

## LEGAL NOTICES

NOTICE OF  
TRUSTEE'S SALE

Foreclosure No. 6988873 APN# 025-230-038 On **September 14, 2023 at 10:30 a.m.**, Mid Valley Title and Escrow Company, Trustee, or Successor Trustee or Substituted Trustee of that certain Deed of Trust executed by **Patrick J. Fields and Paula A. Fields**, husband and wife as joint tenants, and recorded July 22, 2008 as Instrument No. 2008-0002093-00, of Official Records of Modoc, California, and pursuant to that certain Notice of Default thereunder recorded May 15, 2023 as Instrument No. 20230000784, of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a check drawn by a state or federal credit union, or a

check drawn by a state or federal savings and loan association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state, at the steps of the County Courthouse at **204 S. Court Street, Alturas, CA 96101**, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: shown on said Deed of Trust (X)The street address or other common designation of said property: **39559 Us Highway 395 S., Davis Creek, CA 96108** (X) Name and address of the beneficiary at whose request the sale is being conducted: Plumaz Bank, PO Box 210, Quincy, CA 95971 Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice. Said sale will be made without

covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, plus estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: **\$380,910.14**. NOTICE TO PROPERTY OWNER YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JULY 17, 2008 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold

more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 1-916-939-0772 or visit this internet website: <http://www.nationwideposting.com> address for information regarding the sale of this property, using the file number assigned to this case 6988873. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website <http://www.nationwideposting.com>. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are

three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 1-916-939-0772, or visit this internet website <http://www.nationwideposting.com>, using the file number assigned to this case 6988873 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. The undersigned mortgagee, beneficiary or authorized agent for the mortgagee or beneficiary declares that the mortgagee or beneficiary has satisfied the requirements of California Civil Code 2923.5. DATED: 08/17/2023 MID VALLEY TITLE AND ESCROW COMPANY Address: 601 Main St., Chico, CA 95928 Phone: (530) 893-5644 BY: Greg Wood, Foreclosure Officer NPP0439524 To: MODOC COUNTY RECORD 08/24/2023, 08/31/2023, 09/07/2023 Published in the *Modoc County Record* on August 24, 31 and September 1, 2023.

Street, Alturas, CA 96101. Phone: 650-260-5451.

Registered Owner: (1) **Jada Wyatt**, 403 ½ E. 5<sup>th</sup> Street, Alturas, CA 96101. Phone: 510-390-5039.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **August 8, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Jada Wyatt**, Owner

This statement was filed with the **County Clerk of Modoc County** on **August 8, 2023**.

Published in the *Modoc County Record* on August 10, 17, 24 and 31, 2023.

FICTITIOUS  
BUSINESS NAME  
STATEMENT

File No. 2023-068  
Exp: August 2, 2028  
Original

The following person is doing business as: **Excalibur Construction**, 155 Townsend Street, Cedarville, CA 96104. Mailing address: PO Box 8, Cedarville, CA 96104. Phone: 928-592-3057.

Registered Owner: (1) **Gregory A. Hasapis**, 155 Townsend Street, Cedarville, CA 96104. Phone: 928-592-3057.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **August 3, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information

SUMMARY OF ORDINANCE  
PROPOSED TO BE ADOPTED ON  
SEPTEMBER 12, 2023 BY THE  
LASSEN COUNTY BOARD OF SUPERVISORS

The proposed Ordinance would amend Chapter 1.18 (Public Nuisances) by adding Section 1.18.105 (Issuance and Recordation of Notices of Violation) to the Lassen County Code. The ordinance would allow recordation of a Notice of Violation for public nuisances confirmed by the County hearing officer that the property owner/responsible party fail to abate as ordered.

A complete copy of the ordinance is available for review in the office of the Clerk of the Board of Supervisors.

**JULIE BUSTAMANTE**, Clerk of the Board

Published in the *Modoc County Record* on August 31, 2023.

## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Susanville will conduct a Public Hearing pursuant to Susanville Municipal Code Section 8.32.210 to receive a report of costs associated with the abatement of nuisance conditions. The City Council shall receive, hear, and consider the report, together with any other relevant evidence, objections, protests, or testimony.

**NOTICE IS HEREBY GIVEN** that upon the approval of the Cost Report, the City of Susanville will conduct a subsequent Public Hearing pursuant to Susanville Municipal Section 8.32.230 to adopt a resolution levying an assessment for city abatement costs and hereby ordering the enforcement official in charge of this case to record a special assessment lien with the Office of the Clerk-Recorder for the County of Lassen and pursuant to Susanville Municipal Code Section 8.32.260 order the Finance Director to request from the Lassen County Auditor that the assessment levied against the foregoing be added to the county tax rolls in the manner provided by California Government Code 38773.5:

- Antonio Barrera – LN2023-012
- 10 Santa Paula Street | APN 107-154-005-000
- \$23,242.08

The Public Hearing will be held on **Wednesday September 6, 2023, at 5:00 P.M.** (or as soon thereafter as the agenda permits) in the **Susanville City Council Chambers located at 66 North Lassen Street, Susanville, California**. The public is invited to attend and provide oral and/or written comments. Written comments must be received prior to 4:00 P.M. Thursday August 31, 2023, for City Council review.

Published in the *Modoc County Record* on August 24 and 31, 2023.

LEGAL NOTICE  
ORDER TO SHOW CAUSE  
FOR CHANGE OF NAME  
CASE NUMBER: CU-23-033

TO ALL INTERESTED PERSONS: Petitioner: **Jennifer Chrisman** filed a petition with this court for a decree changing names as follows: Present name: **Jennifer Babe Chrisman** to Proposed name: **Jennifer Babe O'Neil**.

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

## NOTICE OF HEARING

Date: **September 1, 2023** at Time: **10:00 a.m.** Dept. **1**  
The address of the court is **Superior Court of California, County of Modoc, 205 South East Street, Alturas, CA 96101**.

A copy of this *Order to Show Cause* shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: *Modoc County Record*.

Date: **July 24, 2023**

/s/ **Candace J. Beason**, Judge of the Superior Court. This statement was filed with the **Modoc Superior Court** on **July 24, 2023**

Published in the *Modoc County Record* on August 10, 17, 24 and 31, 2023.

## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Susanville will conduct a Public Hearing pursuant to Susanville Municipal Code Section 8.32.230 to consider the adoption of a resolution authorizing the recordation of a lien with the Office of the Clerk-Recorder for the County of Lassen for unpaid administrative fines, penalties, and interest. The City Council shall receive, hear, and consider the report, together with any other relevant evidence, objections, protests, or testimony.

**NOTICE IS HEREBY GIVEN** to the following property owners, property owner's agent, firms, corporations, or other entity in charge of the following properties in the city limits of Susanville that the City of Susanville intends to record a lien on said property with the Office of the Clerk-Recorder for the County of Lassen:

- Michael Logan – LN2023-001
- 1135 Brian Court | APN 101-201-010-000
- \$5,237.13
- Tezak Family Trust – LN2023-002
- 713 Cottage Street | APN 103-321-020-000
- \$326.56
- Caribbean Investments, Inc., Attn: William Tezak, President – LN2023-003
- 811 Cottage Street | APN 103-323-015-000
- \$653.24
- Tezak Family Trust – LN2023-004
- 50 South Gay Street | APN 103-321-017-000
- \$326.56
- Trae Wallace – LN2023-005
- 610 Juniper Street | APN: 107-121-003-000
- \$313.28
- Tezak Family Trust – LN2023-006
- 713 Cottage Street | APN 103-321-020-000
- \$1,146.68
- Tezak Family Trust – LN2023-007
- 50 South Gay Street | APN 103-321-017-000
- \$1,146.68
- Caribbean Investments, Inc., Attn: William Tezak, President – LN2023-008
- 811 Cottage Street | APN 103-323-015-000
- \$1,146.68
- Tezak Family Trust – LN2023-009
- 732 Main Street | APN 103-321-009-000
- \$430.00
- Wayne & Helen Tezak – LN2023-010
- 801 Main Street | APN 103-314-010-000
- \$430.00
- SNVESTATES, LLC – LN2023-011
- 1005 North Street | APN 103-242-007-000
- \$1,146.68

The Public Hearing will be held on **Wednesday September 6, 2023, at 5:00 P.M.** (or as soon thereafter as the agenda permits) in the **Susanville City Council Chambers located at 66 North Lassen Street, Susanville, California**. The public is invited to attend and provide oral and/or written comments. Written comments must be received prior to 4:00 P.M. Thursday August 31, 2023, for City Council review.

Published in the *Modoc County Record* on August 24 and 31, 2023.

FICTITIOUS  
BUSINESS NAME  
STATEMENT

File No. **2023-069**  
Exp: August 7, 2028  
Original

The following person is doing business as: **Coach Canine**, 403 ½ E. 5<sup>th</sup>

## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Susanville will conduct a Public Hearing pursuant to Susanville Municipal Code Section 8.32.210 and Section 8.40.170 to receive a cost report regarding unpaid administrative fines, penalties, and interest. The City Council shall receive, hear, and consider the report, together with any other relevant evidence, objections, protests, or testimony.

**NOTICE IS HEREBY GIVEN** to the following property owners, property owner's agent, firms, corporations, or other entity in charge of the following properties in the city limits of Susanville that the City of Susanville has prepared a cost report claiming unpaid administrative fines, penalties, and interest:

- Michael Logan – LN2023-001
- 1135 Brian Court | APN 101-201-010-000
- \$5,237.13
- Tezak Family Trust – LN2023-002
- 713 Cottage Street | APN 103-321-020-000
- \$326.56
- Caribbean Investments, Inc., Attn: William Tezak, President – LN2023-003
- 811 Cottage Street | APN 103-323-015-000
- \$653.24
- Tezak Family Trust – LN2023-004
- 50 South Gay Street | APN 103-321-017-000
- \$326.56
- Trae Wallace – LN2023-005
- 610 Juniper Street | APN: 107-121-003-000
- \$313.28
- Tezak Family Trust – LN2023-006
- 713 Cottage Street | APN 103-321-020-000
- \$1,146.68
- Tezak Family Trust – LN2023-007
- 50 South Gay Street | APN 103-321-017-000
- \$1,146.68
- Caribbean Investments, Inc., Attn: William Tezak, President – LN2023-008
- 811 Cottage Street | APN 103-323-015-000
- \$1,146.68
- Tezak Family Trust – LN2023-009
- 732 Main Street | APN 103-321-009-000
- \$430.00
- Wayne & Helen Tezak – LN2023-010
- 801 Main Street | APN 103-314-010-000
- \$430.00
- SNVESTATES, LLC – LN2023-011
- 1005 North Street | APN 103-242-007-000
- \$1,146.68

The Public Hearing will be held on **Wednesday September 6, 2023, at 5:00 P.M.** (or as soon thereafter as the agenda permits) in the **Susanville City Council Chambers located at 66 North Lassen Street, Susanville, California**. The public is invited to attend and provide oral and/or written comments. Written comments must be received prior to 4:00 P.M. Thursday August 31, 2023, for City Council review.

Published in the *Modoc County Record* on August 24 and 31, 2023.

**Legals  
continued  
on page 17**



*Modoc County Record*  
Legals continued from page 16

which he or she knows to be false is guilty of a crime).  
**/s/ Gregory A. Hasapis,**  
Owner  
This statement was filed with the **County Clerk of Modoc County** on **August 3, 2023.**

Published in the *Modoc County Record* on August 10, 17, 24 and 31, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2023F067**

The following person is doing business as: **Spencer's Fixer Upper Repairs.** Business Address: **445-630 US Highway 395, Doyle, CA 96109**

**Spencer Brown, 445-630 US Highway 395, Doyle, CA 96109**

This business is conducted by: **Individual**  
The registrant commenced to transact business under the above name(s) on Registrant has not yet begun to transact business under the fictitious business name listed herein.

Signed: **/s/ Spencer Brown**

This statement was filed in the office of the **County Clerk of Lassen County** on the date indicated below: Filed: **07/24/2023**

Julie M. Bustamante, Clerk-Recorder  
8/10, 8/17, 8/24, 8/31/23  
**CNS-3726580#**

**MODOC COUNTY RECORD**

Published in the *Modoc County Record* on August 10, 17, 24 and 31, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT File No. 2023F073 First Filing**

The following person persons are doing business as: **Lassennews.com,** 471-045 Wingfield Road, Susanville, CA 96130.

Registered Owners: **(1) Sam Williams,** 471-045 Wingfield Road, Susanville, CA 96130. **(2) Cindie Williams,** 471-045 Wingfield Road, Susanville, CA 96130.

This business is conducted by: **A Married Couple.**

The registrant commenced to transact business under the fictitious business name or names listed above on **August 16, 2023.**

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Cindie Williams,**  
Owner. **/s/ Sam Williams,**  
Owner

This statement was filed with the **Clerk-Recorder of Lassen County** on **August 16, 2023,** 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on August 24, 31, September 7 and 14, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT File No. 2023-074 Exp: August 10, 2028 Original**

The following person is doing business as: **High Desert Detailing,** 310 E. McDowell Ave., Apt. 6, Alturas, CA 96101.

Registered Owner: **(1) Alexander Smith,** 310 E. McDowell Ave., Apt. 6, Alturas, CA 96101. Phone: 760-636-3207.

This business is conducted by: **An Individual.**

The registrant commenced to transact business under the fictitious business name or names listed above on **August 11, 2023.**

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

**/s/ Alexander Smith,**  
Owner

This statement was filed with the **County Clerk of Modoc County** on

**August 11, 2023.**  
Published in the *Modoc County Record* on August 31, September 7, 14 and 21, 2023.

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2023F070**

The following person(s) is/ are doing business as: **Titus Land Services.** Business Address: 541-105 Pittville Rd., McArthur, CA 96056. County of Lassen. **Titus Trucking, Inc.,** 541-105 Pittville Rd, McArthur, CA 96056

This business is conducted by: **Corporation.**

The registrant(s) commenced to transact business under the above name(s) on **03/15/2022.**

Signed: **/s/Keri Titus,** President

Titus Trucking, Inc.  
This statement was filed in the office of the **County Clerk of Lassen County** on the date indicated below: Filed: **07/31/2023**

Julie M. Bustamante, Clerk-Recorder  
8/17, 8/24, 8/31, 9/7/23  
**CNS-3728835#**

**MODOC COUNTY RECORD**

Published in the *Modoc County Record* on August 17, 24, 31 and September 7, 2023.

**NOTICE OF LIEN ABANDONED RV TRAILER - INTENT TO SELL**

(1) Komfort 32L RV Trailer, VIN: 1K52KTR21R1014093, model year 1994, which was abandoned at 50 Weaver Street, Alturas, CA 96101, on May 23, 2023.

Commencing on June 23, 2023, storage fees have accrued at the rate of \$50.00 per day, which totals \$3,350.00 as of August 29, 2023. The amount of \$3,350.00 is now due and payable on or before September 29, 2023. Daily Storage fees will continue to accrue 30-days from this notice, until paid in full.

If ownership is not claimed and this abandoned RV Trailer is not removed within 30-days of this notice, an application for title transfer will be made by myself, Peter F. Klein.

Published in the *Modoc County Record* on August 31, 2023.

**Classifieds continued from page 15**

Tribal Administrator. Compensation: \$25- \$28 DOE. Applications due: Open until filled. Schedule: 40 hours per week. Full-time. For application call: Nikki Munholand at 530-233-3969. Position Summary: Under the guidance and supervision of the Tribal Administrator, the EPA Director will effectively manage the operations of the Tribe's natural resource and environmental programs by directing and coordinating activities consistent with the established goals and objectives of the Cedarville Rancheria. The EPA Director will need to be a self-motivated professional who will serve as the main liaison between the Cedarville Rancheria and tribal, federal, and state environmental agencies. Skills and Qualifications: High School Diploma or Equivalent. Must provide a valid CA Driver's License and current auto insurance. Must be able to pass pre-employment drug/alcohol testing. AA/BA in Environmental Science or another relevant field OR 3 years' experience in environmental protection or other relevant field. Ability to understand research program operations, analyze and systematically compile technical and statistical information, and to prepare reports and correspondence for technical and non-technical audiences. Ability to understand and follow Federal, State, local, and tribal laws and regulations regarding grant administration and implementation. Knowledge of current trends in natural resource management with relation to water, land, and air. Review the work products and progress of oth-

ers to ensure conformance to standards. Ability to work effectively with and communicate orally and in writing with the Tribal Council, Tribal Institutions, Tribal Members, stakeholder groups, and the public. Advanced knowledge and experience with Microsoft Office Suite, including Microsoft Word, Excel, PowerPoint, etc. Must have grant writing experience to ensure continued program funding. INDIAN PREFERENCE. In accordance with CFR 25, Part 276 and in accordance with Title VI of the Civil Rights Act, Section 701 (b) and 703(1), preference infilling all vacancies will be given to qualified American Indian Candidates. To Apply: You may pick up an application at the Cedarville Rancheria Office, 300 West 1<sup>st</sup> Street, Alturas, California 96101, or Environmental Department, 120 Rancheria Way, Cedarville, CA 96104 e-mail: jcorrea@cedarvillerancheria.com Application Deadline: Open Until Filled. (TFN)

**C E D A R V I L L E RANCHERIA HOUSING DEPARTMENT.**  
Job title: **Housing Director.** Location: Cedarville, CA. Department: Housing Department. Reports to: Tribal Administrator. Compensation: \$25-\$29 DOE. Applications Due: Open until filled. Schedule: 40 hours per week full time. For Application Call: Nikki Munholand 530-233-3969. Position Summary: As the Housing Director, you will manage all activities related to Housing programs and services to ensure accuracy related to data, financials, and budgets to meet Housing department goals. You will report to the Tribal Administrator and receive directives from the Housing Committee. Skills and Qualifications: High School Diploma or Equivalent. Must provide valid CA Driver's License and current auto insurance. Must be able to pass pre-employment drug/alcohol testing and background check. AA/BA in business or related field OR 2+ years in Housing Management or other related field. Knowledge of Tribal & Housing budgets and compliance. Intermediate level user of Microsoft Office programs (Excel, Word, etc.). Strong project management and organizational skills. Budgeting, planning and analysis experience. Ability to develop and maintain extensive contacts and interact with a variety of partners including Tribal, Federal, corporate and non-profit entities. INDIAN PREFERENCE. In accordance with CFR 25, Part 276 and in accordance with Title VII of the Civil Rights Act, Section 701 (b) and 703(d), preference in filling all vacancies will be given to qualified American Indian Candidates. To Apply: You may pick up an application at the Cedarville Rancheria Office, 300 West 1st Street, Alturas, California 96101 e-mail: jcorrea@cedarvillerancheria.com Application Deadline: Open Until Filled. (TFN)

**DESERT ROSE CASINO** IS looking to fill **all positions,** full time, will train and with full benefits. Apply at the Main Cage. 901 Co. Rd. 56, Alturas. (TFN)

**MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES** is looking for **PART-TIME, EXTRA HELP EMPLOYEES** in Alturas, CA. Salary: \$15.50 Hourly, no benefits. Typical duties can include performing routine clerical duties, general maintenance duties, transporting or accompanying adults and/or children to and from activities in the community that support overall client health and well-being, and other duties in support of public assistance and/or social service programs and related administrative functions. Valid driver's license required. Applications are available at Social Services, 120 N. Main St, Alturas, CA. PLEASE INDICATE WHAT DUTIES YOU ARE INTERESTED IN ON YOUR APPLICATION. EOE/ADA/Drug Free Workplace Employer. (TFN)

**MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES** is looking for a **SOCIAL SERVICE AIDE** in Alturas, CA. \$3,356.00 - \$4,282.00 a month, plus benefits. View the minimum qualification and apply online at Merit Systems Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (TFN)

**LOOKING FOR A FEDERAL OR Postal Job?**

What looks like the ticket to a secure job might be a scam. For more information, call the Federal Trade Commission, toll-free, 1-877-FTC-HELP, or visit [www.ftc.gov](http://www.ftc.gov). A message from the Modoc County Record and the FTC. (TFN)

**LOST & FOUND**

**FOUND I-PHONE:** Found approximately three weeks ago in front of the Alturas Forest Service Office at 225 West 8<sup>th</sup> Street. Call or come by to identify. 530-233-5811. (31Aug)-

**SERVICES**

**TREE STUMP REMOVAL** Services Available. Are you tired of looking at or tripping over an ugly stump on your property? Give Jake a call at 530-708-1408 and the stump is gone. (10Aug-31Aug)

**VEHICLES**

**JOHN DEERE TRACTOR.** 2002 Model 4210, diesel 4x4 with front loader. Recently serviced by Pape Machinery in McArthur. \$14,500. Call 415-806-9766. (31Aug-7Sept)

**PURSUANT TO CITY ORDINANCE No. 484, Section 13.1-3: Signage Limitations include:** yard, garage or rummage sale signs on public rights of way, on utility poles or on highway signage poles are strictly prohibited within the limits of the City of Alturas. All signs posted, in conformity with these limitations, are to be removed within 24 hours of the conclusion of the sale activity. Thank you for your cooperation. (TFN)

**WANTED**

**WANT TO BUY: PROPERTY** IN Modoc, Lassen, Plumas. Quick Cash. Call Now: (530) 282-5660 . (TFN)

**YARD SALES**

**INDOOR GARAGE SALE.** September. 2 and 3. 8:00 a.m.- 2:00 p.m. 310 East Modoc Street. 36 " split-door refrigerator, bow flex, 36" storm door, hand tools, pictures, portable metal shelving portable garage swamp cooler, propane BBQ, etc. (31Aug)

**ESTATE SALE - 600 WEST SECOND STREET, ALTURAS.** 8:00 a.m. - 5:00 p.m. Friday, Saturday and Sunday. September 1, 2 and 3! Too much to list! Check it out! (31Aug)

**MANY VALUABLE ITEMS! ESTATE MOVING SALE.** Kitchen equipment, gardening tools, generators, knick-knacks, ranch equipment, misc. 511 County Road 57, past the Desert Rose Casino on 56 (follow signs and take a right on Co. Rd. 57). Sunday, September 3 and Monday, September 4 from 8:00 a.m. - 3:00 p.m. All reasonable offers will be accepted. (31August)

**FRIDAY, SEPTEMBER 1 AND SATURDAY, SEPTEMBER 2.** 8:00 a.m. - 2:00 p.m. 156 Weaver Street Cal Pines (near the Lodge). Full size bedroom set, craft items, beads, antique school desk, holiday decorations, small appliances, musical keyboard misc. (31Aug)

**FRIDAY, SEPTEMBER 1 AND SATURDAY, SEPTEMBER 2.** 8:00 a.m.- 3:00 p.m. 83 Antelope Lane M.R.E.A. Odds and Ends. (31Aug)

**SATURDAY, SEPTEMBER 2 AND SUNDAY, SEPTEMBER 3.** From 9:00 a.m. until dark. Mostly ladies' things, craft stuff and stained glass. 2250 Mountain Quail Lane, Modoc Estates. Call for directions. 530-233-3801. (31Aug)

**HOUSE/ YARD SALE.** Full size mattress, sheets, pillows and pillowcases. Nightstands, end tables, Mission style sofas, stainless refrigerator, kitchen stuff, dressers. Armoire

(old), chairs, tables, lamps and micelleneous items. Friday, September 1 and Saturday, September 2. 8:00 a.m.- 2:00 p.m. at 36 Rush View in Cal Pines. (31Aug)

**PURSUANT TO CITY ORDINANCE No. 484, Section 13.1-3: Signage Limitations include:** yard, garage or rummage sale signs on public rights of way, on utility poles or on highway signage poles are strictly prohibited within the limits of the City of Alturas. All signs posted, in conformity with these limitations, are to be removed within 24 hours of the conclusion of the sale activity. Thank you for your cooperation. (TFN)

**The 10 Fastest-Shrinking Counties in California**

By Colby Maxwell, Newsbreak Corporate

California has been in the news recently as a state experiencing a huge exodus of people, but is that actually true? Today, we are going to take a look at California as a whole and the counties within to learn a little more about the state's changing population landscape. Here are the 10 fastest shrinking counties in California, plus a little information on each. Let's get started!

California's Population Trends Right Now

There is a lot of conversation right now around California's population, much of which has been politicized. Let's look at data to see what we can learn about the state overall.

From 2010-2021, California had an increase in overall population for 10 out of the 11 years, with the largest year showing an overall growth rate of 0.9% across the state (between 2013 and 2014). The year with the largest decline in population was between 2020 and 2021, when the state saw a decline of 0.77%. (with some sources citing a higher figure of around 0.91%). Is this a larger trend across the state as a whole? Well, it could be the start, but it's hard to say for certain. California has a long history of population growth and it's going to take more than a few years to change that, especially when those years of decline can be directly linked to a worldwide pandemic. When Covid hit, people with the ability fled urban areas, with California and New York facing the brunt of this flight.

Some of the Fastest-Shrinking Counties in California:

Before we start, it's important to note that our data is compiled from 2010-2023, giving us a number that reflects over a decade of population movement. Additionally, our data is going to represent percentage change, not raw population changes. If the data only showed raw population numbers, the highest population counties would always be on top for both the increases and decreases seen over the years due to their higher densities. Looking at populations relative to percentage growth is more helpful.

1. Modoc County:

Modoc County is the fastest-shrinking county in California, with a population decrease of 13.25% since 2010 and a current population of 8,403 people total. Modoc has a land area of 4,203 square miles, giving it a rather sparse population density of 2 people per square mile.

The county is located in the most northwestern corner of the state, right on the border of Oregon and Nevada. Currently, Modoc is the third-least populous county in the state and only has a single incorporated city, Alturas.

Modoc doesn't have a large population due to most of its land being federally owned. In fact, many of the workers in the region come from the United States Forest Service, Bureau of Land Management, National Park Service, Bureau of Indian Affairs, and the United States Fish and Wildlife Service and make up a large portion of the region's population and economy. The slogan of the county is rather fitting: "The last best place" and "Where the West Still Lives".

3. Lassen County:

One of the larger lakes in Lassen County is Eagle Lake, home to a special subspecies of rainbow trout.

Lassen County is the third-fastest shrinking county in California, with a population decrease of 8.06% since 2010 and a current population of 32,082 people total. Lassen has a land area of 4,720 square miles, giving it a population density of 7 people per square mile. The county is located in the northeastern part of the state, bordering Nevada, directly under Modoc County. The county has one incorporated city within it, Susanville.

The region was historically a farming, mining, and lumber hub, but has since changed and is primarily the home of two state and one federal prisons. According to some sources, half of the population of Susanville works in one of the prisons as it's one of the only job opportunities once the lumber industry faltered. The county was named after Peter Lassen, one of the guides that helped John C. Fremont, a famous trapper from the 19th century.

7. Siskiyou County:

Siskiyou County is the seventh-fastest shrinking county in California, with a population decrease of 2.38% since 2010 and a current population of 43,830 people total. Siskiyou has a land area of 6,278 square miles, giving it a population density of 7 people per square mile. The county is located in the northernmost part of the state, to the east of Del Norte Siskiyou and bordering Oregon to the north. It's the tenth-least populous county in the state and only has two incorporated cities, Yreka and Montague.

Siskiyou County is named after the Siskiyou Mountains that are located on the Oregon border. The name "Siskiyou" comes from a Native American word meaning "ridge of mountains", which makes sense considering the county is on the border of a ridge of mountains. The region is strongly connected to the gold rush era.

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