

LEGAL NOTICES

NOTICE OF TRUSTEE’S SALE
Foreclosure No. 6988873
APN# 025-230-038 **On September 14, 2023 at 10:30 a.m.,** Mid Valley Title and Escrow Company, Trustee, or Successor Trustee or Substituted Trustee of that certain Deed of Trust executed by **Patrick J. Fields and Paula A. Fields,** husband and

wife as joint tenants, and recorded July 22, 2008 as Instrument No. 2008-0002093-00, of Official Records of Modoc, California, and pursuant to that certain Notice of Default thereunder recorded May 15, 2023 as Instrument No. 20230000784, of Official Records of said County, will under and pursuant to said Deed of Trust

sell at public auction for cash, lawful money of the United States of America, a cashier’s check payable to said Trustee drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state, at the steps of the County Courthouse at **204 S. Court Street, Alturas, CA 96101,** all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: shown on said Deed of Trust (X)The street address or other

common designation of said property: **39559 Us Highway 395 S., Davis Creek, CA 96108 (X)** Name and address of the beneficiary at whose request the sale is being conducted: Plumas Bank, PO Box 210, Quincy, CA 95971 Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice. Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, plus estimated costs, expenses and advances at the time of the initial publication

of this Notice of Sale: [\\$380,910.14.](#) **NOTICE TO PROPERTY OWNER YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JULY 17, 2008 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.** NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder’s office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. **NOTICE TO PROPERTY OWNER:** The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code.

The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 1-916-939-0772 or visit this internet website: <http://www.nationwideposting.com> address for information regarding the sale of this property, using the file number assigned to this case 6988873. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website <http://www.nationwideposting.com>. The best way to verify postponement information is to attend the scheduled sale. **NOTICE TO TENANT:** You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an “eligible tenant buyer,” you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an “eligible bidder,” you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 1-916-939-0772, or visit this internet

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**LEGAL NOTICE
ORDER TO SHOW CAUSE
FOR CHANGE OF NAME
CASE NUMBER: CU-23-033**
TO ALL INTERESTED PERSONS: Petitioner: [Jennifer Chrisman](#) filed a petition with this court for a decree changing names as follows: Present name: [Jennifer Babe Chrisman](#) to Proposed name: [Jennifer Babe O’Neil](#).
THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
NOTICE OF HEARING
Date: **September 1, 2023** at Time: **10:00 a.m.** Dept. **1**
The address of the court is **[Superior Court of California, County of Modoc, 205 South East Street, Alturas, CA 96101.](#)**
A copy of this *Order to Show Cause* shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: *Modoc County Record*.
Date: **July 24, 2023**
[/s/ Candace J Beason,](#) Judge of the Superior Court.
This statement was filed with the **[Modoc Superior Court](#)** on **July 24, 2023**
Published in the *Modoc County Record* on August 10, 17, 24 and 31, 2023.

**NOTICE TO CONTRACTOR
– INVITATION TO BIDDERS**
Notice is hereby given that [City of Alturas](#) herein referred to as “Owner,” will receive sealed bids for the following project:
[ALTURAS MUNICIPAL POOL REPAIR](#)
Generally, the work consists of a new fiberglass liner, deck repair, drain repair, and mechanical and electrical improvements for the municipal pool facility in Alturas, CA.
Such bids shall be received at **[City of Alturas, 200 W. North Street, Alturas, CA 96101,](#)** and shall be received until **[Wednesday, September 6, 2023 at 2:00 p.m.,](#)** after which time bids will be opened and publicly read aloud at the above location.
Each bid must conform and be responsive to this invitation, the instructions to bidders, the General Conditions, Contract, Specifications, Plans, and all other documents comprising the Contract Documents. The Contract Documents may be examined or obtained at: Anderson Engineering & Surveying, Inc., 17681 Hwy 395 / PO Box 28, Lakeview, OR, 97630, (541) 947-4407, carment@andersonengineering.com.
A California Class A license is required to be held by the Contractor.

The Contractor must insure that employees and applicants for employment are not discriminated because of their race, color, religion, sex, or national origin.
Pursuant to Section 1700, et seq., of the California Labor Code, the Contractor shall pay no less than the higher of the prevailing rate as determined by the California Department of Industrial Relations and the Federal Davis Bacon Wage Determination.
For public works contracts awarded on and after January 1, 2015, those public works projects shall be subject to compliance monitoring and enforcement by the Department of Industrial Relations. As of March 1, 2015, a contractor or subcontractor shall not be qualified to submit a bid or to be listed in a bid proposal subject to the requirements of Public Contract Code section 4104 unless currently registered and qualified under Labor Code section 1725.5 to perform public work as defined by Division 2, Part 7, Chapter 1 (§§1720 et seq.) of the Labor Code. As of April 1, 2015, a contractor or subcontractor shall not be qualified to enter into, or engage in the performance of, any contract of public work (as defined by Division 2, Part 7, Chapter 1 (§§1720 et seq.) of the Labor Code) unless currently registered and qualified under Labor Code section 1725.5 to perform public work.
Pursuant to Section 22300 of the California Public Contract Code, the Contractor may elect to receive 100% of payments due under the contract from time to time, without retention of any portion of the payment by the Owner to ensure Contractor’s performance under the Contract, by depositing securities with the Owner. Alternatively, Contractor may request that the Owner make payment of any retained monies earned directly to an escrow agent at the expense of Contractor. The Provisions of California Public Contract Code Section 22300 are incorporated herein by reference as though set forth in full, and shall govern the substitution of securities and/or an escrow account.
Owner reserves the right to accept or reject any and all Bids, to waive any irregularities in the Bids or Bidding, and to be the sole judge as to the merit, quality, and acceptability of labor and materials proposed and their compliance with the plans and specifications, if it be in the best interest of Owner.
August 18, 2023
[Darryl Anderson PE,](#) Owner’s Representative
Published in the *Modoc County Record* on August 24, 2023.

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the [City Council of the City of Susanville will conduct a Public Hearing pursuant to Susanville Municipal Code Section 8.32.210](#) to receive a report of costs associated with the abatement of nuisance conditions. The City Council shall receive, hear, and consider the report, together with any other relevant evidence, objections, protests, or testimony.
NOTICE IS HEREBY GIVEN that upon the approval of the Cost Report, the City of Susanville will conduct a subsequent Public Hearing pursuant to Susanville Municipal Section 8.32.230 to adopt a resolution levying an assessment for city abatement costs and hereby ordering the enforcement official in charge of this case to record a special assessment lien with the Office of the Clerk-Recorder for the County of Lassen and pursuant to Susanville Municipal Code Section 8.32.260 order the Finance Director to request from the Lassen County Auditor that the assessment levied against the foregoing be added to the county tax rolls in the manner provided by California Government Code 38773.5:
• Antonio Barrera – LN2023-012
• 10 Santa Paula Street | APN 107-154-005-000
• \$23,242.08
The Public Hearing will be held on **[Wednesday September 6, 2023, at 5:00 P.M.](#)** (or as soon thereafter as the agenda permits) in the **[Susanville City Council Chambers located at 66 North Lassen Street, Susanville, California.](#)** The public is invited to attend and provide oral and/or written comments. Written comments must be received prior to 4:00 P.M. Thursday August 31, 2023, for City Council review.
Published in the *Modoc County Record* on August 24 and 31, 2023.

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the [City Council of the City of Susanville will conduct a Public Hearing pursuant to Susanville Municipal Code Section 8.32.230](#) to consider the adoption of a resolution authorizing the recordation of a lien with the Office of the Clerk-Record for the County of Lassen for unpaid administrative fines, penalties, and interest. The City Council shall receive, hear, and consider the report, together with any other relevant evidence, objections, protests, or testimony.
NOTICE IS HEREBY GIVEN to the following property owners, property owner’s agent, firms, corporations, or other entity in charge of the following properties in the city limits of Susanville that the City of Susanville intends to record a lien on said property with the Office of the Clerk-Recorder for the County of Lassen:
• Michael Logan – LN2023-001
• 1135 Brian Court | APN 101-201-010-000
• \$5,237.13
• Tezak Family Trust – LN2023-002
• 713 Cottage Street | APN 103-321-020-000
• \$326.56
• Caribbean Investments, Inc., Attn: William Tezak, President – LN2023-003
• 811 Cottage Street | APN 103-323-015-000
• \$653.24
• Tezak Family Trust – LN2023-004
• 50 South Gay Street | APN 103-321-017-000
• \$326.56
• Trae Wallace – LN2023-005
• 610 Juniper Street | APN: 107-121-003-000
• \$313.28
• Tezak Family Trust – LN2023-006
• 713 Cottage Street | APN 103-321-020-000
• \$1,146.68
• Tezak Family Trust – LN2023-007
• 50 South Gay Street | APN 103-321-017-000
• \$1,146.68
• Caribbean Investments, Inc., Attn: William Tezak, President – LN2023-008
• 811 Cottage Street | APN 103-323-015-000
• \$1,146.68
• Tezak Family Trust – LN2023-009
• 732 Main Street | APN 103-321-009-000
• \$430.00
• Wayne & Helen Tezak – LN2023-010
• 801 Main Street | APN 103-314-010-000
• \$430.00
• SNVESTATES, LLC – LN2023-011
• 1005 North Street | APN 103-242-007-000
• \$1,146.68
The Public Hearing will be held on **[Wednesday September 6, 2023, at 5:00 P.M.](#)** (or as soon thereafter as the agenda permits) in the **[Susanville City Council Chambers located at 66 North Lassen Street, Susanville, California.](#)** The public is invited to attend and provide oral and/or written comments. Written comments must be received prior to 4:00 P.M. Thursday August 31, 2023, for City Council review.
Published in the *Modoc County Record* on August 24 and 31, 2023.

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the [City Council of the City of Susanville will conduct a Public Hearing pursuant to Susanville Municipal Code Section 8.32.210 and Section 8.40.170](#) to receive a cost report regarding unpaid administrative fines, penalties, and interest. The City Council shall receive, hear, and consider the report, together with any other relevant evidence, objections, protests, or testimony.
NOTICE IS HEREBY GIVEN to the following property owners, property owner’s agent, firms, corporations, or other entity in charge of the following properties in the city limits of Susanville that the City of Susanville has prepared a cost report claiming unpaid administrative fines, penalties, and interest:
• Michael Logan – LN2023-001
• 1135 Brian Court | APN 101-201-010-000
• \$5,237.13
• Tezak Family Trust – LN2023-002
• 713 Cottage Street | APN 103-321-020-000
• \$326.56
• Caribbean Investments, Inc., Attn: William Tezak, President – LN2023-003
• 811 Cottage Street | APN 103-323-015-000
• \$653.24
• Tezak Family Trust – LN2023-004
• 50 South Gay Street | APN 103-321-017-000
• \$326.56
• Trae Wallace – LN2023-005
• 610 Juniper Street | APN: 107-121-003-000
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• 713 Cottage Street | APN 103-321-020-000
• \$1,146.68
• Tezak Family Trust – LN2023-007
• 50 South Gay Street | APN 103-321-017-000
• \$1,146.68
• Caribbean Investments, Inc., Attn: William Tezak, President – LN2023-008
• 811 Cottage Street | APN 103-323-015-000
• \$1,146.68
• Tezak Family Trust – LN2023-009
• 732 Main Street | APN 103-321-009-000
• \$430.00
• Wayne & Helen Tezak – LN2023-010
• 801 Main Street | APN 103-314-010-000
• \$430.00
• SNVESTATES, LLC – LN2023-011
• 1005 North Street | APN 103-242-007-000
• \$1,146.68
The Public Hearing will be held on **[Wednesday September 6, 2023, at 5:00 P.M.](#)** (or as soon thereafter as the agenda permits) in the **[Susanville City Council Chambers located at 66 North Lassen Street, Susanville, California.](#)** The public is invited to attend and provide oral and/or written comments. Written comments must be received prior to 4:00 P.M. Thursday August 31, 2023, for City Council review.
Published in the *Modoc County Record* on August 24 and 31, 2023.

MODOC COUNTY
RECORD

LEGAL NOTICES

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website <http://www.nationwideposting.com>, using the file number assigned to this case 6988873 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice

regarding this potential right to purchase. The undersigned mortgagee, beneficiary or authorized agent for the mortgagee or beneficiary declares that the mortgagee or beneficiary has satisfied the requirements of California Civil Code 2923.5. DATED: 08/17/2023 MID VALLEY TITLE AND ESCROW COMPANY Address: 601 Main St., Chico, CA 95928 Phone: (530) 893-5644 BY: Greg Wood, Foreclosure Officer NPP0439524 To: MODOC COUNTY RECORD 08/24/2023, 08/31/2023, 09/07/2023 Published in the *Modoc County Record* on August 24, 31 and September 1, 2023.

ADVERTISEMENT
OF SALE

Notice is hereby given that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to Sections 21700-21716 of the Business & Professions Code, Section 2328 of the UCC, Section 535 of the Penal Code and provisions of the Civil Code.

The undersigned will sell at public sale by competitive bidding on the **24th day of August 2023, at 5:10 p.m.** on the premises where said property has been stored and which are located at **Swift Mini Storage, LLC**, 307 E. 4th Street, Alturas, California, County of Modoc, State of California, the following:

Haley Conger: hydraulic lift and miscellaneous boxes and bags (contents unknown).

Dated this 15th day of August 2023.

Kelle Tate,
Bond Number: 7900369952
Phone 530-233-5168.

Published in the *Modoc County Record* on August 17 and 24, 2023.

ADVERTISEMENT
OF SALE

Notice is hereby given that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to Sections 21700-21716 of the Business & Professions Code, Section 2328 of the UCC, Section 535 of the Penal Code and provisions of the Civil Code.

The undersigned will sell at public sale by competitive bidding on the **24th day of August 2023, at 5:20 p.m.** on the premises where said property has been stored and which are located at **Swift Mini Storage, LLC**, 307 E. 4th Street, Alturas, California, County of Modoc, State of California, the following:

Haley Conger: fish tank, fishing poles, tool box and miscellaneous boxes and bags (contents unknown).

Dated this 15th day of August 2023.

Kelle Tate,
Bond Number: 7900369952
Phone 530-233-5168.

Published in the *Modoc County Record* on August 17 and 24, 2023.

FICTITIOUS
BUSINESS NAME
STATEMENT
NO. 2023F066

The following person(s) is/are doing business as: **Thompson Peak Bakehouse**. Business Address: 709-050 Pine St., Janesville, CA 96114. **Thompson Peak Partners Inc.**, 709-050 Pine St., Janesville, CA 96114.

This business is conducted by: **Corporation**. The registrant(s) commenced to transact business under the above name(s) on **N/A**

Thompson Peak Partners Inc., Signed: **/s/ KELLI THOMPSON**, President

This statement was filed in the office of the **County Clerk of Lassen County** on the date indicated below: Filed: **July 17, 2023**.

Julie M. Bustamante, Clerk-Recorder
8/3, 8/10, 8/17, 8/24/23
CNS-3725045#
MODOC COUNTY RECORD
Published in the *Modoc County Record* on August 3, 10, 17 and 24, 2023.

FICTITIOUS
BUSINESS NAME
STATEMENT

File No. 2023-068
Exp: August 2, 2028
Original

The following person is doing business as: **Excalibur Construction**, 155 Townsend Street, Cedarville, CA 96104. Mailing address: PO Box 8, Cedarville, CA 96104. Phone: 928-592-3057.

Registered Owner: **(1) Gregory A. Hasapis**, 155 Townsend Street, Cedarville, CA 96104. Phone: 928-592-3057.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **August 3, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ Gregory A. Hasapis, Owner

This statement was filed with the **County Clerk of Modoc County** on **August 3, 2023**.

Published in the *Modoc County Record* on August 10, 17, 24 and 31, 2023.

FICTITIOUS
BUSINESS NAME
STATEMENT

File No. **2023F065**
First Filing

The following person (persons) is (are) doing business as:

Eagle Point Services, 463-940 Main Street, Janesville, CA 96114. Phone number: 530-250-5363.

Registered Owner: **(1) Michael D. Pickens**, 463-940 Main Street, Janesville, CA 96114.

(2) Denise Pickens, 463-940 Main Street, Janesville, CA 96114.

This business is conducted by: **A Husband and Wife**.

The registrant commenced to transact business under the fictitious business name or names listed above in **N/A**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ Michael D. Pickens, Owner

/s/ Denise Pickens, Owner

This statement was filed with the **Clerk-Recorder of Lassen County** on **July 12, 2023**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on August 3, 10, 17 and 24, 2023.

FICTITIOUS
BUSINESS NAME
STATEMENT

File No. **2023-069**
Exp: August 7, 2028
Original

The following person is doing business as: **Coach Canine**, 403 ½ E. 5th Street, Alturas, CA 96101. Phone: 650-260-5451.

Registered Owner: **(1) Jada Wyatt**, 403 ½ E. 5th Street, Alturas, CA 96101. Phone: 510-390-5039.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **August 8, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ Jada Wyatt, Owner

This statement was filed with the **County Clerk of Modoc County** on **August 8, 2023**.

Published in the *Modoc County Record* on August 10, 17, 24 and 31, 2023.

FICTITIOUS
BUSINESS NAME
STATEMENT

NO. 2023F070

The following person(s) is/are doing business as: **Titus Land Services**. Business Address: 541-105 Pittville Rd., McArthur, CA 96056. County of Lassen. **Titus Trucking, Inc.**, 541-105 Pittville Rd, McArthur, CA 96056

This business is conducted by: **Corporation**.

The registrant(s) commenced to transact business under the above name(s) on **03/15/2022**.

Signed: **/s/Keri Titus**, President

Titus Trucking, Inc. This statement was filed in the office of the **County Clerk of Lassen County** on the date indicated below: Filed: **07/31/2023**

Julie M. Bustamante, Clerk-Recorder
8/17, 8/24, 8/31, 9/7/23
CNS-3728835#

MODOC COUNTY RECORD
Published in the *Modoc County Record* on August 17, 24, 31 and September 7, 2023.

FICTITIOUS
BUSINESS NAME
STATEMENT
NO. 2023F067

The following person is doing business as: **Spencer's Fixer Upper Repairs**. Business Address: **445-630 US Highway 395, Doyle, CA 96109**

Spencer Brown, **445-630 US Highway 395, Doyle, CA 96109**

This business is conducted by: **Individual**

The registrant commenced to transact business under the above name(s) on Registrant has not yet begun to transact business under the fictitious business name listed herein.

Signed: **/s/ Spencer Brown**

This statement was filed in the office of the **County Clerk of Lassen County** on the date indicated below: Filed: **07/24/2023**

Julie M. Bustamante, Clerk-Recorder

8/10, 8/17, 8/24, 8/31/23

CNS-3726580#

**MODOC COUNTY
RECORD**

Published in the *Modoc County Record* on August 10, 17, 24 and 31, 2023.

**SUMMARY OF
ORDINANCE**

No. 2023-05

**ADOPTED ON
August 22, 2023**

**BY THE LASSEN
COUNTY BOARD OF
SUPERVISORS**

On August 22, 2023 the Lassen County Board of Supervisors **adopted ordinance 2023-05** which repealed sections 9.12.034 and 9.12.036 in its entirety prohibiting discharge of firearms within the Eagle Lake Community Services District and the Lake Forest Fire Protection District.

A complete copy of the ordinance is available for review in the office of the Clerk of the Board of Supervisors located at 220 South Lassen St., Ste 5, Susanville, CA, 96130.

The ordinance was adopted by the following vote:

AYES: Supervisors Neely, Gallagher, Ingram, Albaugh, and Bridges

NOES: None

ABSENT: None

ABSTAIN: None

Julie Bustamante

Clerk of the Board of Supervisors

Published in the *Modoc County Record* on August 24, 2023.

**FICTITIOUS
BUSINESS NAME
STATEMENT**

File No. **2023F073**

First Filing

The following person persons are doing business as: **Lassennews.com**, 471-045 Wingfield Road, Susanville, CA 96130.

Registered Owners: **(1) Sam Williams**, 471-045 Wingfield Road, Susanville, CA 96130. **(2) Cindie Williams**, 471-045 Wingfield Road, Susanville, CA 96130.

This business is conducted by: **A Married Couple**.

The registrant commenced to transact business under the fictitious business name or names listed above on **August 16, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ Cindie Williams, Owner. **/s/ Sam Williams**, Owner

This statement was filed with the **Clerk-Recorder of Lassen County** on **August 16, 2023**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on August 24, 31, September 7 and 14, 2023.

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**PUBLIC NOTICE
PUBLIC COMMENT PERIOD**

PLEASE BE ADVISED that the Lassen County Board of Supervisors at its meeting at **10:00 a.m. on Tuesday, October 10th, 2023**, at the **Lassen County Board Chambers**, 707 Nevada St, Susanville, CA, 96130 will consider Secure Rural Schools Act (SRS) Title III project, as follows:

From Fiscal Year 2022-2023 county payment:

- Funding Request: \$134,417.01
- Project Applicant: Lassen County Sheriff's Department
- Proposed Use: Reimbursement for implementing search and rescue and other emergency response activities performed on Federal land and paid for by Lassen County including law enforcement patrols, associated training costs, and equipment purchases directly related to those services.

All interested persons are invited to attend this meeting and provide public comment. Public comments may also be sent in writing to the Board of Supervisors, c/o Clerk of the Board, 220 S. Lassen Street, Ste 5, Annex, Susanville, CA 96130 or may be hand delivered at the meeting.

For the County of Lassen

Richard Egan, CAO

Published in the *Modoc County Record* on August 24, 2023.

SPECIAL VACANCY NOTICE

NOTICE IS GIVEN that one (1) vacancy exist on the Long Valley Groundwater Management District Board of Directors.

The Long Valley Groundwater Management Basin Act was created by the California Legislature on July 13, 1980, for the purpose of preservation and management of groundwater in the Long Valley Basin. The Boards of Supervisors of Sierra and Lassen Counties entered into a Joint Powers Agreement on June 18, 1985, to establish the Long Valley Groundwater Management District. the Board of Directors meet on a quarterly, or as-needed basis.

NOTICE IF FURTHER GIVEN that the Long Valley Groundwater Management District Board of Directors is accepting applications from residents from the district within Lassen County and Sierra County for appointment to the Long Valley Groundwater Management District. In compliance with the Maddy Appointment Registry Act, this appointment can be made on September 25, 2023, or thereafter.

Interested persons should submit their applications to the Lassen County Clerk, located behind the Historic Courthouse at 220 S. Lassen Street, Suite 5, Susanville, CA 96130. Applications are available on the county website at www.lassencounty.org under the Clerk of the Board page or call 530-251-8217. Additionally, applications may also be submitted to the Sierra County Clerk Recorder, located at 100 Courthouse Square, Suite 11, Downieville, CA 95936. Or by mail to Sierra County Clerk-Recorder, P.O. Box Drawer D, Downieville, CA 95936.

Dated and posted this 24th day of August 2023.

/s/ Maurice L. Anderson, Co-Secretary Long Valley Groundwater Management District

Published in the *Modoc County Record* on August 24, 2023.

**NOTICE OF PUBLIC HEARING
LASSEN COUNTY PLANNING COMMISSION**

The Lassen County Planning Commission solicits the aid of public agencies and the general public in consideration of the following item:

Applicant: Lassen County

Property Owner: N/A

File: 318.01.69

Project: Ordinance Amending Sections 18.112.040 (Public hearings), 18.112.045 (Notice of planning commission action), 18.112.060 (Revocation), 18.112.065 (Abandonment), 18.112.070 (Extension), and 18.112.080 (Authorization to operate) of the Lassen County Code. The ordinance would authorize recordation of Use Permit Revocations, Abandonment, and Authorizations to Operate.

Location: Lassen County

A.P.N.: The ordinance would be applicable in all unincorporated areas of Lassen County.

Staff Contact: Gaylon F. Norwood, Deputy Director

The Planning Commission will hold a public hearing on this item at **1:35 p.m. on Tuesday, September 5, 2023**, in the Board of Supervisors Chambers, 707 Nevada Street, Susanville, California.

All interested persons and agencies are invited to attend the meeting and be heard, or to submit comments to the Commission prior to the meeting, c/o Department of Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, California 96130.

NOTE: If you challenge the actions of the Planning Commission in court, you may be limited to raising only those items you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

For the County of Lassen,

Maurice L. Anderson, Secretary
Lassen County Planning Commission

Published in the *Modoc County Record* on August 24, 2023.

**NOTICE OF PUBLIC HEARING
LASSEN COUNTY PLANNING COMMISSION**

The Lassen County Planning Commission solicits the aid of public agencies and the general public in consideration of the following item:

Applicant and

Property Owner: Lori Canepa Bomberger

File: DR#2023-010

Project: The proposed project is a 1,040-square-foot single-family residence, constructed out of five modified shipping containers ("sea containers"). The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15303(a) of the CEQA Guidelines.

Location: The project site is located approximately 34 miles northwest of Susanville, via Highway 139 and Eagle Lake Road (A-1), at 690-650 Lakeside Drive, Susanville, CA 96130.

Zoning: The project site is zoned R-1-D (Single-Family Residence Design Combining District) and has a land use designation of "Existing Residential" per the Eagle Lake Area Plan, 1982.

A.P.N.: 065-210-046

Staff Contact: Nancy McAllister, Senior Planner

The Planning Commission will hold a public hearing on this item at **1:25 p.m. on Tuesday, September 5, 2023**, in the Board of Supervisors Chambers, 707 Nevada Street, Susanville, California. All interested persons and agencies are invited to attend the meeting and be heard, or to submit comments to the Commission prior to the meeting, c/o Department of Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, California 96130.

For the County of Lassen,

Maurice L. Anderson, Secretary
Lassen County Planning Commission

Published in the *Modoc County Record* on August 24, 2023.

Classifieds continued from page 14

HELP WANTED

and tribal laws and regulations regarding grant administration and implementation. Knowledge of current trends in natural resource management with relation to water, land, and air. Review the work products and progress of others to ensure conformance to standards. Ability to work effectively with and communicate orally and in writing with the Tribal Council, Tribal Institutions, Tribal Members, stakeholder groups, and the public. Advanced knowledge and

experience with Microsoft Office Suite, including Microsoft Word, Excel, PowerPoint, etc. Must have grant writing experience to ensure continued program funding. INDIAN PREFERENCE. In accordance with CFR 25, Part 276 and in accordance with Title VI of the Civil Rights Act, Section 701 (b) and 703(1), preference infilling all vacancies will be given to qualified American Indian Candidates. To Apply: You may pick up an application at the Cedarville Rancheria Office, 300 West 1st Street, Alturas, California 96101, or Environmental Department, 120 Rancheria Way, Cedarville, CA 96104 e-mail: jcorrea@cedarvillerrancheria.com Application

Deadline: Open Until Filled. (TFN)
C E D A R V I L L E
RANCHERIA HOUSING
D E P A R T M E N T .
Job title: **Housing Director.** Location: Cedarville, CA. Department: Housing Department. Reports to: Tribal Administrator. Compensation: \$25-\$29 DOE. Applications Due: Open until filled. Schedule: 40 hours per week full time. For Application Call: Nikki Munholand 530-233-3969. Position Summary: As the Housing Director, you will manage all activities related to Housing programs and services to ensure accuracy related to data, financials, and budgets to meet Housing department goals. You will report to the Tribal Administrator and receive

directives from the Housing Committee. Skills and Qualifications: High School Diploma or Equivalent. Must provide valid CA Driver's License and current auto insurance. Must be able to pass pre-employment drug/alcohol testing and background check. AA/BA in business or related field OR 2+ years in Housing Management or other related field. Knowledge of Tribal & Housing budgets and compliance. Intermediate level user of Microsoft Office programs (Excel, Word, etc.). Strong project management and organizational skills. Budgeting, planning and analysis experience. Ability to develop and maintain extensive contacts and interact with a variety of partners including Tribal, Federal, corporate and nonprofit entities. INDIAN PREFERENCE. In accordance with CFR 25, Part 276 and in accordance with Title VII of the Civil Rights Act, Section 701 (b) and 703(1), preference in filling all vacancies will be given to qualified American Indian Candidates. To Apply: You may pick up an application at the Cedarville Rancheria Office, 300 West 1st Street, Alturas, California 96101 e-mail: jcorrea@cedarvillerrancheria.com Application Deadline: Open Until Filled. (TFN)

DESERT ROSE CASINO IS looking to fill all positions, full time, will train and with full benefits. Apply at the Main Cage. 901 Co. Rd. 56, Alturas. (TFN)

MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES is looking for PART-TIME, EXTRA HELP EMPLOYEES in Alturas, CA. Salary: \$15.50 Hourly, no benefits. Typical duties can include performing routine clerical duties, general maintenance duties, transporting or accompanying adults and/or children to and from activities in the community that support overall client health and well-being, and other duties in support of public assistance and/or social service programs and related administrative functions. Valid driver's license required. Applications are available at Social Services, 120 N. Main St, Alturas, CA. PLEASE INDICATE WHAT DUTIES YOU ARE INTERESTED IN ON YOUR APPLICATION. EOE/ADA/Drug Free Workplace Employer. (TFN)

MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES is looking for a **STAFF SERVICES SPECIALIST** in Alturas, CA. \$3,272.00 - \$4,175.00 a month, plus benefits. View the minimum qualification and apply online at Merit Systems

Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (TFN)

MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES is looking for a **SOCIAL WORKER I/II** in Alturas, CA. Social Worker I Salary: \$3,706.00 - \$4,730.00 a month, plus benefits. Social Worker II Salary: \$3,896.00 - \$4,973.00 a month, plus benefits. View the minimum qualification and apply online at Merit Systems Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (TFN)

MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES is looking for a **SOCIAL SERVICE AIDE** in Alturas, CA. \$3,356.00 - \$4,282.00 a month, plus benefits. View the minimum qualification and apply online at Merit Systems Services <https://www.governmentjobs.com/careers/MSS>. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (TFN)

LOOKING FOR A FEDERAL OR Postal Job? What looks like the ticket to a secure job might be a scam. For more information, call the Federal Trade Commission, toll-free, 1-877-FTC-HELP, or visit www.ftc.gov. A message from the Modoc County Record and the FTC. (TFN)

LOST & FOUND

FOUND I-PHONE: Found approximately three weeks ago in front of the Alturas Forest Service Office at 225 West 8th Street. Call or come by to identify. 530-233-5811. (24Aug)

SERVICES

TREE STUMP REMOVAL Services Available. Are you tired of looking at or tripping over a ugly stump on your property? Give Jake a call at 530-708-1408 and the stump is gone. (10Aug-31Aug)

VEHICLES

CHEVY PICKUP 4x4 \$600 Needs head gasket. Call 310-621-8418 (24Aug)

PURSUANT TO CITY ORDINANCE No. 484, Section 13.1-3: Signage Limitations include: yard, garage or rummage sale signs on public rights of way, on utility poles or on highway signage poles are strictly prohibited within the limits of the City of Alturas. All signs posted, in conformity with these limitations, are to be removed within 24 hours of the conclusion of the sale activity. Thank you for your cooperation. (TFN)

WANTED

WANT TO BUY: PROPERTY IN Modoc, Lassen, Plumas. Quick Cash. Call Now: (530) 282-5660. (TFN)

YARD SALES

SATURDAY 8/26 8:30 A.M. -11:30 A.M. 947 N. Main St. Alturas. Full size bed with new mattress, kitchen table, bikes, mini fridge, shelves, good stuff. (24Aug)

XBOX GAMES, DVDS, BOY CLOTHES NB to 3T, lots of toys, baby supplies, diapers, backpacks, housewares, kitchen items, house decor, outdoor gear, Women's clothing sizes M-XXL, maternity clothes and supplies, hats, bags and accessories, dog house and much more! 26th Sat & 27th-Sun 8 a.m.-Noon. 304 E 4th St, Alturas. (24Aug)

ONE DAY ONLY 3 FAMILIES AUGUST 26 from 8 a.m. to 3 p.m. 208 E. 3rd street Alturas. Wurlitzer upright piano, truck bed, tool box, movies, art supplies, clothing-all sizes, kitchen supplies, some tools. Dark Skies telescope, camera lenses, stump grinder, professional chain sharpener, wood joiner, wood stove with flue, edge sander, round head nailer, dining table with chairs, evaporative cooler with cover. See you there. (24 Aug)

83 ANTELOPE LANE ALTURAS. M.R.E 8/25, 8/26 and 8/27 From 8 a.m. to 4 p.m. Antiques, tools and tractors. Lots of odds and ends. (24Aug)

PURSUANT TO CITY ORDINANCE No. 484, Section 13.1-3: Signage Limitations include: yard, garage or rummage sale signs on public rights of way, on utility poles or on highway signage poles are strictly prohibited within the limits of the City of Alturas. All signs posted, in conformity with these limitations, are to be removed within 24 hours of the conclusion of the sale activity. Thank you for your cooperation. (TFN)

MODOC COUNTY RECORD

LEGAL NOTICES

continued from page 16

PUBLIC NOTICE

NOTICE OF INTENTION TO ADOPT A MITIGATED NEGATIVE DECLARATION FOR THE THOMPSON FAMILY TRUST 70 SPACE RV PARK USE PERMIT/REZONE/GENERAL PLAN AMENDMENT/AND INITIAL STUDY FILE: UP/RZ/GPA/IS # 22-009

The City of Susanville City Council acting as the Lead Agency pursuant to the California Environmental Quality Act has prepared a Mitigated Negative Declaration (statement of no significant environmental effects with proper mitigation measures) and will receive public comments relating to the project listed below.

This Initial Study and Mitigated Negative Declaration (IS/MNDSCH#2023020169) evaluates the environmental effects of the proposed project to allow a 70 space RV Park on a 10.19-acre parcel that is currently zoned C-M (Commercial Light Industrial Zoning District) with a General Plan designation of "Light Industry or Business Park" pursuant to the City of Susanville General Plan 1990-2010. Approximately 1.28 acres of the subject parcel is zoned O-S (Open Space) and while still a part of the project is not proposed to be rezoned because the land use classification is already acceptable for an RV Park with a Use Permit. The bulk of the project proposal requires a rezone and general plan amendment application which if approved would rezone the subject parcel from C-M to C-2 (General Commercial Shopping Center District) with a General Plan designation of *General Commercial/ Shopping Center*. The subject parcel has an Assessor's Parcel Number (APN) 116-470-018-000 and is located on Bella Way approximately 950 feet northwest of the intersection of Skyline Road and Johnstonville Road in Susanville CA. The subject parcel is bordered by the Jensen Slough on the western portion of the parcel, adjacent to Western Nevada Supply Company to the south, and JW Wood Company to the west.

The Mitigated Negative Declaration and its supporting documents are available for review at the City of Susanville's Community Development Department, 66 N. Lassen Street Susanville CA 96130, during normal business hours. The statutory review period for the document review ran from June 9, 2023, through July 9, 2023. Documents are available for public inspection at the Susanville Community Development Department 66 N. Lassen Street Susanville.

The City of Susanville City Council will hold a public hearing to consider the above-mentioned Mitigated Negative Declaration for the above-described project on **Wednesday September 6, 2023, at 5:00 pm** in the City Council Chambers located at 66 North Lassen Street Susanville CA 96130.

"If you challenge the City's action on this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing.", Govt. Code 65009.

Any questions regarding the Mitigated Negative Declaration may be directed to Kelly Mumper at 530-252-5104 during normal business hours.

BY: **Kelly Mumper**, City Planner
FOR: City of Susanville Planning Department

Published in the *Modoc County Record* on August 24, 2023.

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