

MODOC COUNTY
RECORD

LEGAL NOTICES

FICTITIOUS
BUSINESS NAME
STATEMENT
File No. **2023-036**
Exp: April 13, 2028
Original

The following person is doing business as: **Rarest Enterprises**, 419 Felix Lane, Alturas, CA 96101. Phone: 530-708-1883.

Registered Owner: **(1) Lillian Toaetolu**, 419 Felix Lane, Alturas, CA 96101. Phone: 530-708-1883.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **April 14, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be

false is guilty of a crime).
/s/ Lillian Toaetolu,
Owner
This statement was filed with the **County Clerk of Modoc County** on **April 14, 2023**.

Published in the *Modoc County Record* on April 20, 27, May 4 and 11, 2023.

FICTITIOUS
BUSINESS NAME
STATEMENT
File No. **2023-035**
Exp: April 5, 2028
Original

The following person is doing business as: **Quarter Circle 11 Mushroom Ranch**, 55118 Main Street, Fort Bidwell, CA 96112. Mailing address: PO Box 102, Fort Bidwell, CA 96112. Phone: 530-640-0209.

Registered Owner: **(1) Savanna Belle Fee**, 55118 Main Street, Fort

Bidwell, CA 96112. Phone: 530-640-0209.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **April 6, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/Savanna Fee, Owner
This statement was filed with the **County Clerk of Modoc County** on **April 6, 2023**.

Published in the *Modoc County Record* on May 4, 11, 18 and 25, 2023.

PUBLIC NOTICE

Notice is hereby given that the **City Council of the city of Susanville** will consider a **Water Shortage Contingency Plan and Urban Water Management Plan** at its regular scheduled meeting on **July 5, 2023**, at **5:15 P.M.** at the City of Susanville City Council Chambers located at 66 N. Lassen Street, Susanville, CA 96130. Members of the public are encouraged to attend the Public Hearing and provide input. Written comments may also be submitted to the city of Susanville by emailing Marci Rojas at mrojas@cityofsusanville.org. Public comments will be accepting through June 30, 2023. The Urban Water Management Plan 2020 Update and full public hearing notice are available on the city's website at www.cityofsusanville.net/rooptown/public-works/water-department/.

Published in the *Modoc County Record* on May 4 and June 1, 2023.

LEGAL NOTICE
NOTICE OF
PETITION TO ADMINISTER ESTATE OF:
GUSTAVO AGUIRRE CASAS
Case Number: **2023-PR0290737**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **Gustavo Aguirre Casas**.

A **Petition for Probate** has been filed by: **Cecilia S. Figueroa** in the Superior Court of California, County of: **Lassen**.

The **Petition for Probate** requests that: **Cecilia S. Figueroa**, be appointed as personal representative to administer the estate of the decedent.

• The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A **hearing on the petition will be held in this court as follows: May 16, 2023 at 10:00 a.m. Dept. 2c**.

Address of court: **Superior Court of California, County of Lassen, Hall of Justice, 2610 Riverside Drive, Susanville, CA 96130**.

If you **object** to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a **creditor or contingent creditor of the decedent**, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the **later** of either **(1) four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or **(2) 60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.

Attorney for petitioner: **Jill N. Robbins # 227796. Law Office of Jill N. Robins**, 815 Cottage Street, Susanville, CA 96130. Phone: (530) 257-8111. Fax: 530-257-8112. Email: jill@jillrobbinslaw.com.

Filed with the **Lassen County Superior Court** on **April 25, 2023**.

Published in the *Modoc County Record* on April 27, May 4 and 11, 2023.

LEGAL NOTICE
NOTICE OF PETITION TO ADMINISTER
ESTATE OF:
Joseph Finnegan
CASE NUMBER: **PR-23-017**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **Joseph Finnegan**.

A **Petition for Probate** has been filed by: **Patricia Clark** in the Superior Court of California,

County of: **MODOC**.

The **Petition for Probate** requests that: **Patricia Clark** be appointed as personal representative to administer the estate of the decedent.

• The petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

• The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A **hearing on the petition will be held in this court as follows: May 30, 2023 at 11:00 a.m. Dept. 1**.

Address of court: **Superior Court of California, County of Modoc, 205 South East Street, Alturas, CA 96101**.

If you **object** to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a **creditor or contingent creditor of the decedent**, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the **later** of either **(1) four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or **(2) 60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.

Attorney for Petitioner: **Jeffrey Hedlund**, CSB# 263152, Law Office of Jeffrey D. Hedlund, PC, 28 North G Street, Lakeview, OR 97630. Phone: 541-947-3355.

Filed with the **Modoc County Superior Court** on **April 28, 2023**.

Published in the *Modoc County Record* on May 4, 11 and 18, 2023.

NATIONAL FOREST
TIMBER FOR SALE
MODOC NATIONAL
FOREST

The **Caldera Timber Sale** is located within T43N, R3E, Sections 2, 3, 4, 5, 8, 9, 10, 11, 15, 16, & 17: MDB&M. The Forest Service will receive sealed bids in public at the Forest Supervisor's Office, 225 West 8th Street, Alturas, CA at 10:00 AM local time on June 8, 2023 for an estimated volume of 31,912 green tons of combined softwood sawtimber (primarily lodgepole pine) marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. A prospectus, bid form, information concerning the timber, conditions of sale, and submission of bids is available to the public from the Forest Supervisor's Office, John Cichoski john.cichoski@usda.gov or the Big Valley Ranger District Office, Molly Edgerton, molly.edgerton@usda.gov, 530-299-8421.

The USDA is an equal opportunity provider, employer, and lender.

Published in the *Modoc County Record* on May 4 and 11, 2023.

Legals
continued
on page 17

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[www.modoc
record.com](http://www.modocrecord.com)

Public Announcement
NOTICE TO BIDDERS

Notice is hereby given that the Modoc County Board of Supervisors will accept bids for the delivery of **Asphaltic Emulsion** for the **Modoc County Road Department**. Bid documents for **Material Contract #23-001** may be obtained at the CIPList.com website and the Modoc County Road Department office, 202 W 4th St. Alturas CA 96101. Bids will be received at the office until **3:00 p.m., on Thursday, May 11, 2023** at which time they will be publicly opened and read in the conference room at the office. The County of Modoc reserves the right to reject any and all bids and to waive informalities and minor irregularities in the bids.

/s/ Chairman, Board of Supervisors
County of Modoc

By: **Mitch Crosby**, Road Commissioner

Published in the *Modoc County Record* on April 27 and May 4, 2023.

Public Announcement
NOTICE TO BIDDERS

Notice is hereby given that the Modoc County Board of Supervisors will accept bids for the delivery of **Hot Mix Asphalt** for the **Modoc County Road Department**. Bid documents for **Material Contracts #23-002, 23-003, 23-004, and 23-005** may be obtained at the CIPList.com website or the Modoc County Road Department office, 202 W 4th St. Alturas CA 96101. Bids will be received at the office until **3:00 pm on Thursday, May 11, 2023** at which time they will be publicly opened and read in the conference room at the office. The County of Modoc reserves the right to reject any and all bids and to waive informalities and minor irregularities in the bids.

/s/ Chairman, Board of Supervisors
County of Modoc

By: **Mitch Crosby**, Road Commissioner

Published in the *Modoc County Record* on April 27 and May 4, 2023.

Legal Notice
NOTICE TO BIDDERS

Notice is hereby given that the Modoc County Board of Supervisors will accept bids for the delivery of **Aggregate Base** for the **Modoc County Road Department**. Bid Documents for Material Contracts **# 23-006, 23-007, 23-008, 23-009, and 23-010** may be obtained at the CIPList.com website or at the Modoc County Road Department office, 202 W 4th St. Alturas CA 96101. Bids will be received at the office until **3:00 pm on Thursday, May 11, 2023** at which time they will be publicly opened and read in the conference room at the office. The County of Modoc reserves the right to reject any and all bids and to waive informalities and minor irregularities in the bids.

/s/ Chairman, Board of Supervisors
County of Modoc

By: **Mitch Crosby**, Road Commissioner

Published in the *Modoc County Record* on April 27 and May 4, 2023.

LEGAL NOTICE
NOTICE OF PETITION TO ADMINISTER
ESTATE OF:
TOM DUANE AREND

Case No: **2023 PRO 290732 (Second Amended)**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **Tom Duane Arend aka Tom D. Arena aka Tom Mendes aka Jason Thomas**.

A **Petition for Probate** has been filed by: **Linda Sue Larson** in the Superior Court of California, County of: **Lassen**.

A **Petition of Probate** has been filed by: **Linda Sue Larson**, be appointed as personal representative to administer the estate of the decedent.

• The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A **hearing on the petition will be held in this court as follows: May 9, 2023 at 10:00 a.m. Dept. TBA**

Address of court: **Superior Court of California, County of Lassen, Hall of Justice, 2610 Riverside Drive, Susanville, CA 96130**.

If you **object** to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a **creditor or contingent creditor of the decedent**, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the **later** of either **(1) four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or **(2) 60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.

Attorney for petitioner: **Peter Talia # 52975**, 470-345 Circle Drive, Susanville, CA 96130. Phone: **(530) 257-5199**. Fax: 530-257-5995 Email: panditalia@hotmail.com

Filed with the **Lassen County Superior Court** on **April 13, 2023**.

Published in the *Modoc County Record* on April 20, 27 and May 4, 2023.

MODOC COUNTY
RECORD

LEGAL NOTICES

continued from page 16

NOTICE OF PUBLIC HEARING TO CONSIDER ADOPTION OF AN AMENDMENT TO THE WATER QUALITY CONTROL PLAN FOR THE LAHONTAN REGION TO REMOVE THE REGIONWIDE BACTERIA WATER QUALITY OBJECTIVE AND INSERT DISCUSSION OF THE REC1 BACTERIA PROVISIONS

NOTICE IS HEREBY GIVEN that the Lahontan Regional Water Quality Control Board (Lahontan Water Board) will hold a public hearing and consider adoption of an amendment to the Water Quality Control Plan for the Lahontan Region (Basin Plan) to remove the narrative coliform objective and the numeric fecal bacteria water quality objectives in Chapter 3 and 5, and other associated revisions in Chapters 3, 4, and 5 of the Basin Plan. The proposed Basin Plan amendment (BPA) includes language discussing the already effective statewide bacteria water quality objectives for REC-1 and statewide Bacteria Provisions.

The Basin Plan identifies beneficial uses of surface and ground waters, establishes water quality standards for protecting the beneficial uses, and describes implementation programs for achieving water quality standards. The changes proposed have completed the required analysis and public review under the California Environmental Quality Act (CEQA).

INFORMATION ABOUT THE PUBLIC HEARING

The Lahontan Water Board will hold a public hearing and consider adoption of the proposed Bacteria Water Quality Objectives BPA as follows:

DATE: June 28, 2023
TIME: 1:00 p.m.
LOCATION: Eastern Sierra Tri-County Fairgrounds
Tallman Building
475 Sierra St.
Bishop, CA 93514
And via Video and Teleconference

The public hearing is scheduled to take place in-person and via video and teleconference. Any person wishing to obtain information about changes to the date, time, location, or format of the meeting should visit the Board's website at: https://www.waterboards.ca.gov/lahontan/board_info/agenda/2023_schedule.html

The final Board meeting agenda will be available on that website at least 10 days prior to the meeting. The agenda will provide the location and format of the meeting, and the anticipated order of all agenda items, however, the Board may consider agenda items out of their listed order.

Individuals requiring special accommodations are requested to send an email to RB6-Lahontan@waterboards.ca.gov with the subject line "Special accommodation for Board Meeting" or call (530) 542-5400 at least five working days prior to the meeting. TTY users may contact the California Relay Service at 1-800-735-2929 or by voice line at 1- 800-735-2922.

Document Availability

The written comment period for the Draft Bacteria Water Quality Objectives BPA closed on May 3, 2022. The Staff Report, Substitute Environmental Documentation, and proposed BPA language will be available at the following web address no less than 30 days prior to the hearing:

https://www.waterboards.ca.gov/lahontan/water_issues/programs/basin_plan/#basin

NOTICE IS ADDITIONALLY HEREBY GIVEN that the Lahontan Water Board is proposing to adopt the Bacteria Water Quality Objectives BPA in accordance with a regulatory program exempt under section 21080.5 of the Public Resources Code from the requirement to prepare an environmental impact report under the California Environmental Quality Act (Public Resources Code Section 21000 et seq.) and with other applicable laws and regulations. This Notice of Filing is submitted under California Code of Regulations, title 23, section 3779.

Anyone having questions about the hearing should contact the Board Clerk, Katrina Fleshman at RB6-Lahontan@waterboards.ca.gov or by contacting her directly at (530) 542-5414.

Please bring the above information to the attention of anyone you know to be interested. If you have any questions about this Notice, please contact:

/s/ Daniel Sussman
(530) 542-5466
Daniel.Sussman@waterboards.ca.gov
Published in the *Modoc County Record* on May 4, 2023.

LEGAL NOTICE

The **Modoc County Department of Agriculture** invites bids for **Noxious Weed Management** purchase of approximately 698.50 gals and 127 lbs. of herbicides, specification sheet can be obtained from the Ag Dept. **Sealed bids** should be mailed to the **Modoc County Department of Agriculture**, 202 West 4th Street, Alturas, California 96101, faxed to 530-233-5542, or emailed to agdepartmenthead@co.modoc.ca.us. Bids must be received by **5:00 p.m. May 26th, 2023**. Details may be obtained at the Modoc County Department of Agriculture, or by calling 530-233-6401. The Department reserves the right to accept the lowest or best bid and the right to reject any or all bids.

Published in the *Modoc County Record* on May 4 and 11, 2023.



DEATH NOTICE

Daniel Wesley Tripp
October 1957 - June 10, 2022

In Loving Memory of Daniel Wesley Tripp of Tulelake, born in San Francisco, CA on Oct. 17, 1956, passed away June 10, 2022 in Tulelake, CA. Daniel had lived in Modoc County for four years. He was a Paramedic. He is survived by his brother Randy Tripp of Discovery Bay, CA.

Published in the *Modoc County Record, Inc.* on May 4, 11 and 18, 2023

**PUBLIC NOTICE
REQUEST FOR PROPOSALS**

NOTICE is hereby given that the **County of Lassen** has published a **Request for Bids for Marketing and Event Promotion Services** for the **Lassen County Fairgrounds** located at 195 Russell Ave., Susanville, CA 96130. The bid package is available on the Lassen County Fair website at www.lassencountyfair.org or the Lassen County Fair Office, located at 195 Russell Ave., Susanville, CA 96130. **Bid packets will be due by 4 PM on May 18th, 2023** to the Lassen County Fair Office located at 195 Russell Avenue, Susanville, CA 96130 and will be opened after 4 pm at the same location.

For the County of Lassen
Kaitlyn Midgley, Fair Manager

Published in the *Modoc County Record* on May 4 and 11, 2023.

**NOTICE OF PUBLIC HEARING
LASSEN COUNTY BOARD OF SUPERVISORS**

The Lassen County Planning Commission considered this project on April 4, 2023, and is forwarding its recommendation to the Board of Supervisors for consideration at its **May 16, 2023**, meeting:

Applicant: Lassen County
Property Owner: Not applicable
File No.: 318.01.65
Project: Proposed amendment of Chapter 18.120 (Nonconforming uses) of the Lassen County Code.
Location: Lassen County, California
Staff Contact: Gaylon Norwood, Deputy Director

The Planning Commission held a public hearing on April 4, 2023, and is forwarding its recommendation to the Board of Supervisors, who will **consider adopting the proposed Amendment** at or after **10:00 a.m. on May 16, 2023**, at 707 Nevada Street, Susanville, California.

All interested persons are invited to attend the meeting and be heard, or to submit comments to the Department of Planning and Building Services, 707 Nevada St., Suite 5, Susanville, CA 96130.

NOTE: Anyone wishing to challenge in court an action on the project described above may be limited to raising only those issues raised at the public hearing described in this notice or in written correspondence delivered at, or prior to, said public hearing.

For the County of Lassen,

Maurice L. Anderson, Director
Lassen County Department of Planning and Building Services
Published in the *Modoc County Record* on May 4, 2023.

www.modocrecord.com

Legals continue on Page 18

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Classifieds Continued From Page 18

30 hours per week, temporary/part-time. For applications call Don Collier, 530-279-2027. Position Summary: Under the general guidance and supervision of the Environmental Programs Manager, the Laborer helps with an environmental EPA grant project the Cedarville Rancheria will complete for the fiscal year 2023. Conductions backhoe trenching, underground pipe and wire installation, valve and controller installation, pond liner installation with rock features. Desirable qualifications: Familiar with Cedarville Rancheria and Cedarville. Proficient in understanding and verbal and written instructions. Ability to communicate and cooperate with co-workers. Ability to work alone as well as be part of a team. Experience with natural resource projects/preferred. Knowledge, skills and abilities: 1) General knowledge of excavation work. 2) General knowledge and practical experience in underground water lines and controls. 3) Demonstrated ability and willingness to carry field work in support of program goals and objectives. 4) Must possess a valid Driver's License and insurance. 5) Must be able to life 25 to 30 pounds. INDIAN PREFERENCE – In accordance with CFR 25, Part 276 and in accordance with Title VII of the Civil Rights Act, Section 701 (b) and 703 (I), preference in filling all vacancies will be given to qualified American Indian Candidates. To apply, you may pick up an application at the Cedarville Rancheria Office, 300 West 1st Street, Alturas, CA 96101, or Environmental Department, 120 Rancheria Way, Cedarville, CA 96104. E-mail: dcollier@cedarville-rancheria.com. (TFN)

BACKHOE OPERATOR Wanted - Cedarville Rancheria EPA Department. Location: Cedarville, CA. Department: Environmental Protection. Reports to: Environmental Protection Manager. Compensation: \$18 - \$22/hour DOE. Applications due: Open until filled. Schedule: Less than 30 hours per week, temporary/part-time. For applications call Don Collier, 530-279-2027. Position Summary: Under the general guidance and supervision of the Environmental Programs Manager, the Laborer helps with an environmental EPA grant project the Cedarville Rancheria will complete for the fiscal year 2023. Conductions backhoe trenching, moving rock and stream formation. Desirable qualifications: Familiar with Cedarville Rancheria and Cedarville. Proficient in understanding and verbal and written instructions. Ability to communicate and cooperate with co-workers. Ability to work alone as well as be part of a team. Experience with natural resource projects/preferred. Knowledge, skills and abilities: 1. General knowledge of excavation work. 2. General knowledge, safety and experience of backhoe operation. 3. Demonstrated ability and willingness to carry field work in support of program goals and objectives. 4. Must possess a valid Driver's License and insurance. 5. Must be able to life 25 to 30 pounds. INDIAN PREFERENCE – In accordance with CFR 25, Part 276

Modoc County Record
Legals continued from Page 17

LEGAL NOTICE
MODOC COUNTY
PLANNING COMMISSION MEETING

The Modoc County Planning Commission will consider the following items at their regular meeting on **Wednesday, May 17, 2023, at 10:00 a.m.** at the Modoc County Planning Department, 203 W. 4th Street, Alturas, California. To submit written comments, obtain staff reports or other information; contact the Planning Department, 203 W. 4th Street, Alturas, California 96101, (530) 233-6406.

Members of the public may address the Planning Commission on matters under its jurisdiction, which are not on the agenda. The Commission may limit the public comment to ten minutes. The Commission may not render any decisions other than those items that are contained on this agenda; the public may request an item to be placed on a subsequent agenda.

PUBLIC HEARINGS

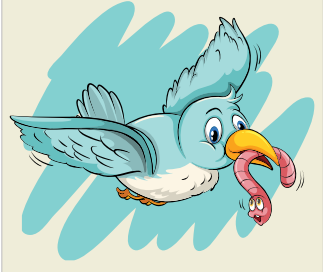
KRESGE PARCEL MAP(PM2023-02) - Applicants Jerry & Carmen Kresge are requesting a parcel map to divide an existing 518.86-acre parcel into 2 parcels. They would like to parcel off an existing home that is located at 780B Spicer Ln. Proposed Parcel 1 will consist of 515.56 +/- acres and Proposed Parcel 2 will consist of 3.3+/- acres. Staff is recommending the adoption of a Notice of Exemption. This project does not have the potential for causing a significant impact on the environment and is exempt from CEQA under Section 15061(b)(3). The project site is located approximately 3 miles northwest of Alturas on Spicer Ln (APN # 022-570-002-000). Township 42N, Range 12E, Sections 2, 3, and 10; M.D.B. &M.

Per Government Code Section 65009 (b)(2), "if you challenge the action described in this notice in court, you may be limited to raising only those issues you or someone raised at the public hearing described in this notice, or in written correspondence to the Planning Commission at, or prior to, the public hearing."

/s/ **Sean Curtis**, Planning Director

Published in the *Modoc County Record* on May 4, 2023.

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and in accordance with Title VII of the Civil Rights Act, Section 701 (b) and 703 (I), preference in filling all vacancies will be given to qualified American Indian Candidates. To apply, you may pick up an application at the Cedarville Rancheria Office, 300 West 1st Street, Alturas, CA 96101, or Environmental Department, 120 Rancheria Way, Cedarville, CA 96104. E-mail: dcollier@cedarville-rancheria.com. (TFN)

EPA ASSISTANT POSITION ANNOUNCEMENT
Department: Cedarville Rancheria Environmental Protection Department. Address: Cedarville Rancheria, 12 Rancheria Way Cedarville, CA 96104. Phone: (530) 279-2027. Salary: \$15 - \$18. Minimum Position Requirements: Must have a valid driver's license and insurance. Must pass a drug test. Experience in working outside, capable of operating medium-sized equipment, able to perform heavy lifting and hiking, and general use of a computer for research and reporting. Job Description: The EPA Assistant is required to work under supervision as well as responsibly without supervision within the Cedarville Rancheria. General labor involving basic tools, and may require operation of a Bobcat and Industrial Shredder. The EPA Assistant must report to the Environmental Director and other Tribal personnel, as needed, for completion of task deliverables under U.S. Environmental Protection Agency grants. Open Position Employment Start Date: Once position is filled. Contact Melissa Daniello Cedarville Rancheria Environmental Director, at (530) 279-2027 for details. (TFN)

LOOKING FOR A FEDERAL OR Postal Job? What looks like the ticket to a secure job might be a scam. For more information, call the Federal Trade Commission, toll-free, 1-877-FTC-HELP, or visit www.ftc.gov. A message from the Modoc County Record and the FTC. (TFN)

SERVICES

WATER 'WAY OUT HERE' IN DUCK Flat, Nevada, the remote area between

Cedarville, California and Gerlach, Nevada. Pristine potable water for your tanks and jugs @.50cents/gallon. More information, map, contacts at WOHwater.com. (4May-25May)

NOTICE TO READERS:

California law re-quires that contractors taking jobs that total \$500 or more (labor and/or materials) be licensed by the Contractors State License Board. State law also requires that contractors include their license number on all advertising. Check your contractor's status at www.cslb.ca.gov or 800-321-CSLB (2752). Unlicensed persons taking jobs that total less than \$500 must state in their advertisements that they are not licensed by the Contractors State License Board. (TFN)

WANTED

BUYING FARM EQUIPMENT, tractors, combines, semi trucks, any condition. Call Clay before you sell at SONCLAY Farm. 530-640-1982. (27Apr-18May))

WANT TO BUY: PROPERTY IN Modoc, Lassen, Plumas. Quick Cash. Call Now: (530) 282-5660 . (TFN)

YARD SALES

INDOOR YARD SALE AT 299 Baldpate Drive, Modoc Recreational Estates. Friday, May 5 and Saturday, May 6. from 9:00 A.M. to 4 P.M. both days. Still have lots of good stuff: 32" TV and DVD player, Aussie saddle, misc. tools and other stuff. Air compressor. Weather no problem. Come check us out. (4May)

ST MICHAELS EPISCOPAL CHURCH is having a rummage sale Friday, May 5th from 9:00 a.m. to 1:00 P.M. at 310 West North Street, Alturas. (5May)

PURSUANT TO CITY ORDINANCE No. 484, Section 13.1-3: Signage Limitations include: yard, garage or rummage sale signs on public rights of way, on utility poles or on highway signage poles are strictly

prohibited within the limits of the City of Alturas. All signs posted, in conformity with these limitations, are to be removed within 24 hours of the conclusion of the sale activity. Thank you for your cooperation. (TFN)



MODOC RECORD
Real Estate



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New Listing, 19.04 ac, 2600 s.f., 3 bedroom, 2 bath, office, double garage, wonderful views, separate 2 car garage workshop, chicken house with fenced yard, perimeter fenced, pond, situated in an area of country estates. Beautiful kitchen with sweeping counter, windows, sky lights give this home a lot of light. Underground sprinklers, bring the kids, animals and enjoy country living.....**\$410,000.**

4 City Lots in Alturas off Carlos Street, **\$10,000** each or offer for all. **Don't Miss This One,** 4 Bedroom 1.75 bath on 2 acres in Surprise Valley, views, trees new paint inside and out, new carpet, room for a garden. Easy winter access to County Road 1. This home boasts 2273 s.f. with a double garage and a bonus hobby room with sink and counter space. Great 360 deg. views.....**\$361,000.**

Business Opportunity, purchase business and a 2 bed, 1 bath home and garage on one acre. Be the hub of a small town, post office, convenience store and grill, liquor licenses. Work and live in a small rural town away from the city, on Hwy 395 N.....**reduced.....\$199,500.**


2 Lots on Mtn Quail Drive, **\$15,000.00**

RV hunting, camping property, in the quaint town of Canby. Pull your RV in, 2 bedrooms, large bath, laundry and kitchen, septic, well.

Reduced.....\$39,500.00

Hafer Hills acreages with wells and septic systems. Lot 9, 19.99 ac...**\$110,000.**

Lot 10, 21.21 ac...**\$115,000.** Both lots have good views of the Warner Mtns.

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Be on the **WINNING** Side - List & Sell With The **YEO** Team Today!

A Rare Find



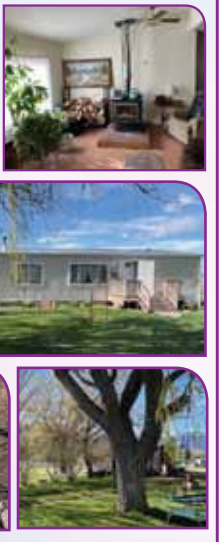
35070 Co Rd 1, Lake City
Nice "Stick-Built" stoutly built home on 10 fenced private acres, which includes newly updated bathrooms, kitchen, new redwood gates & decks, new floor covering and new lighting throughout. The home consists of 1971 sq. ft., 3 bedrooms, 2 full baths, and huge family room. Plus extra large storage/pantry room with reinforced shelves, number of large trees including many fruit trees. Garden and orchard are completely deer fenced. Outbuildings include barn, custom chicken coop and two car garage.

\$409,000

POSSIBLE OWNER CARRY

11340 Co Rd 18, Lake City
This 10-acre gem with a home on a permanent foundation is AMAZING. Many upgrades and improvements have been done by the sellers over the last 2 years. Bring your livestock as the property is completely fenced with High-End horse shelters. There are Many mature trees, water rights, Super crystal-clear water from the well, crazy views of the entire valley and mountain ranges. The home has a "Stick-Built" addition that serves as shop and 4th bedroom. Make arrangements to see the property soon as these types of properties are hard to find in Surprise Valley. Seller is willing to do owner financing with a large down-payment.

\$265,000



*"With Gratitude,
Optimism Is Sustainable"*
~Michael J. Fox



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DENNIS TATE, BROKER • MARTHA WILLIAMS, SALES ASSOCIATE
CA DRE License #00696849 & 01262595

ACREAGE & LOTS:

#3315: This property is ready for you to build your home! The septic system and the well are in. Pencil Rd. Reduced to **\$24,500**

#3344: 1.47 acres on Pencil Rd. Property needs developed. **\$9,500**

#3345: 1.12 acres with view of the Warner Mtns. Well and septic system both are permitted and well log available. Well house in place. Onan generator included for the well. Seller has planted fruit trees which are all protected from the deer. **\$29,000.**

COMMERCIAL:

#3333: Office Building over 3900 sq ft, 1350 of this space is storage area. Lot size is approx. 5400 sq ft. Currently rented by stable tenants and has been for the past quite a few years. Commercially zoned. Frontage on Modoc Street. Central Air and heating. Block construction. **\$225,000**

FEATURED LISTING



#3331: Large entertainment home on corner lot. 3 bedroom/ 2 bath/ Over 2200 sq ft . Sun-room, with tile floor. Large kitchen and dining area. Large windows throughout. Central heating and air, wood stove insert, pellet stove insert. Attached 2 car garage, work shop w/ roll up door. Bar and Grill room all with built in bar b que, sink, room to entertain, and brick floor. Patio. Auto sprinkler system. 24 X 36 Shop for Rv storage or your own man space. Well and pump house. Brand New Roof. Over ½ acre. NOW \$351,000

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