

# LEGAL NOTICES

**LEGAL NOTICE**

**NOTICE OF HEARING-  
DECEDENT'S ESTATE OR TRUST**

**ESTATE OF: THE LESTER E. ALLEN LIVING TRUST**  
**Dated March 5, 2019- TRUST Case Number: 2023 PRO292758**

This notice is required by law.

You are not required to appear in court, but you may attend the hearing and object or respond if you wish. If you do not respond or attend the hearing, the court may act on the filing without you.

**1. NOTICE is given that: Petitioner, KIM ALLEN DIETER**  
 (representative capacity, if any):

has filed

• **Petition For Accounting And For Breach of Trust** (Probate Code Section 17200(B)(C)(12).

2. You may refer to the filed documents for more information.  
 (Some documents filed with the court are confidential.)

**A HEARING on the matter will be held as follows:**

- a. Date: **March 5, 2024 at 10:00 a.m. Dept. D**
- b. Address of court: **Superior Court of California, County of Lassen, 2610 Riverside Drive, Susanville, CA 96130.**

NOTICE: If the filing described in 1 is a report of the status of a decedent's estate administration made under Probate Code section 12200, YOU HAVE THE RIGHT TO PETITION FOR AN ACCOUNTING UNDER SECTION 10950 OF THE PROBATE CODE.

Attorney for petitioner: **Etan Rosen, Esq., SBN: 173728. BEYER, PONGRATZ & ROSEN, 3230 Ramos Circle, Sacramento, CA 95827.** Phone: (916) 369-9750. Fax: (916) 369-9760. Email: [erosen@bprlaw.net](mailto:erosen@bprlaw.net) Petitioner: Kim Allen Dieter.  
 Published in the *Modoc County Record* on January 11, 18, 25 and February 1, 2024.

Etan Rosen, Esq. (SBN: 173728)  
 BEYER, PONGRATZ & ROSEN  
 3230 Ramos Circle  
 Sacramento, CA 95826  
 Tel: (916) 369-9750 Fax: (916) 369-9760  
 Attorney for Petitioner  
 KIM ALLEN DIETER

Filed: **AUG. 25, 2023**  
 by K. Yesre,  
 Deputy Clerk

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LASSEN**  
 2610 Riverside Drive, Susanville, CA 96130

In Re: **THE LESTER E. ALLEN LIVING TRUST Dated March 5, 2018** ) Case No: **2023PR0290758**  
 ) **PETITION FOR ACCOUNTING AND**  
 ) **FOR BREACH OF TRUST**  
**KIM ALLEN DIETER,** ) **PROBATE CODE SECTION 17200.(B)(C)(12)]**  
 Petitioner )  
**BLAKE ALLEN HUHTALA,** ) **Date: 10/3/2023/ continued to 3/5/2024**  
 Respondent. ) **Time: 10 a.m.**  
 ) **Dept. 2**

Petitioner, KIM ALLEN DIETER, petitions this court for an order instructing the Co-Trustee of THE LESTER E. ALLEN LIVING TRUST Dated March 5, 2018, to account for the trust assets and expenses and to address breaches of trust.

**Background.** Petitioner is the daughter of LESTER E. ALLEN and LYN ALLEN. LESTER E. ALLEN remarried MARILYN ALLEN in 1980. LESTER E. ALLEN created the LESTER E. ALLEN LIVING TRUST in his capacity as Grantor and Trustee on March 5, 2018. The Trust was administered by him until LESTER E. ALLEN'S death on October 30, 2022. The Trust was then administered by KIM ALLEN DIETER and her sister BLAKE ALLEN HUHTALA, as co-trustees. A true and correct copy of the Trust is attached hereto as **EXHIBIT "A"** and incorporated herein by reference.

1. **Standing.** Petitioner is a beneficiary and co-trustee of the Trust and has standing under Probate Code Section 16061 and 17200 to bring this Petition.

2. **Jurisdiction and Venue.** This county is the proper venue for this Petition under Probate Code Section 17500(a) because it is where the principal place of administration of the Trust is located under Probate Code Section 17002.

3. **Circumstances Giving Need for Court Intervention.** The THE LESTER E. ALLEN LIVING TRUST holds an Edward Jones investment account. Petitioner believes and based on her belief alleges that her sister, as a Co-Trustee has had absolute control over the Trust funds at Edward Jones and has moved substantial sums from that Edward Jones account into a Senior account at Plumas Bank that she held jointly with their father. Petitioner recently gained access to the bank records after her father's death and discovered that her sister cashed numerous checks made to "cash" or to herself, or to her husband totaling well in excess of \$506,000 commencing on or about March 2018. Petitioner alleges that her sister, as Co-Trustee has not taken any steps to distribute any of the funds that were converted to her as a beneficiary, nor has she provided an accounting for the Trust. Paragraph 5.19 of the Trust specifically instructs the Co-Trustees to PRIVATELY ACCOUNT to the beneficiaries of the Trust, BLAKE ALLEN HUHTALA, KIM ALLEN DIETER, MARGARET ADDA SIKES, RHONDA GRIM, REGINA MUHS, JAMES HALL, DONALD HALL, SUSANVILLE UNITED METHODIST CHURCH. Petitioner has been requesting an accounting for some time, but the Co-trustee refuses and continues to refuse to abide by her obligations pursuant to the trust document. No accounting has been produced.

4. **Requested Order.** Petitioner requests that the court issue an order directing respondent to immediately reimburse the trust for all funds withdrawn by respondent from the Plumas Bank account since March 2018. Additionally, Petitioner requests an accounting of all transactions relating or referring to the Trust from March, 2018 to date.

5. **Trust Beneficiaries.** Pursuant to Probate Code Sections 15800-15804, 17203, and California Rules of Court, Rule 7.902, the names and mailing addresses of each beneficiary of the Trust other than the Petitioner entitled to notice is as follows;

6. **Notice.** The following are all individuals entitled to notice:

Name	Relationship	Address
Blake Allen Huhtala	Co-Trustee and Beneficiary	698-960 Gold Crest Lane Susanville, CA 96130
Margaret Adda Sikes	Contingent Beneficiary	1797 Chemeketa Street N.E. Salem, OR 97301
Rhonda Grim	Contingent Beneficiary	310 Lincoln Street South Salem, OR 97302
Regina Muhs	Contingent Beneficiary	25131 98 <sup>th</sup> Place S.E. Kent, WA 98030
Donald Hall	Contingent Beneficiary	6850 S. Union Avenue Bakersfield, CA 93307
James Hall	Contingent Beneficiary	14626 Pomegranate Avenue Bakersfield, CA 93314
Susanville United Methodist Church	Contingent Beneficiary	60 South Lassen Street Susanville, CA, 96130

**WHEREFORE,** Petitioner respectfully requests that the Court make the following orders:

1. That the Court issue an Order directing the trustee to reimburse the trust for personal withdrawals;
2. For an accounting of the assets and liabilities, and income and expenses of the Trust from March 2018 to date;
3. For Petitioner's costs herein; and
4. For all such other orders as the Court may deem proper.

Dated: August 9, 2023 **BEYER, PONGRATZ & ROSEN**  
 By: **/s/ Etan Rosen,**  
 Attorney for Petitioner

Published in the *Modoc County Record* on January 11, 18, 25 and February 1, 2024.

**STATEMENT OF  
ABANDONMENT OF  
USE OF FICTITIOUS  
BUSINESS NAME**  
 File Number: **2022-071**  
 The fictitious business name was filed in Modoc County on **November 16, 2022.** The person has abandoned the use of the fictitious business name:

Name of Business (es): **Reeves Tree Service,**  
 County Road 142, Lake City, CA 96115. County: **Modoc.**  
**R E G I S T E R E D  
OWNER(S): (1) William Robert Reeves,** County Road 142, Res #230, Lake City CA 96115.  
 Business was conducted

by: **An Individual.**  
 I declare that all information in this statement is true and correct (a registrant who declared as true information which he or she knows to be false is guilty of a crime).  
 SIGNATURE OF

**Legals continued on page 16**

**Dawn Marie Guzman** Filed: **November 29, 2023**  
 699-275 Yah-Monee Drive by **C. Crosby,**  
 Susanville, CA 96130 - Phone: 916-224-0703 Deputy Clerk

**Superior Court of California, County of Lassen**  
 2610 Riverside Drive, Susanville, CA 96130  
**GUARDIANSHIP OF: Eva Francine Moreno-Law** Case No: **2023PRO290781**  
**PETITION FOR APPOINTMENT OF GUARDIAN OF PERSON\*\***  
**HEARING DATE AND TIME: January 30, 2024, at 10 a.m. Dept. #2**

1. Petitioner (name each): **Dawn Marie Guzman** requests that
  - a. Dawn Marie Guzman (address) 699-275 Yah-Monee Drive, Susanville, CA 96130. Telephone: 916-244-0703. Be appointed guardian of the PERSON of the minor named in item 2 and Letters issued upon qualification.
  - c. (1) Bond not be required because the petition is for guardian of the person only.
2. Attached in a copy of the Guardianship Petition-Child Information Attachment (form GC-210(CA)) for each minor for whom this petition requests the appointment of a guardian. The full legal name of and date of birth of each minor is:
  - a. Name: Eva Francine Moreno-Law . Date of Birth: 12/23/2007
3. Petitioner is
  - a. related to the minor or minors named in item 2, as shown in item 7 of each minor's form GC-210 (CA).
4. The proposed guardian is
  - a. a nominee (affix a copy of nomination as Attachment 4a or file Nomination of Guardian (form GC-211, items 2 and 3) with this petition.
  - b. related to the minor or minors named in item 2, as shown in item 3 of each minor's attached form GC-210(CA).
5. Petitioner, with intent to adopt, has accepted or intends to accept physical care or custody of the minor.
6. A person other than the proposed guardian has been nominated as the guardian of the minor by will.
8. Appointment of a guardian of the person of the minor or minors named in item 2 is necessary or convenient for the following reasons:
  - Eva Francine Moreno-Law was abandoned by her parent approximately seven years ago. Her sole caretaker during the last seven years, Billie Guzman, passed away on 5/21/2022.
  - Before Billie Guzman's passing she signed a will stating that the proposed guardian have guardianship of Eva.
  - The proposed guardian has been the sole caretaker of Eva since Billie Guzman's death. The proposed guardian has moved into the home of Billie Guzman to caretake for Eva.
10. Notice to the persons named in Attachment 10 should be dispensed with under Probate Code section 1511 because
  - they cannot with reasonable diligence be given notice. (specify names and efforts to locate in Attachment 10).
12. Attached to this petition is a Declaration Under Uniform Child Custody Jurisdiction and Enforcement Act (UCCJEA) (form GC-120) concerning each child under 18 years of age listed in item 2 (guardianship of the person or person and estate only).
13. Filed with this petition are the following:
  - Consent of Proposed Guardian (form GC-211, item 1).
  - Petition for Appointment of Temporary Guardian (form GC-110).
  - Petition for Appointment of Temporary Guardian of the Person (form GC-110(P)).
  - Confidential Guardianship Screening Form (form GC-212).

I declare under penalty of perjury under the laws of the state of California that the foregoing is true and correct.

Date: **11/28/2023** **/s/ Dawn Marie Guzman,** Petitioner

Published in the *Modoc County Record* on January 11, 18 and 25, 2024.

**Dawn Marie Guzman** Filed: **November 29, 2023**  
 699-275 Yah-Monee Drive by **C. Crosby,**  
 Susanville, CA 96130 - Phone: 916-224-0703 Deputy Clerk

**Superior Court of California, County of Lassen**  
 2610 Riverside Drive, Susanville, CA 96130  
**GUARDIANSHIP OF: Christina Marie Ramirez-Guzman** Case No: **2023PRO290782**  
**PETITION FOR APPOINTMENT OF GUARDIAN OF PERSON\*\***  
**HEARING DATE AND TIME: January 30, 2024, at 10 a.m. Dept. #2**

1. Petitioner (name each): **Dawn Marie Guzman** requests that
  - a. Dawn Marie Guzman (address) 699-275 Yah-Monee Drive, Susanville, CA 96130. Telephone: 916-244-0703. Be appointed guardian of the PERSON of the minor named in item 2 and Letters issued upon qualification.
  - c. (1) Bond not be required because the petition is for guardian of the person only.
2. Attached in a copy of the Guardianship Petition-Child Information Attachment (form GC-210(CA)) for each minor for whom this petition requests the appointment of a guardian. The full legal name of and date of birth of each minor is:
  - a. Name: Christina Marie Ramirez-Guzman. Date of Birth: 07/08/2007
3. Petitioner is
  - a. related to the minor or minors named in item 2, as shown in item 7 of each minor's form GC-210 (CA).
4. The proposed guardian is
  - a. a nominee (affix a copy of nomination as Attachment 4a or file Nomination of Guardian (form GC-211, items 2 and 3) with this petition.
  - b. related to the minor or minors named in item 2, as shown in item 3 of each minor's attached form GC-210(CA).
5. Petitioner, with intent to adopt, has accepted or intends to accept physical care or custody of the minor.
6. A person other than the proposed guardian has been nominated as the guardian of the minor by will.
8. Appointment of a guardian of the person of the minor or minors named in item 2 is necessary or convenient for the following reasons:
  - Christina Marie Ramirez-Guzman's parents are deceased. Her mother, Billie Guzman, passed away on 5/21/2022.
  - Before Billie Guzman's passing she signed a will stating that the proposed guardian have guardianship of Christina.
  - The proposed guardian has been the sole caretaker of Christina since Billie Guzman's death. The proposed guardian has moved into the home of Billie Guzman to caretake for Christina.
10. Notice to the persons named in Attachment 10 should be dispensed with under Probate Code section 1511 because
  - they cannot with reasonable diligence be given notice. (specify names and efforts to locate in Attachment 10).
12. Attached to this petition is a Declaration Under Uniform Child Custody Jurisdiction and Enforcement Act (UCCJEA) (form GC-120) concerning each child under 18 years of age listed in item 2 (guardianship of the person or person and estate only).
13. Filed with this petition are the following:
  - Consent of Proposed Guardian (form GC-211, item 1).
  - Petition for Appointment of Temporary Guardian (form GC-110).
  - Petition for Appointment of Temporary Guardian of the Person (form GC-110(P)).
  - Confidential Guardianship Screening Form (form GC-212).

I declare under penalty of perjury under the laws of the state of California that the foregoing is true and correct.

Date: **11/28/2023** **/s/ Dawn Marie Guzman,** Petitioner

Published in the *Modoc County Record* on January 11, 18 and 25, 2024.

REGISTRANT: /s/ William R. Reeves, Owner.  
 Print name of person signing. If corporation, also print corporate title of officer. If LLC, also print title of officer or manager. This statement was filed with the **County Clerk of Modoc County** on **December 28, 2023**.  
 I HEREBY CERTIFY THAT THIS COPY IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE.  
 Filed by: /s/ Lisa Phillips, Assistant Auditor Clerk.  
 Published in the *Modoc County Record* on January 4, 11, 18 and 25, 2024.

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2023F108**  
 The following person(s) is/are doing business as: **Parcel Insurance Agency**, Business Address: 9666 Olive Blvd, Suite 200, Olivette, Missouri 63132, United States  
**Brown & Brown Of Missouri, Inc**, 9666 Olive Blvd, Suite 200, Olivette, Missouri 63132, United States  
 This business is conducted by: **Corporation**  
 The registrant(s) commenced to transact business under the above

name(s) on N/A.  
 Signed: /s/ Chris L. Walker, Director & President.  
 This statement was filed in the office of the **County Clerk of Lassen County** on the date indicated below:  
 Filed: **12/27/2023**  
 Julie M. Bustamante, Clerk-Recorder  
 1/18, 1/25, 2/1, 2/8/24  
**CNS-3773713#**  
**MODOC COUNTY RECORD**  
 Published in the *Modoc County Record* on January 18, 25, and February 1 and 8, 2024.

T.S. No.: **2023-01003-CA**  
 A.P.N.: **003-252-014-000**  
 Property Address: **310 FORREST AVENUE, ALTURAS, CA 96101**

**NOTICE OF TRUSTEE'S SALE**

**PURSUANT TO CIVIL CODE § 2923.3(a) and (d), THE SUMMARY OF INFORMATION REFERRED TO BELOW IS NOT ATTACHED TO THE RECORDED COPY OF THIS DOCUMENT BUT ONLY TO THE COPIES PROVIDED TO THE TRUSTOR.**

NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED  
 NOTA: SE ADJUNTA UN RESUMEN DE LA INFORMACIÓN DE ESTE DOCUMENTO.

**IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 01/25/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

Trustor: **Rafael R Sevilla and Ruth F Sevilla, husband and wife**  
 Duly Appointed Trustee: **Western Progressive, LLC**. Deed of Trust Recorded **02/01/2005** as Instrument No. **2005-0000523-00** in book --, page-- and of Official Records in the office of the Recorder of **Modoc County, California**.  
 Date of Sale: **03/05/2024 at 10:30 AM**.  
**Place of Sale: THE FRONT STEPS OF THE MODOC COUNTY COURTHOUSE 204 S. COURT STREET, ALTURAS, CA 96101.**

Estimated amount

**of unpaid balance, reasonably estimated costs and other charges: \$34,898.10**

THE TRUSTEE WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, A SAVINGS ASSOCIATION OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: All right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described as: More fully described in said Deed of Trust. Address or other common designation of real property: **310 FORREST AVENUE, ALTURAS, CA 96101**. A.P.N.: **003-252-014-000**. The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: **\$34,898.10**. Note: Because the Beneficiary reserves the right to bid less than the total debt owed, it is possible that at the time of the sale the opening bid may be less than the total debt. **If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.** The beneficiary of the Deed of Trust has executed and delivered to

the undersigned a written request to commence foreclosure, and the undersigned caused a Notice of Default and Election to Sell to be recorded in the county where the real property is located. **NOTICE TO POTENTIAL BIDDERS:** If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on this property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call **(866)-960-8299** or visit this Internet Web site <https://www.altisource.com/loginpage.aspx> using the file number assigned to this case **2023-01003-CA**. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. **NOTICE TO TENANT:** You may have a right to purchase this

property after the trustee auction, if conducted after **January 1, 2021**, pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call **(866)-960-8299**, or visit this internet website <https://www.altisource.com/loginpage.aspx>, using the file number assigned to this case **2023-01003-CA** to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than **15 days** after the trustee's sale. Third, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than **45 days** after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase.

Date: January 9, 2024,  
**Western Progressive, LLC, as Trustee for beneficiary, C/o 1500 Palma Drive, Suite 238, Ventura, CA 93003.**  
**Sale Information Line: (866) 960-8299**  
<https://www.altisource.com/loginpage.aspx>  
**Trustee Sale Assistant**

**WESTERN PROGRESSIVE, LLC MAY BE ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.**  
 Published in the *Modoc County Record* on January 18, 25 and February 1, 2024.

**Legals continued on page 17**

**NOTICE INVITING PROPOSALS**

**Modoc Joint Unified School District** (hereinafter "District") invites proposals from contractors for a lease-leaseback contract to perform construction services for the **Multi-Purpose Room Project at Modoc Middle School**. Copies of the Request for Proposals (RFP) containing further details may be obtained by contacting [maddy@semingson.us](mailto:maddy@semingson.us) and [judy@semingson.us](mailto:judy@semingson.us).

All proposers are required to read and completely familiarize themselves with the terms and conditions of the RFP, and to submit all necessary paperwork as specified in the RFP. The District reserves the right to postpone the opening of proposals, accept or reject any and all proposals, and to waive any informality in any proposal, all as District deems to be in its own best interests.

This is a public works project and is subject to prevailing wage requirements and the successful proposer, and each of its subcontractors, shall be required to comply with all local, state, and federal laws and regulations. Wage rates can be obtained from the District by request. All proposers, and all subcontractors listed in any proposal, must be registered with the California Department of Industrial Relations (DIR) pursuant to California Labor Code section 1725.5. The Project is subject to compliance monitoring and enforcement by the DIR. A skilled and trained workforce must be used.

Firms submitting responses must be prequalified pursuant to Education Code section 17406. Prequalification takes place in advance of submitting a response, and prequalification applications are available from the email address above.

**The deadline for submitting prequalification applications shall be January 25, 2024, and the deadline for submitting proposals shall be 2:00 p.m. on February 15, 2024.**

Published in the *Modoc County Record* on January 18 and 25, 2024.

**LEGAL NOTICE NOTICE OF PETITION TO ADMINISTER ESTATE OF:**

**Anjanette Hill, aka Anjanette H. Hill and Anjanette H. Kidder** Case No: **2024-PR0290792**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **Anjanette Hill, aka Anjanette H. Hill and Anjanette H. Kidder**.

A **Petition for Probate** has been filed by: **Jack A. Kidder** in the Superior Court of California, County of: **Lassen**.

The **Petition for Probate** requests that: **Jack A. Kidder** be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A **hearing on the petition will be held in this court as follows: January 30, 2024 at 10:00 a.m. Dept. 2.**

Address of court: **Superior Court of California, County of Lassen, Hall of Justice, 2610 Riverside Drive, Susanville, CA 96130.**

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the **later of either (1) four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or **(2) 60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

**Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.**

**You may examine the file kept by the court.** If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.

Attorney for petitioner: **Jill N. Robbins # 227796. Law Office of Jill N. Robins**, 800 Main Street, Susanville, CA 96130. Phone: **(530) 257-8111**. Fax: **530-257-8112**. Email: [jill@jillrobbinslaw.com](mailto:jill@jillrobbinslaw.com).

Filed with the **Lassen County Superior Court** on **January 9, 2024**.

Published in the *Modoc County Record* on January 11, 18 and 25, 2024.

**COUNTY OF LASSEN REQUEST FOR PROPOSAL FOR DESIGN & ENGINEERING CONSULTANT**

Lassen County Department of Public Works is now accepting proposals for consulting engineering firms who wish to be considered to provide professional engineering/bridge design services as well as construction support and inspections for the proposed construction project in Lassen County. The project is for the Whitehead Slough Bridge (7C-70) replacement project which is located within Lassen County on Capezzoli Lane (County Road 306) near Standish, California.

This work is subject to State contract nondiscrimination and compliance requirements pursuant to Government Code, Section 12990.

Lassen County has an 8% goal for Disadvantaged Business Enterprise (DBE) participation for the scope of work to be completed under this RFP.

Proposal information and RFP packages can be obtained online at <https://www.lassencounty.org/dept/public-worksroads/projects-currently-bidding> or from the Lassen County Public Works Department, 707 Nevada Street, Suite 4, Susanville, CA 96130, or call (530) 251-8288.

**Proposals must be submitted to the Lassen County Public Works Department at 707 Nevada Street Suite 4, Susanville, CA. 96130 by 4:00 P.M., February 15, 2024** at which time they will be opened and referred to the evaluating committee. **We are accepting hard copy proposals ONLY and proposals submitted electronically will NOT be accepted.**

The County of Lassen reserves the right to reject any or all proposals.

For the County of Lassen,  
**Peter Heimbigner**, Director

Published in the *Modoc County Record* on January 25 and February 1, 2024.

**LEGAL NOTICE PETITION FOR CHANGE OF NAME**

Filed: **December 19, 2023**  
 CASE NUMBER: **2023-CV0076531**.

1. Petitioner: **Lowgan Fisher**  
 2. Petitioner requests that the court decree the following name changes:  
 a. Present name: **Lowgan Wayne Fisher** to Proposed name: **Lowgan Wayne Justice**.

**NAME AND INFORMATION ABOUT THE PERSON WHOSE NAME IS TO BE CHANGED**

7. Petitioner applies for a decree to change the name of the following person:  
 b. Self

(1) Present name: **Lowgan Wayne Fisher**  
 (2) Proposed name: **Lowgan Wayne Justice**

**f. If the person whose name will be changed is 18 years of age or older, that person must sign the following declaration:**

**DECLARATION**

I declare under penalty of perjury under the laws of the State of California that I am not under the jurisdiction of the California Department of Corrections and Rehabilitation (in state prison or on parole) or in county jail and I am not required to register as a sex offender under penal Code section 290.  
 Date: 12/19/2023

/s/ Lowgan Fisher  
 (signature of person whose name is to be changed)

I declare under penalty of perjury under the laws of the State of California that the information in the foregoing petition is true and correct.

Date: 12/19/2023  
/s/ Lowgan Fisher

Published in the *Modoc County Record* on January 18, 25 and February 1 and 8, 2024.

# LEGAL NOTICES

**Public Notice Calling for Letters of Intent for Funding through the: OLDER AMERICANS ACT**  
Fiscal Years 2024-2028

Planning and Service Area 2 Area Agency on Aging (PSA 2 AAA) is pleased to announce the availability of funding for senior services in Lassen, Modoc, Shasta, Siskiyou and Trinity Counties for fiscal years 2024 – 2028. Projected annual funding in the amount of **\$2,351,597\*** will be available through Title III of the Older Americans Act (OAA).

OAA funds are allocated annually for programs to provide the following services: Congregate Meals, Home-Delivered Meals, Evidence-Based Health Promotion, Family Caregiver Support Programs, Home-maker, Chore, Transportation, Legal Assistance, and Information & Assistance (Shasta County).

Funding will be awarded to programs based on successful proposals submitted through a competitive Request for Proposal (RFP) process.

Those interested in receiving a copy of the RFP application packet must submit a request in writing, on formal letterhead, to the PSA 2 Area Agency on Aging, P.O. Box 1400, Yreka, CA 96097, or by fax at 530-842-4804. (Emailed requests will not be accepted).

Letters of Intent must include a list of the programs of interest for which the applicant is applying for funding as well as the organization's name, a contact name, phone number, e-mail address, and mailing address.

**The closing date for submission of the RFP is Friday, March 15, 2024 by 4:00 p.m.**

Questions regarding this notice may be directed to PSA 2 AAA at 530-842-1687.

\*Note: Funding amount subject to change based on the availability of Older Americans Act funding.

Published in the *Modoc County Record* on January 25, February 1 and 8, 2024.

**Public Notice Calling for Letters of Intent for Funding through the: MODERNIZING OLDER CALIFORNIANS ACT**  
Fiscal Years 2024-2026 for Supportive Services and 2024-2029 for Title III C Nutrition Services

Planning and Service Area 2 Area Agency on Aging (PSA 2 AAA) is pleased to announce the availability of funding for senior services in Lassen, Modoc, Shasta, Siskiyou and Trinity Counties for fiscal years 2024 – 2026 for Supportive Services and 2024-2029 for Title III C Nutrition Services. Projected funding in the amount of **\$321,324** will be available through the Modernizing Older Californians Act (MOCA).

MOCA funds are allocated through California's Area Agencies on Aging for programs to provide the following services to older adults aged 60 and older: Linkages, Alzheimer's Day Care Resource Centers, Title III C-1 Congregate Meals, and Title III C-2 Home Delivered Meals.

Funding will be awarded to programs based on successful proposals submitted through a competitive Request for Proposal (RFP) process.

Those interested in receiving a copy of the RFP application packet for the MOCA funding must submit a request in writing, on formal letterhead, to the PSA 2 Area Agency on Aging, P.O. Box 1400, Yreka, CA 96097, or by fax at 530-842-4804. (Emailed requests will not be accepted).

Letters of Intent must include a list of the programs of interest for which the applicant is applying for funding, as well as the organization's name, a contact name, phone number, e-mail address, and mailing address.

**The closing date for submission of the MOCA RFP is Friday, March 15, 2024 by 4:00 p.m.**

Questions regarding this notice may be directed to PSA 2 AAA at 530-842-1687. Funding subject to change based on availability.

Published in the *Modoc County Record* on January 25, February 1 and 8, 2024.

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. **2024F003**  
**First Filing**

The following person is doing business as: **BOLT 530**, 462-005 S. Delwood, Westwood, CA 96137. Mailing address: PO Box 1064, Westwood, CA 96137.

Registered Owner: **(1) Bailee Working**, 462-005 S. Delwood, Westwood, CA 96137. **(2) Cortney Barton**, 318 Peninsula Dr., Westwood, CA 96137.

This business is conducted by: **Co-Partners**.

The registrant commenced to transact business under the fictitious business name or names listed above on **N/A**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Bailee Working**, Co-Owner

**/s/ Cortney Barton**, Co-Owner

This statement was filed with the **Clerk-Recorder of Lassen County on January 12, 2024**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on January 18, 25 and February 1 and 8, 2024.

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 20240000002

The following person(s) is(are) doing business as: **Parcel Insurance Agency**, 9666 Olive Blvd, Suite 200, Olivette, MO, 63132. Mailing Address: 300 N Beach Street, Daytona Beach, FL, 32114

Registered owner(s): **Brown & Brown Of Missouri, Inc., Brown & Brown**, 9666 Olive Blvd, Suite 200 Olivette, MO 63132.

This business is conducted by **an Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **01/02/2024**.

**/s/ Chris L. Walker**, President

This statement was filed with the **County Clerk of Modoc County on 01/02/2024**.

Original 1/18, 1/25, 2/1, 2/8/24 **CNS-3770156#**

**MODOC COUNTY RECORD**  
Published in the *Modoc County Record* on January 18, 25, and February 1 and 8, 2024.

**REQUEST FOR PROPOSALS**

**To prepare the 2024 Modoc Short Range Transit Plan**

On January 25, 2024, the **Modoc County Transportation Commission** released a Request for Proposals (RFP) for consultant services to prepare the 2024 Modoc Short Range Transit Plan. Proposers and interested parties can find the RFP on the internet at [modoctransportation.com](http://modoctransportation.com) or pickup a copy at the MCTC Office, 108 S. Main Street, Alturas, CA 96101. Pre-Proposal Written Questions or Requests for Clarification are due via email to [dpedersen@modoctransportation.com](mailto:dpedersen@modoctransportation.com) or another mode as specified in the RFP. **Proposals are due at the MCTC office by 3:00 p.m. PDT on March 1, 2024.** One (1) signed original of complete proposal, (2) copies and a copy in PDF format on CD or flash drive may be delivered or sent to MCTC, 108 S. Main Street, Alturas, CA 96101 prior to the deadline.

**/s/ Debbie Pedersen**  
Executive Director

Published in the *Modoc County Record* on January 25 and February 1, 2024.

**LEGAL NOTICE**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF:**

**Robert Bradner Hicks, Jr., aka Robert B. Hicks, Jr. & Robert Hicks** Case Number: **2024PR0290796**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **Robert Bradner Hicks, Jr., aka Robert B. Hicks, Jr. & Robert Hicks.**

A Petition for Probate has been filed by: **Rorie B. Chittock and Noel W. Hicks** in the Superior Court of California, County of: **Lassen**.

The Petition for Probate requests that: **Rorie B. Chittock and Noel W. Hicks** be appointed as personal representatives to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

**A hearing on the petition will be held in this court as follows: February 13, 2024 at 10:00 a.m. Dept. 2.**

Address of court: **Superior Court of California, County of Lassen, Hall of Justice, 2610 Riverside Drive, Susanville, CA 96130.**

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the **later** of either **(1) four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or **(2) 60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

**Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.**

**You may examine the file kept by the court.** If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.

Attorney for petitioner: **Jill N. Robbins, PC**, #227796, Law Office of Jill N. Robbins, 800 Main Street, Susanville, CA 96130. Phone: (530) 257-8111.

Filed with the **Lassen County Superior Court on January 24, 2024.**

Published in the *Modoc County Record* on January 25, February 1 and 8, 2024.

**LEGAL NOTICE**

**Nathan Bunting** is entering into a private lands management program (PLM) contract with the California Department of Fish and Wildlife (CDFW), as per section 601, Title 14 CCR and Fish and Game codes 3400-3409. This PLM will be called the Fort Bidwell Ranch Private Lands Wildlife Management Area and will be specifically managed for deer, elk, and antelope with a proposed hunting season to be August 1<sup>st</sup> through November 30<sup>th</sup> for deer. **The property is located in Modoc County and is comprised of the following sections, townships and ranges:**

Parcel Number	Latitude	Longitude	GIS acre
030-020-002-000	41.982808	-120.127243	160
030-060-004-000	41.972017	-120.0979	319
030-060-005-000	41.973197	-120.084949	479
030-060-001-000	41.97562	-120.122276	320
030-060-002-000	41.966593	-120.12227	160
030-060-007-000	41.961124	-120.107453	160
030-060-009-000	41.953881	-120.107467	160
030-060-008-000	41.957545	-120.092971	640
030-080-002-000	41.943538	-120.098134	640
030-080-010-000	41.924991	-120.117365	160
030-080-007-000	41.924982	-120.107639	160
030-090-004-000	41.914296	-120.137004	320
030-100-024-000	41.917901	-120.127202	160
030-090-011-000	41.903453	-120.136947	160
030-100-017-000	41.903431	-120.127232	160
030-100-026-000	41.910633	-120.122339	320
030-100-018-000	41.917829	-120.117419	160
030-100-019-000	41.917792	-120.107708	160
030-080-008-000	41.925025	-120.088256	160
030-100-027-000	41.903395	-120.117494	160
030-080-012-000	41.932251	-120.088158	160
030-100-003-000	41.918248	-120.092541	320
030-100-015-000	41.899365	-120.083992	600
030-100-023-000	41.897016	-120.105347	320
031-180-003-000	41.87985	-120.068863	161
031-180-016-000	41.872574	-120.06888	160.9
031-150-005-000	41.8599	-120.107962	156.6
031-150-006-000	41.859896	-120.098218	156.6
031-150-007-000	41.85357	-120.100725	180
031-150-008-000	41.860259	-120.086981	199.1
031-200-009-000	41.841738	-120.037196	160
031-040-044-000	41.878212	-120.10522	161.54
031-040-038-000	41.872614	-120.083622	80
031-040-034-000	41.86838	-120.108332	198.46
031-040-040-000	41.867142	-120.085999	167.58
031-040-039-000	41.86897	-120.076266	120
031-040-041-000	41.865307	-120.081208	38.53
031-040-043-000	41.885545	-120.098955	120
031-040-045-000	41.890723	-120.100422	207.76
031-040-042-000	41.885567	-120.110143	160
031-040-035-000	41.87274	-120.100383	120
031-040-032-000	41.878239	-120.11014	80
031-040-037-000	41.87628	-120.08817	80
031-040-036-000	41.868404	-120.095715	233.89

**and is a total of approximately 9460 acres in size.** Under this program, the applicant agrees to actively manage and improve habitat conditions and insure healthy sustainable populations of all wildlife species. **If you have any comments please submit them to NR PLM coordinator Pat Sater at 601 Locust St. Redding, CA. 96001 or [Patrick.sater@wildlife.ca.gov](mailto:Patrick.sater@wildlife.ca.gov) within 15 days of this publication.**

Published in the *Modoc County Record* on January 25, 2024.

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. **2023F105**  
**First Filing**

The following person is doing business as: **Little Lamb Family Child Care Home**, 462-875 Janesville Grade, Janesville, CA 96114.

Registered Owner: **(1) Dorothy Salem**, 462-875 Janesville Grade, Janesville, CA 96114.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above in **1987**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Dorothy Salem**, Owner.

This statement was filed with the **Clerk-Recorder of Lassen County on December 8, 2023**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on January 25 and February 1, 8 and 15, 2024.

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. **2024F002**  
**Renewal Filing – Current Registration No. 96-195**

The following person is doing business as: **Payless Building Supply**, 702-340 Old Johnsonville Road, Susanville, CA 96130.

Registered Owner: **(1) DuBug 7, Inc.** 3711 Morrow Lane, Chico, CA 95928.

This business is conducted by: **A Corporation**.

The registrant commenced to transact business under the fictitious business name or names listed above on **N/A**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**DuBug No. 7, Inc.**  
**/s/ Ann M. Alvelais**, President

This statement was filed with the **Clerk-Recorder of Lassen County on January 11, 2024**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on January 18, 25 and February 1 and 8, 2024.

# CLASSIFIEDS

Deadline for Classified Advertising is Wednesdays at 10:00 a.m.



\$8.50 for each standard classified ad up to 35 words. PAYABLE IN ADVANCE. Standard ad is first two lines bold. Classifieds also appear on our website • CALL (530) 233-2632 • Fax (530) 233-5113 • EMAIL: classifieds@modocrecord.com



## ANNOUNCEMENTS

### MODOC NF REC WORKING GROUP.

Are you ready for an engaging open discussion with the community and our current partners? Please mark your calendars for February 1st, from 9am to 11am, and join us either in person at 225 W 8th St, Alturas, 96101 or online. For further details, please contact our front office. This meeting guarantees to be a rewarding experience, where we can exchange ideas, establish new connections, and work together towards a shared vision of enhancing recreational opportunities in the Modoc National Forest. We eagerly look forward to your presence and the opportunity to collaborate with our recreation team. (25Jan-1Feb)

**HEARD'S EAST 4th Street Storage.** Storage units available: 5x8, 5x10 & 8x15. Call 530-233-5181. (25Jan)

**DIANE DOLAN-PARRISH-WHALEN:** You have chosen not to appeal the judgment against you; therefore, you are legally required to immediately pay the \$10,090.00 you owe. You stated in court and in writing that you would comply the judge's decision. Please remit payment to: PO Box 2, Cedarville, CA 96104. (30Nov-TFN)

**NOTICE TO THE PUBLIC:** The Modoc Record makes every effort to reject fraudulent or misleading advertising, however, we are not responsible for the integrity of the firms or individuals who place advertising in our publication. Please investigate thoroughly before investing money for information concerning job opportunities, investments, or loans. (TFN)

**PRE-PAYMENT POLICY!** The Modoc Record will request pre-payment on all classified advertising categories. Master Card, Visa and American Express are welcome as well as checks, cash or money orders. (TFN)

## FOR RENT

**HOUSE FOR RENT.** In Alturas, close to high school. 3 bedrooms, 1 bath, 3-car carport with small shop. No pets. No smoking. Applications available at Heard Plumbing, 208 E 12th Street, Alturas. (28Dec-TFN)

**THIS CLASSIFIED AD SPACE FOR rent.** Call the Modoc County Record Classifieds Department at (530) 233-2632 to reserve your spot today. (TFN)

## PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act, which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parent or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not

knowingly accept any advertising for real estate, which is in violation of the law. Our readers are hereby informed that all dwelling advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275. (TFN)

## HELP WANTED

**PROBATION ASSISTANT.** Lassen County, Susanville, CA. Salary: \$19,633-\$25.83 hourly, plus benefits. Application deadline: 5:00 p.m., February 15, 2023. Duties: Assists Deputy, Supervising and Chief Probation Officers with clerical duties related to department activities. Minimum Qualifications: Any combination of experience and education that would provide the required knowledge and abilities is qualifying. A typical way to obtain the required experience and education would be: Experience: Six months of experience working with adult and/or juvenile offenders. Education: equivalent to an Associate degree from an accredited college or university with major course work in criminology, sociology, psychology, social work, criminal justice or a related field. Additional requirements: Willingness and availability to work occasionally on the weekend; Sufficient strength and dexterity to physically restrain hostile individuals; Mental stability to deal with emotionally charged potentially verbally abusive individuals. Special requirements: Must be at least 21 years of age at the time of application; Must have no prior felony convictions unless fully pardoned; Must be of good moral character as determined by a thorough background investigation; Must pass a physical and psychological examination; Must be a U.S. citizen or a permanent resident who is eligible for and has applied for U.S. Citizenship. License: Possession of, or ability to obtain, a valid California driver's license. For a bulletin and application, visit Lassen County Personnel at Lassen County's website at: <http://lassen-county.org> Or visit our application center at: 221 S Rook Street, Susanville CA 96130. EOE. (25Jan-1Feb)

**MODOC MEDICAL CENTER** has an opening for an **Office Worker**. Wage rate is \$16.95-\$25.64 per hour, dependent on experience. This position is an extra and is not benefited. The primary job will be to float to various front office positions as needed, including but not limited to Physical Therapy, Acute Hospital, Medical Records and Wornview. High School diploma or GED required, 2-5 years' experience in healthcare setting preferred. Proficient in Microsoft Office applications. Interested candidates may apply on-line at [www.modocmedicalcenter.org](http://www.modocmedicalcenter.org). (25Jan)

**MODOC NF CAMPGROUND HOST.** We are currently looking for a 2024 summer season Volunteer Campground Host(s) at the Medicine Lake Recreation Area and Blue Lake Campground. As a host, you will have the opportunity to camp on-site, provide

information to visitors, and work closely with Forest Service staff. In addition to free camping, we offer a daily stipend, reimbursement for gas and propane, and flexible work schedules. Prior experience is not required as training will be provided. If you're interested, please contact Bradley Phelps at 530-667-8611 or [bradley.phelps@usda.gov](mailto:bradley.phelps@usda.gov) for more information and to schedule a phone interview. Join us for an exciting adventure! (25Jan-8Feb)

**POSITION OPENING: Behavioral Health Branch Director.** Modoc County Health Services. Salary: \$7,993 - \$12,401 Monthly (Range 399, Steps A-J) Opening Date: 01/11/2024 Closing Date: 02/12/2024. MINIMUM REQUIREMENTS: Possess a valid California license as a Psychiatrist, Licensed Clinical Social Worker LCSW, Licensed Marriage and Family Therapist LMFT (Board of Behavioral Sciences), Licensed Clinical Psychologist (Board of Psychology) or qualify as an administrator who shall have a master's degree in hospital administration, public health administration, or public administration, and shall have at least three (3) years' experience in a hospital or health care administration, two (2) of which shall be in the mental health field. Possess a valid California Class C driver's license. JOB SUMMARY: Under the direction of the Director of Health Services, directs the development and implementation of the county Behavioral Health program, and administers day-to-day activities related to county Mental Health, Alcohol, and Other Drug Prevention Services. Exercises direct and indirect supervision over subordinate, professional, technical, and clerical staff. Provides direct services in designated programs. The Behavioral Health Branch Director position assists the Director in the administration of Behavioral Health programs by demonstrating the following characteristics. Principles and practices of budget development and administration, goal setting, organizational planning, program development, implementation and evaluation. Principles and practices of supervision and personnel management. Interpersonal communication, team-building practices and conflict resolution. Principles and practices of community needs and resource assessment related to behavioral health. Principles and practices of computer applications related to the work. Analyzing complex and sensitive administrative, budgetary, operational, economic, political and organizational problems; developing creative and innovative solutions and reaching sound, rational and timely decisions; recommending or adopting effective courses of action. Maintaining accurate records and files. This class is distinguished from the Director of Health Services in that the Director has overall management responsibility for all county Behavioral Health (Mental Health, Alcohol, and Other Drug Services), Public Health, and Environmental Health Services. For more information or to apply: Contact Stacy Sphar, Director of

Health Services via email: [stacysphar@co.modoc.ca.us](mailto:stacysphar@co.modoc.ca.us) or phone at (530) 233-6312. A complete job description is available, as well as a Modoc County Application form. Send completed Modoc County Application form and resume to the attention of Stacy Sphar, Modoc County Health Services, 441 N. Main Street, Alturas, CA 96101. Modoc County is an Equal Opportunity Employer. (25Jan-8Feb)

**THE CITY OF ALTURAS** is currently accepting applications for the position of **Assistant Director of Public Works**. This is a full-time management level position with an employment contract. Salary range is \$75,000 - \$88,000 annually to start. The City of Alturas offers medical, dental, vision, and GAP insurance at no cost to the employee, 14 paid holidays, and CalPERS retirement. Applications and full job descriptions can be obtained at City Hall or on our website at [www.cityofalturas.us](http://www.cityofalturas.us). Please include a cover letter and detailed resume along with the application to City Hall, Attn: Human Resources 200 W. North Street, Alturas, CA 96101. Any questions can be directed to the City Treasurer at 530-233-2512 or [dlong@cityofalturas.us](mailto:dlong@cityofalturas.us). Applications are due no later than Friday February 2, 2023 at 5:00pm. The City of Alturas is an Equal Opportunity Employer. (18Jan-25Jan)

**T.E.A.C.H., INC.** is accepting applications for the position of **Lead Housing Case Manager**. This is a full-time position with benefits, including medical, dental & vision insurance; paid vacation and sick leave, and 14 paid holidays annually. Duties include: The Lead Housing Case Manager (Lead-HCM) will serve as a key member of the Housing Division team and bring a commitment to providing excellent case management and supportive services to HDAP & HSP individuals and families. Bachelor's degree in Human Services or related field strongly preferred. 1-2 years of supervisory experience preferred, 5+ years of relevant experience working with people experiencing homelessness or low-income individuals or families. 5+ years utilizing appropriate tools and approaches for empowering participants (e.g., motivational coaching). 5+ years of Housing case management Strength based approach. Salary Range: \$23.13-31.00/hr. Application and complete job description may be obtained at T.E.A.C.H., Inc., 112 East 2nd Street, Alturas, CA 96101. Applications with Resumes will be accepted until Wednesday, January 24th, 2024 at 5:00 p.m. T.E.A.C.H., Inc. is an EOE. (18Jan-25Jan)

**CRANE MOUNTAIN DENTAL** in Alturas

is looking for someone special to join our team as a **Dental Assistant**. Great schedule, health & vision insurance, retirement plan, learning and development opportunities. We are looking for A positive, eager-to-learn attitude, High school diploma or GED. Dental experience is a plus! Be a part of a team that values each other and our patients. Learn more & apply today. Bring Resume to 110 E 12th St Alturas, CA 9601, ask for Esmeralda. (11Jan-25Jan)

**SURPRISE VALLEY JOINT UNIFIED SCHOOL DISTRICT** is accepting applications for the position of **Resource Specialist Teacher**. For more information, please visit the district office located at 470 Lincoln Street, Cedarville, CA, or call 530-279-6141 x 123 or 122. To apply for this position, please visit [www.edjoin.org](http://www.edjoin.org). (4Jan-25Jan)

**ACCOUNTS PAYABLE CLERK.** Surprise Valley Joint Unified School District has an opening for a part-time (5 hours) Accounts Payable / Clerk. For more information, please visit the district office located at 470 Lincoln Street, Cedarville, CA, or call 530-279-6141 x 123 or 122. To apply for this position, please visit [www.edjoin.org](http://www.edjoin.org). (4Jan-25Jan)

**MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES** is looking for a **SOCIAL SERVICE AIDE** in Alturas, CA. \$3,356.00 - \$4,282.00 a month, plus benefits. View additional information, minimum qualifications, and apply online at Merit Systems Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (28Dec-TFN)

**MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES** is looking for a **STAFF SERVICES SPECIALIST** in Alturas, CA. \$3,272.00 - \$4,175.00 a month, plus benefits. View additional information, minimum qualifications, and apply online at Merit Systems Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (21Dec-TFN)

**MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES** is looking for a **STAFF SERVICES ANALYST I/II** in Alturas, CA. Staff Services Analyst I: \$3,616.00 - \$4,616.00 a month, plus benefits. Staff Services Analyst II: \$3,995.00 - \$5,098.00 a month, plus benefits. View additional information, minimum qualifications, and apply online at Merit Systems Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR

Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (21Dec-TFN)

**MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES** is looking for a **SOCIAL WORKER I/II** in Alturas, CA. Social Worker I Salary: \$3,706.00 - \$4,730.00 a month, plus benefits. Social Worker II Salary: \$3,896.00 - \$4,973.00 a month, plus benefits. View additional information, minimum qualifications, and apply online at Merit Systems Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (21Dec-TFN)

**MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES** is looking for an **OFFICE ASSISTANT I/II** in Alturas, CA. Office Assistant I: \$2,831.00 - \$3,613.00 a month, plus benefits. Office Assistant II: \$2,977.00 - \$3,801.00 a month, plus benefits. View additional information, minimum qualifications, and apply online at Merit Systems Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (21Dec-TFN)

**MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES** is looking for an **EMPLOYMENT AND TRAINING WORKER I/II** in Alturas, CA. Employment & Training Worker I: \$3,288.00 - \$4,197.00 a month, plus benefits. Employment & Training Worker II: \$3,456.00 - \$4,412.00 a month, plus benefits. View additional information, minimum qualification, and apply online at Merit Systems Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (21-TFN)

**POSITION: EVENT CENTER COORDINATOR.** POSITION DESCRIPTION: ¼ Time Event Center Coordinator, Modoc District Fairgrounds. REPORTS TO: President, 34th District Agriculture Association. SALARY: 30\$-35\$ per hour based on experience and qualifications. DEADLINE FOR CONSIDERATION: January 31st, 2024. FOR MORE INFORMATION, PLEASE SEE THE POSITION DESCRIPTION AT: [https://www.modoc-fair.com/files/ugd/4cd8f5\\_977060b3de404b2688e7981f9c6cd4a.pdf](https://www.modoc-fair.com/files/ugd/4cd8f5_977060b3de404b2688e7981f9c6cd4a.pdf). (21Dec-25Jan)

**TRIBAL OFFICE RECEPTIONIST/FILE CLERK.** Location is position is open in Cedarville and Alturas. Pay rate is \$17 an hour. Duties: filing, answering phones, cleaning, organizing and other duties as assigned. Full time. Will have to drug test. Indian Preference. Deadline: until filled. Contact the office at 530-

233-3969 or Jessica Correa at [jcorrea@cedarvillerrancheria.com](mailto:jcorrea@cedarvillerrancheria.com) for full job duties. (16Nov-TFN)

**CEDARVILLE RANCHERIA TRIBAL OFFICE.** Tribal Administrator. Location: Alturas. The Salary rate: \$64,995.24 DOE. Position is full time, the position is subjected to drug testing, and the first line of job duty, Indian Preference. Deadline: until filled. Contact the Alturas office at 530-233-3969 or email Jessica Correa at [jcorrea@cedarvillerrancheria.com](mailto:jcorrea@cedarvillerrancheria.com). (21Sept-TFN)

**LOOKING FOR A FEDERAL OR POSTAL JOB?** What looks like the ticket to a secure job might be a scam. For more information, call the Federal Trade Commission, toll-free, 1-877-FTC-HELP, or visit [www.ftc.gov](http://www.ftc.gov). A message from the Modoc County Record and the FTC. (TFN)

## Lost & Found

**FREE FOUND ADS!** Any private party finding a lost pet or item can run a classified ad, free of charge for a week. The ad also is placed on the Modoc Record's website [www.modocrecord.com](http://www.modocrecord.com) for the week. This service is offered by the Modoc County Record in hopes that we can bring these pets or lost items together again with their owners. Call Record Classifieds 530-233-2632 or e-mail at [classifieds@modocrecord.com](mailto:classifieds@modocrecord.com). (TFN)

## VEHICLES

**FOR SALE:** 2002 Dodge Ram 1500 Crew Cab. \$6,000.00. Please call 909-644-5536. (18Jan-25Jan)

**PURSUANT TO CITY ORDINANCE** No. 484, Section 13.1-3: Signage Limitations include: yard, garage or rummage sale signs on public rights of way, on utility poles or on highway signage poles are strictly prohibited within the limits of the City of Alturas. All signs posted, in conformity with these limitations, are to be removed within 24 hours of the conclusion of the sale activity. Thank you for your cooperation. (TFN)

## WANTED

**WANT TO BUY: PROPERTY** IN Modoc, Lassen, Plumas. Quick Cash. Call Now: (530) 670-0253. (TFN)



## Legals continued from page 17

### FICTITIOUS BUSINESS NAME STATEMENT File No. 202026610594

Fictitious Business Name(s)/Trade Name (DBA): **Social Distribution**, 2108 N ST STE N, Sacramento, CA 95816 County of SACRAMENTO. Registered Owner(s): **Go Go Distro, LLC**, 2108 N ST STE N, Sacramento, CA 95816.

This business is conducted by: **A limited liability company**.

The registrant commenced to transact business under the fictitious business name or names listed above on **N/A**.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)

**Go Go Distro, LLC /s/ Adam Blum,** Managing Member

This statement was filed with the **County Clerk of San Francisco County** on **01/02/2024**.

**NOTICE - I n** accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new Fictitious Business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (See Section 14411 et seq., Business and Professions Code). 1/18, 1/25, 2/1, 2/8/24 **CNS-3773524# MODOC COUNTY RECORD** Published in the *Modoc County Record* on January 18, 25 and February 1 and 8, 2024.