

MODOC COUNTY  
RECORD

# LEGAL NOTICES

**NOTICE**

**Inviting Bids:** CITY OF MEMORIAL PARK BATHROOM REPLACEMENT PROJECT located at 1200 North Street in Susanville, CA, described by title as the MEMORIAL PARK BATHROOM REPLACEMENT PROJECT, which involves dismantling of existing metal structure, demo of existing concrete sidewalks, installation of underground utilities, building pad preparation, for placement of CITY provided pre-cast bathroom building. Contractor will be responsible to make utility connections, commission building and install new sidewalks and ADA Ramp. Bids for Project NO.23-04-01 will be received by the CITY of Susanville at the office of the CITY CLERK, 66 North Lassen Street, Susanville, CA 96130 prior to 2:00 P.M., AUGUST 3, 2023, and then at said address publicly opened and read aloud in the CITY HALL COUNCIL CHAMBERS. The CONTRACT DOCUMENTS may be examined at the following location: CITY HALL, 66 North Lassen Street, Susanville, CA 96130.

The WORK generally consists of: THE COMPLETION OF THE MEMORIAL PARK BATHROOM REPLACEMENT, and all other WORK necessary to complete the PROJECT. The CONTRACT DOCUMENTS may be obtained from the CITY Administrative Services Department located at 66 North Lassen Street, Susanville, CA 96130 upon a non-refundable payment of \$25.00 for each set. An additional non-refundable payment of \$10.00 will be required for mailing the CONTRACT DOCUMENTS.

In accordance with the provisions of California Public Contract Code Section 3300, the CITY has determined that the CONTRACTOR shall possess a valid CA "A" OR "B" CONTRACTORS LICENSE OR AN APPROVED COMBINATION OF THE SPECIALTY LICENSES FOR DISCIPLINES REQUIRED TO PERFORM THE WORK AS ALLOWED BY THE CITY ENGINEER at the time that the CONTRACTOR is selected. Failure to possess the specified license shall render the bid as non-responsive and shall act as a bar to award of the CONTRACT to any bidder not possessing said license at the time of award.

The CONTRACTOR may elect to receive one hundred percent (100%) of payments due under the CONTRACT DOCUMENTS from time to time, without retention from any portion of the payment by the CITY by depositing securities of equivalent value with the CITY in accordance with the provisions of Section 10263 of the California Public Contract Code. Such securities, if deposited by the CONTRACTOR, shall be valued by the CITY, whose decision on valuation of the securities shall be final. Securities eligible for investment under this provision shall be limited to those listed in Section 16430 of the California Government Code, and Section 10263 of the California Public Contract Code.

The CONTRACT DOCUMENTS specify the scope of the WORK and many other conditions which include, but are not limited to, the wages to be paid to all workers employed in the execution of the CONTRACT. It shall be mandatory for the successful bidder and any SUBCONTRACTORS thereof, to pay not less than the prevailing wages to all workers employed in performing this CONTRACT in accordance with Sections 1170 to 1781 of the Labor Code. Neither the CONTRACTOR nor SUBCONTRACTORS shall engage in or permit discrimination in employment of persons because of race, color, national origin, ancestry, or religion.

Published in the *Modoc County Record* on July 20 and 27, 2023.

**NATIONAL FOREST  
TIMBER FOR SALE  
MODOC NATIONAL  
FOREST**

The **Hunter Multi-Product SBA Sale** is located within T40N, R10E, Sections 15, 16, 17, 20, 21, 22, 26, 27, 28, & 29; MDB&M. The Forest Service will receive sealed bids in public at the Forest Supervisor's Office, 225 West 8th Street, Alturas, CA at 10:00 AM local time on August 18, 2023 for an estimated volume of 40,676 green tons of combined softwood sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 3,299 green tons of biomass the bidder agrees to remove at a fixed rate. This sale is offered first in accordance with the terms of Sections I, II, III, and IV of the policy statement for the Big Valley Federal Sustained Yield Unit, and purchaser will be required to observe the conditions set forth therein. If there are no bids from within the Unit, this sale will be offered as a small business set aside sale. If no self-certifying small business concern makes a valid bid, the Forest Service will open bids without restrictions on bidder size. The Forest Service reserves the right to reject any and all bids. A prospectus, bid form, information concerning the timber, conditions of sale, and submission of bids is available to the public from the Forest Supervisor's Office, John Cichoski, [john.cichoski@usda.gov](mailto:john.cichoski@usda.gov) or the Big Valley Ranger District Office, Molly Edgerton, 530-299-8421, [molly.edgerton@usda.gov](mailto:molly.edgerton@usda.gov). The USDA is an equal opportunity provider and employer.

Published in the *Modoc County Record* on July 20, 27, August 3 and 10, 2023.

[www.modocrecord.com](http://www.modocrecord.com)

**ACCEPTING BIDS**

The **Fall River RCD** is taking bids for the development of a well in McArthur. For more information contact Sharmie Stevenson (530) 299-3405.

Published in the *Modoc County Record* on July 27 and August 3, 2023.

**PUBLIC NOTICE**

Notice is hereby given that the **City Council of the city of Susanville** will consider a **Water Shortage Contingency Plan and Urban Water Management Plan** at its regular scheduled meeting on **August 2, 2023, at 5:15 P.M.** at the City of Susanville City Council Chambers located at 66 N. Lassen Street, Susanville, CA 96130. Members of the public are encouraged to attend the Public Hearing and provide input. Written comments may also be submitted to the city of Susanville by emailing Marci Rojas at [mrojas@cityofsusanville.org](mailto:mrojas@cityofsusanville.org). Public comments will be accepting through August 1, 2023. The Urban Water Management Plan 2020 Update and full public hearing notice are available on the city's website at [www.cityofsusanville.net/rooptown/public-works/water-department/](http://www.cityofsusanville.net/rooptown/public-works/water-department/)

Published in the *Modoc County Record* on July 20 and 27, 2023.

**LEGAL NOTICE  
NOTICE OF PETITION TO  
ADMINISTER ESTATE OF:**

**Darryl L. Mock** Case Number: **PR-23-025**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **Darryl L. Mock.**

A **Petition for Probate** has been filed by: **Kirk Mock** in the Superior Court of California, County of: **Modoc.**

The **Petition for Probate** requests that: **Kirk Mock** be appointed as personal representative to administer the estate of the decedent.

- The petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.
- The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A **hearing on the petition will be held in this court as follows: September 1, 2023 at 10:00 a.m.** Address of court: **Superior Court of California, County of Modoc, 205 South East Street, Alturas, CA 96101.**

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the **later of either (1) four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or **(2) 60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

**Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.**

**You may examine the file kept by the court.** If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.

Petitioner: **Tom Gifford, Esq.,** SBN: 135759, 113 W. North Street, Alturas, CA 96101. Phone: 530-233-3100. Filed with the **Modoc County Superior Court** on **July 7, 2023.**

Published in the *Modoc County Record* on July 20, 27 and August 3, 2023.

**LEGAL NOTICE**

**MCTC Regular Meeting**

The Modoc County Transportation Commission (MCTC) will convene their **regular meeting at 12:30 p.m., or soon thereafter, Tuesday 08/01/23 by teleconference - call (712) 451-0647 passcode 113785 or in person at Sage Stage 108 S. Main St. Alturas, CA.** The MCTC will consider approving or adopting the following items: approval of the 06/06/23 regular meeting minutes, the financial reports from 05/01/23, through 06/30/23; 5-year operating plan; Accountant 1 and 2 duty statements; 2023 Salary Schedule. Caltrans, Alturas Public Works Department, Modoc County Road Dept. and MCTC will also provide agency updates to the Commission.

Agenda and staff reports are available at the MCTC office, 108 S. Main Street in Alturas, or via MCTC's website at [modoctransportation.com](http://modoctransportation.com). Contact MCTC staff at (530) 233-6410 with questions or comments.

**/s/ Debbie Pedersen**  
Executive Director

Published in the *Modoc County Record* on July 27, 2023.

**LEGAL NOTICE  
Notice of Regular  
Meeting**

The Modoc Transportation Agency (MTA) will conduct a **regular meeting** on Tuesday, 08/01/23, following the Modoc County Transportation Commission (MCTC) meeting, at about 12:50 p.m., or soon thereafter **by teleconference - call (712) 451-0647 passcode 113785; Sage Stage Conference Room, 108 S Main St. Alturas, CA.** MTA will consider approving or adopting the following items: the minutes from the regular meeting on 06/06/23, financial reports from 05/01/23 through 06/30/23, and the 5 year Operating and Capitol Improvement Plans. Agenda and staff reports are available at MTA offices, 108 S. Main Street in Alturas or via the internet at [sagestage.com](http://sagestage.com). Contact MTA staff at (530) 233-6410 with questions or comments.

**/s/ Debbie Pedersen**  
Executive Director

Published in the *Modoc County Record* on July 27, 2023.

**Legals  
continued  
on page 17**

**NOTICE OF RIGHT TO CLAIM EXCESS PROCEEDS  
FROM THE SALE OF TAX-DEFAULTED PROPERTY  
MADE PURSUANT TO SECTION 4676, REVENUE  
AND TAXATION CODE**

Excess proceeds have resulted from the sale of tax-defaulted property on May 12-15, 2023. The parties listed below may be parties of interest as defined by California Revenue and Taxation Code Section 4675 with rights to claim the excess proceeds.

All claims must be in writing and must contain sufficient information and proof to establish a claimant's right to all or any part of the excess proceeds. Claims filed with the county more than one year after recordation of the tax collector's deed to purchaser cannot be considered.

The county has searched for the parties of interest, as required by California Revenue and Taxation Code Section 4676. The parties of interest, as revealed in the search, the assessor's parcel number, and the date the tax collector's deed to purchaser was recorded are as follows:

For your convenience, claim forms and information regarding filing procedures may be obtained at the Modoc County Tax Collector's Office, 204 South Court Street, Alturas, California 96101, or by calling (530) 233-6223 between 9:00am to 12:00pm and 1:00pm to 5:00pm, Monday through Friday, except holidays.

Parcel #	Date of Deed	Parties of Interest	Amount
002-103-009-000	June 7, 2023	CANNON GENE (ESTATE)	\$ 2,131
012-230-017-000	June 7, 2023	JOHNSON, SCOTT M. & DAVIES, ANNA J.	\$ 853
013-054-027-000	June 7, 2023	ELKS DAVE (ESTATE) % ELKS, LORRAINE G.	\$ 991
013-113-017-000	June 7, 2023	DEL CUETO, CATALINA	\$ 2,014
013-122-011-000	June 7, 2023	CHEANEY DANIEL W C/O JOHN SWANSON	\$ 1,931
013-145-023-000	June 7, 2023	SETTLES, CARL	\$ 1,308
017-110-028-000	June 7, 2023	OLIVES MARTIN R % DUKE, MARLENE A.	\$ 44,155
018-140-010-000	June 7, 2023	SMITH, MICHAEL DONG-YANG & SMITH, JOHN MING-YANG	\$ 117,167
018-150-002-000	June 7, 2023	SMITH, MICHAEL DONG-YANG & SMITH, JOHN MING-YANG	\$ 58,399
018-471-032-000	June 7, 2023	JEFFRIES THOMAS & DONNA M	\$ 412
021-210-032-000	June 7, 2023	HOLLIDAY, DONALD NOEL C/O PREFEX METALS	\$ 2,543
022-440-002-000	June 7, 2023	MAYO, ARTHUR C & BONNIE L. C/O BONNIE MAYO OSTRANDER	\$ 877
022-530-054-000	June 7, 2023	KAUFMAN PATRICIA G & CONNOLLY PATRICIA G	\$ 1,365
024-033-005-000	June 7, 2023	LEMAS, ALVIN C. & GLADYS M. GLADYS WARD C/O RANDY BEMIS	\$ 17,080
032-120-011-000	June 7, 2023	PASTORE CEASER A & ANA M	\$ 6,116

I certify or declare, under penalty of perjury, that the foregoing is true and correct.

**/s/ Cheryl Knoch**  
Modoc County Tax Collector

Published in the *Modoc County Record* on July 13, 20 and 27, 2023.

**NOTICE OF PUBLIC HEARING  
LASSEN COUNTY PLANNING COMMISSION**

The Lassen County Planning Commission solicits the aid of public agencies and the general public in consideration of the following item:

**Applicant:** Pamela Lynne & Jesse Paul Forgash

**File:** Parcel Map #2023-001

**Project:** The applicant is proposing to divide a 7.72-acre parcel into two parcels; proposed resultant Parcel A would be 4.44 acres and proposed resultant Parcel B would be 3.28 acres.

**Location:** The subject parcel address provided is 462-725 County Road A-3, Janesville, CA 96114.

**Zoning:** The subject parcel is zoned A-2-B-4 (Agricultural Residential 4-Acre Building Site Combining District) and has a land use designation of "Rural Residential" pursuant to the *Janesville General Plan Amendments, 1993* and the *Lassen County General Plan, 2000*.

**A.P.N.:** 129-280-003

**Staff Contact:** Assistant Planner; Chris Martin

The Planning Commission will hold a public hearing on this item at **1:20 p.m. on Tuesday, August 1, 2023**, in the Board Chambers, 707 Nevada Street, Susanville, California. All interested persons and agencies are invited to attend the meeting and be heard, or to submit comments to the Commission prior to the meeting, c/o Department of Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, California 96130.

For the County of Lassen,

**Maurice L. Anderson**, Secretary  
Lassen County Planning Commission

Published in the *Modoc County Record* on July 27, 2023.



**ADVERTISEMENT OF SALE**

Notice is hereby given that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to Sections 21700-21716 of the Business & Professions Code, Section 2328 of the UCC, Section 535 of the Penal Code and provisions of the Civil Code.

The undersigned will sell at public sale by competitive bidding on the **4th day of August 2023, at 5:00 p.m.** on the premises where said property has been stored and which are located at Swift Mini Storage, LLC, 307 E. 4th Street, Alturas, California, County of Modoc, State of California, the following:

**Caitlin Richards and Nathanael Kiser:** Two TVs, vacuum, shop vac, mattress and headboard, insta pot, fold up wagon and miscellaneous boxes and bags (contents unknown).

Dated this 20th day of July 2022.

**Kelle Tate.**  
Bond Number: 7900369952  
Phone 530-233-5168.

Published in the *Modoc County Record* on July 27 and August 3, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT**

File No. **2023-064**  
Exp: July 9, 2028  
**Original**

The following person is doing business as: **Rowley Welding Repair**, 195 Cruiser Lane, Alturas, CA 96101. Phone: 530-640-0019.

Registered Owner: **(1) Nicholas Charles Able Rowley**, 195 Cruiser Lane, Alturas, CA 96101. Phone: 530-640-0019.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **July 10, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Nicholas Charles Abel Rowley**, Owner

This statement was filed with the **County Clerk of Modoc County** on **July 10, 2023**.

Published in the *Modoc County Record* on July 13, 20, 27 and August 3, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT**

File No. **2023F065**  
**First Filing**

The following person (persons) is (are) doing business as:

**Eagle Point Services**, 463-940 Main Street, Janesville, CA 96114. Phone number: 530-250-5363.

Registered Owner: **(1) Michael D. Pickens**, 463-940 Main Street, Janesville, CA 96114.

**(2) Denise Pickens**, 463-940 Main Street, Janesville, CA 96114.

This business is conducted by: **A Husband and Wife**.

The registrant commenced to transact business under the fictitious business name or names listed above in **NA**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Michael D. Pickens**, Owner

**/s/ Denise Pickens**, Owner

This statement was filed with the **Clerk-Recorder of Lassen County** on **July 12, 2023**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on July 27, August 3, 10 and 17, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT**

File No. **2023-063**  
Exp: July 4, 2028  
**Original Filing**

The following person is doing business as: **Fort Bidwell Hotel and Restaurant**, 55015 Main Street, Fort Bidwell, CA 96112. Mailing address: PO Box 62, Fort Bidwell, CA 96112. Phone: 530-708-1070.

Registered Owner: **(1) Krystal Whittaker**, 55015 Main Street, Fort Bidwell, CA 96112. Phone: 530-708-1070.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above in **July 5, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Krystal Whittaker**, Owner

This statement was filed with the **County Clerk of Modoc County** on **July 5, 2023**.

Published in the *Modoc County Record* on July 13, 20, 27 and August 3, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT**

File No. **2023-065**  
Exp: July 10, 2028  
**Original**

The following person is doing business as: **Stone House Realty**, 411 S. Main Street, Alturas, CA 96101. Phone: 530-233-6669.

Registered Owner: **(1) Kara Binning**, 2470 County Road 72, Alturas, CA 96101. Phone: 530-233-6669.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **July 11, 2023**.

I declare that all information in this statement is true and

correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Kara Binning**, Owner

This statement was filed with the **County Clerk of Modoc County** on **July 11, 2023**.

Published in the *Modoc County Record* on July 13, 20, 27 and August 3, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT**

File No. **2023-060**  
Exp: June 27, 2028  
**Refile**

The following person is doing business as: **Azuma Tobacco**, 901 County Road 56, Alturas, CA 96101. Phone: 541-941-2324.

Registered Owner: **(1) Alturas Indian Rancheria**, 901 County Road 56, Alturas, CA 96101. Phone: 541-941-2324.

This business is conducted by: **Federal Recognized Indian Tribe**.

The registrant commenced to transact business under the fictitious business name or names listed above on **June 1, 2018**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Sarah Del Rosa**, Administrator

This statement was filed with the **County Clerk of Modoc County** on **June 28, 2023**.

Published in the *Modoc County Record* on July 20, 27, August 3 and 10, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT**

File No. **2023-061**  
Exp: June 27, 2028  
**Refile**

The following person is doing business as: **Modoc Manufacturing**, 901 County Road 56, Alturas, CA 96101. Phone: 541-941-2324.

Registered Owner: **(1) Alturas Indian Rancheria**, 901 County Road 56, Alturas, CA 96101. Phone: 541-941-2324.

This business is conducted by: **Federal Recognized Indian Tribe**.

The registrant commenced to transact business under the fictitious business name or names listed above on **June 1, 2018**.

I declare that all information in this statement is true and correct (a registrant who declares as true

information which he or she knows to be false is guilty of a crime).

**/s/ Sarah Del Rosa**, Administrator

This statement was filed with the **County Clerk of Modoc County** on **June 28, 2023**.

Published in the *Modoc County Record* on July 20, 27, August 3 and 10, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT**

File No. **2023-062**  
Exp: June 27, 2028  
**Refile**

The following person is doing business as: **Modoc Wholesale**, 901 County Road 56, Alturas, CA 96101. Phone: 541-941-2324.

Registered Owner: **(1) Alturas Indian Rancheria**, 901 County Road 56, Alturas, CA 96101. Phone: 541-941-2324.

This business is conducted by: **Federal Recognized Indian Tribe**.

The registrant commenced to transact business under the fictitious business name or names listed above on **June 1, 2018**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Sarah Del Rosa**, Administrator

This statement was filed with the **County Clerk of Modoc County** on **June 28, 2023**.

Published in the *Modoc County Record* on July 20, 27, August 3 and 10, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT**

File No. **2023-059**  
Exp: June 25, 2028  
**Original**

The following person(s) are doing business as: **Growing Modoc**, 610 Main Street, Cedarville, Ca 96104. Mailing address: PO Box 403, Cedarville, CA 96104. Phone: 970-596-1508.

Registered Owner(s): **(1) Jennifer Kapp**, 425 Bonner Street, Cedarville, CA 96104. Phone: 970-596-1508.

**(2) Kermit McCourt**, 610 Main Street, Cedarville, CA 96104. Phone: 916-915-3783.

This business is conducted by: **A Corporation**.

The registrant commenced to transact business under the fictitious business name or names listed above on **June 26, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is

guilty of a crime).

**/s/ Jennifer Kapp**, Co-Owner

This statement was filed with the **County Clerk of Modoc County** on **June 26, 2023**.

Published in the *Modoc County Record* on July 6, 13, 20 and 27, 2023.

## See Studio 540 show before it leaves

Studio 540, Modoc County's contemporary art gallery at 540 Main St., Cedarville, is now showing the works of Richard R. Kauffman: Paintings and Richard N. Kauffman: Photographs, now to July 30. These exhibitions feature several rare photographs by Richard N. Kauffman (1916-1998) and a wide selection of recent oil paintings by his son, Richard R. Kauffman.

at 11 a.m. Gallery hours: Thurs.-Mon. 1- 5 p.m.; or by appointment: call Nick, 415 350-0994.

## First Friday set for Aug. 4

Join the fun at First Friday, August 4 from 5:30-9 p.m. on Main Street in Cedarville, sponsored by the Surprise Valley Chamber of Commerce. Watch for more information in next week's Modoc Record.

## Sacred Heart BBQ Aug. 6

Sacred Heart Parish's Annual Family BBQ is August 6 at the Parish Hall on 4th Street, starting at 12:00 noon, serving Hamburgers, Hot Dogs, Chili Beans, Summer Salads, Dessert & Drink, all for \$10. To-go lunches will be available for \$11. There will be water games and fun for the kids. Raffle tickets for a BBQ and a Fire Pit, along with summer baskets, will be available for \$2 each, or 6 for \$10. Come join the fun - everyone welcome!

## Health Fair in Alturas

Walk to Wellness by kicking off the Modoc Medical Center health Fair with a walk around the facility for a goody bag at 9 a.m. on August 12. The Health Fair will be open from 10 a.m. - 2 p.m. featuring a variety of healthcare resources.

**PUBLIC NOTICE**

**NOTICE OF INTENTION TO ADOPT A MITIGATED NEGATIVE DECLARATION FOR THE THOMPSON FAMILY TRUST 70 SPACE RV PARK USE PERMIT/REZONE/GENERAL PLAN AMENDMENT/AND INITIAL STUDY**

**FILE: UP/RZ/GPA/IS # 22-009**  
The City of Susanville City Council acting as the Lead Agency pursuant to the California Environmental Quality Act has prepared a Mitigated Negative Declaration (statement of no significant environmental effects with proper mitigation measures) and will receive public comments relating to the project listed below.

This Initial Study and Mitigated Negative Declaration (IS/MND **SCH#2023020169**) evaluates the environmental effects of the proposed project to allow a 70 space RV Park on a 10.19-acre parcel that is currently zoned C-M (Commercial Light Industrial Zoning District) with a General Plan designation of "Light Industry or Business Park" pursuant to the *City of Susanville General Plan 1990-2010*. Approximately 1.28 acres of the subject parcel is zoned O-S (Open Space) and while still a part of the project is not proposed to be rezoned because the land use classification is already acceptable for an RV Park with a Use Permit. The bulk of the project proposal requires a rezone and general plan amendment application which if approved would rezone the subject parcel from C-M to C-2 (General Commercial Shopping Center District) with a General Plan designation of *General Commercial/ Shopping Center*. The subject parcel has an Assessor's Parcel Number (APN) 116-470-018-000 and is located on Bella Way approximately 950 feet northwest of the intersection of Skyline Road and Johnstonville Road in Susanville CA. The subject parcel is bordered by the Jensen Slough on the western portion of the parcel, adjacent to Western Nevada Supply Company to the south, and JW Wood Company to the west.

The Mitigated Negative Declaration and its supporting documents are available for review at the City of Susanville's Community Development Department, 66 N. Lassen Street Susanville CA 96130, during normal business hours. The statutory review period for the document review ran from June 9, 2023, through July 9, 2023. Documents are available for public inspection at the Susanville Community Development Department 66 N. Lassen Street Susanville.

The City of Susanville City Planning Commission will hold a public meeting to consider the above-mentioned Mitigated Negative Declaration for the above-described project on Tuesday August 8, 2023, at 5:30 pm in the City Council Chambers located at 66 North Lassen Street Susanville CA 96130.

"If you challenge the City's action on this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing.", Govt. Code 65009.

Any questions regarding the Mitigated Negative Declaration may be directed to Kelly Mumper at 530-252-5104 during normal business hours.

BY: **Kelly Mumper**, City Planner  
FOR: City of Susanville Planning Department  
Published in the *Modoc County Record* on July 27, 2023.

Jill N. Robbins, SBN 227796  
Law Offices of Jill N. Robbins  
800 Main Street, Susanville, CA 96130  
Phone: (530) 257-8111 Fax: (530) 257-8112  
Attorney for Petitioner,  
Cecilia S. Figueroa

**SUPERIOR COURT OF CALIFORNIA FOR THE COUNTY OF LASSEN**

Estate of: **Gustavo Aguirre Casas**  
Case No: **2023 PRO 290737**

**NOTICE OF SALE OF REAL PROPERTY**

(1135 Cameron Way) [**Prob. Code Sec. 10300**]  
Notice is hereby given that Cecilia S. Figueroa, as Administrator of the Estate of Gustavo Aguirre Casas, deceased, will sell at private sale, to the highest and best bidder, upon the terms and conditions hereafter stated and subject to confirmation by the above-entitled court, all the right, title, interest and estate of the decedent, and the time of death, in and to the real property located in the City of Susanville, County of Lassen, State of California commonly known as 1135 Cameron Way, Susanville, CA 96130 (APN 101-230-048).

Written bids or offers are invited for the property and must be in writing and will be received at the Law Office of Jill N. Robbins, attorney for the Administrator, or personally delivered to her, at 800 Main Street, Susanville, California on August 14, 2023 at 9:00 a.m. or thereafter, within the time allowed by law. The administrator reserves the right to reject any or all bids.

The right is reserved to reject any and all bids before entry of confirmation order.

Dated: **July 21, 2023**  
**/s/ Cecilia S. Figueroa**,  
Administrator of Estate of Gustavo Aguirre Casas

Dated: **July 21, 2023**  
**/s/ Jill N. Robbins**  
Attorney for Petitioner, Cecilia S. Figueroa

Published in the *Modoc County Record* on July 27, August 3 and 10, 2023.

**COUNTY OF LASSEN REQUEST FOR PROPOSAL FOR PROPERTY APPRAISAL AND ACQUISITION SERVICES**

The Lassen County Department of Public Works is now accepting proposals for professional services for providing appraisal and acquisition support services of real property required for right of way for the proposed Whitehead Slough Bridge 7C-70 replacement project in the easterly portion of Lassen County near the town of Standish, California.

This work is subject to State contract nondiscrimination and compliance requirements pursuant to Government Code, Section 12990.

Lassen County has a 4% goal for Disadvantaged Business Enterprise (DBE) participation for the scope of work to be completed under this RFP. Proposers are however encouraged to obtain DBE participation for this contract.

Proposal information and RFP packages can be obtained from the Lassen County Public Works Department, 707 Nevada Street, Suite 4, Susanville, CA 96130, or call (530) 251-8288.

Proposals must be submitted to the Lassen County Public Works Department at 707 Nevada Street, Suite 4, Susanville, CA 96130 **by 4:00 P.M., August 17, 2023** at which time they will be opened and referred to the evaluating committee.

The County of Lassen reserves the right to reject any or all proposals.

For the County of Lassen  
**Peter Heimbigner**, Director  
Published in the *Modoc County Record* on July 27 and August 3, 2023.