MODOC COUNTY **RECORD**

LEGAL NOTICES

ADVERTISEMENT OF SALE

Notice is hereby given that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to Sections 21700-21716 of the Business & Professions Code, Section 2328 of the UCC, Section 535 of the Penal Code and provisions of the Civil Code.

The undersigned will sell at public sale by competitive bidding on the **24th day of** August 2023, at 5:00 p.m. on the premises where said property has been stored and which are located at Swift Mini Storage, LLC, 307 E. 4th Street, Alturas, California, County Modoc, State of California, the following:

Brooklyn Sotelo: rocking horse, sound system and miscellaneous boxes and bags (contents unknown). Dated this 15th day of

of: **MODOC**.

CA 96101.

LEGAL NOTICE

NOTICE OF PETITION TO ADMINISTER

ESTATE OF: Lonnie Miles Lewis

To all heirs, beneficiaries, creditors, contingent

creditors, and persons who may otherwise be interested

in the will or estate, or both, of: Lonnie Miles Lewis.

<u>Alan Kiser</u> in the Superior Court of California, County

The Petition for Probate requests that: Delvin

 $\underline{\mathbf{X}}$ • The petition requests the decedent's will and codicils,

The petition requests authority to administer the

estate under the Independent Administration of

Estates Act. (This authority will allow the personal

representative to take many actions without obtaining

court approval. Before taking certain very important

actions, however, the personal representative will be

required to give notice to interested persons unless

they have waived notice or have consented to the

proposed action.) The independent administration

authority will be granted unless an interested person

files an objection to the petition and shows good cause

A hearing on the petition will be held in this court

Address of court: Superior Court of California,

County of Modoc, 205 South East Street, Alturas,

If you object to the granting of the petition, you

should appear at the hearing and state your objections or

file written objections with the court before the hearing.

Your appearance may be in person or by your attorney.

If you are a creditor or contingent creditor of

the decedent, you must file your claim with the court

and mail a copy to the personal representative appointed

by the court within the **later** of either (1) **four months**

from the date of the first issuance of letters to a general

personal representative, as defined in section 58(b) of the

California Probate Code, or (2) 60 days from the date

of mailing or personal delivery to you of a notice under

Other California statutes and legal authority may

affect your rights as a creditor. You may want to consult

You may examine the file kept by the court.

If you are a person interested in the estate, you may

file with the court a Request for Special Notice (form

DE-154) of the filing of an inventory and appraisal of

estate assets and of any petition or account as provided

in Probate Code section 1250. A Request for Special

Petitioner: **Delvin Alan Kiser**, PO Box 123, Alturas,

Filed with the Modoc County Superior Court on

Published in the *Modoc County Record* on August 3.

Notice form is available from the court clerk.

CA 96101. Phone: 530-640-1144.

<u>July 28, 2023</u>.

10 and 17, 2023.

with an attorney knowledgeable in California law.

section 9052 of the California Probate Code.

as follows: <u>September 1, 2023</u> at <u>10:00 a.m., Dept. 1.</u>

why the court should not grant the authority.

if any, be admitted to probate. The will and any codicils are

available for examination in the file kept by the court.

Alan Kiser be appointed as personal representative

to administer the estate of the decedent.

A Petition for Probate has been filed by: Delvin

Case Number: **PR-23-022**

August 2023.

Kelle Tate, Bond Number: 7900369952 Phone 530-233-5168. Published in the Modoc

County Record on August 17 and 24, 2023.

ADVERTISEMENT OF SALE

Notice is hereby given that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to Sections 21700-21716 of the Business & Professions Code, Section 2328 of the UCC, Section 535 of the Penal Code and provisions of the Civil Code.

The undersigned will sell at public sale by competitive bidding on the **24th day of** <u>August 2023, at 5:10 p.m.</u> on the premises where said property has been stored and which are located at Swift Mini Storage, LLC, 307 E. 4th Street, Alturas,

California, County of Modoc, State of California, the following:

Haley Conger: hydraulic lift and miscellaneous boxes and bags (contents unknown).

Dated this 15th day of <u>August 2023</u>.

Kelle Tate, Bond Number: 7900369952

Phone 530-233-5168. Published in the *Modoc* County Record on August 17 and 24, 2023.

ADVERTISEMENT OF SALE

Notice is hereby given $_{
m the}$ undersigned intends to sell the personal property described below to enforce a lien imposed on said property pursuant to Sections 21700-21716 of the Business & Professions Code, Section 2328 of the UCC, Section 535 of the Penal Code and provisions of the Civil Code.

The undersigned will sell at public sale by competitive bidding on the 24th day of August 2023, at 5:20 p.m. on the premises where said property has been stored and which are located at Swift Mini Storage, LLC, 307 E. 4th Street, Alturas, County California, Modoc, State of California, the following:

Haley Conger: fish tank, fishing poles, tool box and miscellaneous boxes and bags (contents unknown).

Dated this 15th day of August 2023.

Kelle Tate, Bond Number: 7900369952 Phone 530-233-5168. Published in the *Modoc* County Record on August

FICTITIOUS BUSINESS NAME STATEMENT NO. 2023F067

17 and 24, 2023.

The following person(s) is/are doing business as:

Spencer's Fixer Upper **Repairs.** Business Address: 445-630 US Highway 395, **Doyle, CA 96109**

Spencer Brown, 445-630 US Highway 395, **Doyle, CA 96109**

This business conducted by: Individual The registrant(s) commenced to transact business under the above name(s) on Registrant has not yet begun to transact business under the fictitious business name listed herein.

Signed: /s/ Spencer Brown

This statem ent was filed in the office of the **County Clerk of** <u>Lassen County</u> on the date indicated below:

Filed: **07/24/2023** Julie M. Bustamante,

Clerk-Recorder 8/10, 8/17, 8/24, 8/31/23 CNS-3726580#

MODOC COUNTY RECORD Published in the *Modoc*

County Record on August 10, 17, 24 and 31, 2023.

INVITATION TO BID **HEATING FUELS -**DIESEL FUEL #2 & LIQUID PROPANE GAS

Lassen County Public Works Department invites sealed bids for the purchase of heating fuels - diesel fuel # 2 and liquid propane gas for various County facilities.

Bid forms and specifications

are available at the Lassen County Public Works Department, 707 Nevada St., Suite 4, Susanville CA 96130. bids will be Sealed received by the Lassen County <u>Administrative</u> Office, Attn: Samantha McMullen, 221 S Roop St., Suite 4, Susanville, CA 96130, by mail or in person until 4:00 pm on Thursday, August 17, 2023, at which time they will be publicly opened and read in the conference room at 221 South Roop St., Susanville, CA 96130. Lassen County reserves the right to reject any and all bids and to waive informalities and minor

Published in the Modoc County Record on August 10 and 17, 2023.

irregularities in bids.

LIEN SALE NOTICE

NOTICE IS HEREBY GIVEN PURSUANT TO SECTIONS 3071 AND 3072 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, THE UNDERSIGNED,

PIONEER AUTO BODY INC 260 N COURT ST ALTURAS CA 96101

WILL SELL AT PUBLIC SALE ON; **SEPTEMBER** 1, 2023 10:00AM

FOLLOWING THE

PROPERTY: 2002 CHEVY CK 2500 LIC# 19C438 NV VIN#

1GCHK23142F226264 8/17/23

CNS-3730105# MODOC COUNTY RECORD

Published in the *Modoc* County Record on August 17, 2023.

FICTITIOUS BUSINESS NAME STATEMENT File No. **2023-069** Exp: August 7, 2028

Original The following person is doing business as: **Coach** Canine, 403 ½ E. 5th Street, Alturas, CA 96101. Phone: 650-260-5451.

Registered Owner: (1) Jada Wyatt, 403 ½ E. 5th Street, Alturas, CA 96101. Phone: 510-390-5039.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on August 8, 2023.

that declare information in this statement is true and correct

registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ Jada Wyatt, Owner This statement was filed with the <u>County Clerk</u> of Modoc County on August 8, 2023.

Published in the ModocCounty Record on August 10, 17, 24 and 31, 2023.

LASSEN COUNTY

PURSUANT TO SECTIONS 23821, 23961 AND 24070 OF THEALCOHOLIC BEVERAGE CONTROL ACT, NOTICE HEREBY **GIVEN** THAT THE CALIFORNIA DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL WILL ACCEPT PRIORITY APPLICATIONS FROM SEPTEMBER THROUGH 202311, SEPTEMBER 22, 2023, AT THE DEPARTMENT'S OFFICE AT 1900 CHURN CREEK ROAD, SUITE 215, REDDING, FOR ONE NEW ORIGINAL ON-SALE GENERAL LICENSE AND THE INTERCOUNTY TRANSFER OF ONE ON-SALE GENERAL LICENSE FOR A PREMISE TO BE LICENSED IN LASSEN COUNTY.

LEGISLATION, WHICH **EFFECTIVE** BECAME **JANUARY** 2023, 1, ESTABLISHED A \$17,335 ORIGINAL FEEFOR GENERAL LICENSES. THE FEE FOR INTERCOUNTY TRANSFERS OF GENERAL LICENSES IS \$6,570.

ONLY CERTIFIED CHECKS, CASHIER'S CHECKS OR MONEY ORDERS MADE PAYABLE ALCOHOLIC TO BEVERAGE CONTROL WILL BE ACCEPTED IN PAYMENT OF PRIORITY APPLICATION FEES. OTHER STANDARDS **PROCEDURES** AND **GOVERNING** SAID APPLICATIONS BE EXAMINED AT ANY DEPARTMENT OFFICE. 8/17/23

CNS-3727089# MODOC COUNTY RECORD Published in the *Modoc* County Record on August 17, 2023.

FICTITIOUS BUSINESS NAME STATEMENT

The following person(s) is/ are doing business as: Titus **Land Services.** Business Address: 541-105 Pittville Rd., McArthur, CA 96056. County of Lassen. <u>Titus</u> <u>Trucking</u>, <u>Inc.</u>, 541-105 Pittville Rd, McArthur, CA 96056

This business is conducted by: Corporation.

The registrant(s) commenced to transact business under the above name(s) on <u>03/15/2022</u>. Signed: /s/Keri Titus,

President

LEGAL NOTICE ORDER TO SHOW CAUSE FOR CHANGE OF NAME

TO ALL INTERESTED PERSONS: Petitioner: Jennifer Chrisman filed a petition with this court for a decree changing names as follows: Present name: Jennifer Babe Chrisman to Proposed name: Jennifer Babe O'Neil.

CASE NUMBER: CU-23-033

THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not

be granted. If no written objection is timely filed, the

court may grant the petition without a hearing. NOTICE OF HEARING

Date: September 1, 2023 at Time: 10:00 a.m. Dept. 1 The address of the court is **Superior Court of** California, County of Modoc, 205 South East Street, Alturas, CA 96101.

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: *Modoc County Record*.

Date: <u>July 24, 2023</u>

/s/ Candace J Beason, Judge of the Superior Court. This statement was filed with the **Modoc Superior** Court on July 24, 2023

Published in the *Modoc County Record* on August 10, 17, 24 and 31, 2023.

Titus Trucking, Inc. This statement was filed in the office of the County **Clerk of Lassen County** on the date indicated

below: Filed: **07/31/2023** Julie M. Bustamante, Clerk-Recorder

8/17, 8/24, 8/31, 9/7/23 CNS-3728835#

MODOC COUNTY RECORD Published in the Modoc County Record on August 17, 24, 31 and September 7, 2023.

FICTITIOUS BUSINESS NAME STATEMENT

File No. 2023-068 Exp: August 2, 2028 Original

The following person is doing business as: Excalibur Construction, Townsend Street. Cedarville, CA 96104. Mailing address: PO Box 8, Cedarville, CA 96104. Phone: 928-592-3057.

Registered Owner: (1) Gregory A. Hasapis, 155 Townsend Street, Cedarville, CA 96104. Phone: 928-592-3057.

This business is conducted by: An Individual.

The registrant commenced to transact business under the fictitious business name or names listed above on August 3, 2023

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ Gregory A. Hasapis, Owner

This statement was filed with the County Clerk of Modoc County on <u>August 3, 2023</u>.

Published in the Modoc County Record on August 10, 17, 24 and 31, 2023.

FICTITIOUS BUSINESS NAME STATEMENT File No. **2023F065** First Filing

The following person (persons) is (are) doing

business as:_ Eagle Point Services, 463-940 Main

Janesville, CA 96114. Phone number: 530-250-5363. Registered Owner: (1) Michael D. Pickens,

463-940 Main Street. Janesville, CA 96114. (2) Denise Pickens,

463-940 Main Street, Janesville, CA 96114. This business is conducted

by: A Husband and Wife. The registrant commenced to transact business under the fictitious business name

or names listed above in <u>N/A</u>. I declare that all information in this statement is true and correct (a registrant who

declares as true information which he or she knows to be false is guilty of a crime). /s/ Michael D. Pickens,

Owner /s/ Denise Pickens,

Owner This statement was filed

with the <u>Clerk-Recorder</u> of Lassen County on July 12, 2023, 220 South Lassen Street, Suite 5, Susanville, CA 96130. This Fictitious Business

Name Statement expires five years from the date it was filed. Published in the *Modoc* County Record on July 27, August 3, 10 and 17, 2023.

FICTITIOUS BUSINESS NAME STATEMENT NO. 2023F066

The following person(s) is/are doing business as: $\underline{\mathbf{Thompson}}$ Peak Bakehouse. Business Address: 709-050 St., Janesville, CA 96114. Thompson Peak Partners <u>Inc.</u>, 709-050 Pine Janesville, CA 96114.

Thisbusinessisconducted by: **Corporation**

Legals continued on page 15

LEGAL NOTICE NOTICE OF PETITION TO ADMINISTER ESTATE OF: **DAN WESLEY TRIPP** Case Number: PR-23006

To all heirs, beneficiaries, creditors, contingent creditors and persons who may otherwise be interested in the will or estate, or both, of **Daniel Wesley Tripp.** A Petition for Probate has been filed by: **Randy W. Tripp** in the Superior Court of California, County of: Modoc: Death Notice: October 1957-June 10, 2022

The Petition for Probate requests that Randy W. Tripp be appointed as personal representative to administer the estate of the decedent.

• The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many action without obtaining court approval. Before taking certain very important actions, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action). The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition was held in this court: Superior C Alturas court of California, County of Modoc on April 10, 2023, at 10am in Dept 1. Address of court Superior Court of California, County of Modoc -205 S. East St, Alturas, CA 96101

order pending publication requirements. If you are a creditor or contingent creditor of the decedent, you must file your claim

with the court and mail a copy to the personal representative appointed by the court. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court A request for Special Notice form available from the court clerk. Person requesting executor: Randy Tripp: Phone (925-998-1523) email randytripp@

comcast.net or rwtmmb@gmail.com Published in the *Modoc County Record* on August 3, 10 and 17, 2023.

Classifieds cont. On Pg. 15

HELP WANTED

sues impacting their budgets. Participate in the negotiation of contracts. Lead and mentor the Fiscal Department staff, fostering a culture of continuous improvement, collaboration, and professional development. Participate in the negotiations and purchase of capital expenditures. Perform other responsibilities as assigned. Develops and negotiates Indirect Cost Proposals with the Interior Business Center. Meets and regularly consults with department directors to advise on department functions and activities, seek solutions to management problems, and make recommendations on opportunities to efficiency improve cost-effectiveness. INDIAN PREFERENCE. In accordance with CFR 25, Part 276 and in accordance with Title VII of the Civil Rights Act, Section 701 (b) and 703(I), preference in filling all vacancies will be given to qualified American Indian Candidates. To Apply: You may pick up an application at the Cedarville Rancheria Office, 300 West 1st Street, Alturas, California 96101.

E-mail: jcorrea@cedarvillerancheria.com Application Deadline: Open Until Filled. (TFN)

 $\mathbf{C} \ \mathbf{E} \ \mathbf{D} \ \mathbf{A} \ \mathbf{R} \ \mathbf{V} \ \mathbf{I} \ \mathbf{L} \ \mathbf{L} \ \mathbf{E}$ **RANCHERIA** DEPARTMENT. $_{
m Job}$ Director. EPAtitle: Location: Cedarville, CA. Department: Environmental

Protection. Reports to: Administrator. Tribal Compensation: \$25- \$28 DOE. Applications due: Open until tilled. Schedule: 40 hours per week. Full- time. For application call: Nikki Munholand at

530-233-3969. Position Summary: Under the guidance and supervision of the Tribal Administrator, the EPA

will effectively Director the operations manage of the Tribe's natural resource and environmental programs by

directing and coordinating activities consistent with the established goals and objectives of the Cedarville The Rancheria. Director will need to be a self-motivated professional who will serve as the main liaison between the Cedarville Rancheria and tribal, federal, and state environmental agencies.

Skills and Qualifications: High School Diploma or Equivalent. Must provide a valid CA Driver's License and current auto insurance. Must be able to pass pre-employment drug/al-cohol testing. AA/BA in Environmental Science or another relevant field OR 3 years' experience in environmental protection or other relevant field. Ability to understand research program operations, analyze and systematically compile technical and statistical information, and to prepare reports and correspondence for techni-

cal and non-technical audiences. Ability to understand and follow Federal, State, local. and tribal laws and regu-

lations regarding grant administration and implementation. Knowledge of current trends in natural resource management with relation to water, land, and air. Review the work products and progress of others to ensure conformance to standards. Ability to work effectively with and communicate orally and in writing with the Tribal Council, Tribal Institutions, Tribal Members, stakeholder groups, and the public. Advanced knowledge and experience with Microsoft Office Suite, inc Microsoft Word, including Excel, PowerPoint, etc. Must have grant writing experience to ensure continued program funding. INDIAN PREFERENCE. In accor-PREFERENCE. dance with CFR

25, Part 276 and in accordance with Title VI of the Civil Rights Act, Section 701 (b) and 703(1), preference infilling

all vacancies will be given to qualified American Indian Candidates. To Apply: You may pick up an application Cedarville Rancheria

Office, 300 West 1° Street. Alturas, California 96101, or Environmental Department,

Rancheria Way, Cedarville, CA 96104 e-mail: jcorrea@ cedarvillerancheria.com Application Deadline: Open Filled. (TFN)

C E D A R V I L L E RANCHERIA HOUSING DEPARTMENT.

Job title: Housing Director. Location: Cedarville, CA. Department: Housing Department. Reports to: Administrator. Tribal Compensation: \$25-\$29 DOE. Applications Due: Open until filled. Schedule: 40 hours per week full time. For Application Call: Nikki 530-233-3969 Munholand Position Summary: As the Housing Director, you will manage all activities re-lated to Housing programs and services to ensure accuracy related to data, financials, and budgets to meet Housing department goals. You will report to the Tribal Administrator and receive directives from the Housing Committee. Skills and Qualifications: High School Diploma or Equivalent. Must provide valid CA Driver's License and current auto insurance. Must be able to pass pre-employment drug/alcohol testing and background check. AA/BA in business or related field OR 2+ years in Housing Management or other related field. Knowledge of Tribal & Housing budgets and compliance. Intermediate level user of Microsoft Office programs (Excel, Word, etc.). Strong project management and organizational skills. Budgeting, planning and analysis experience. Ability to develop and maintain extensive contacts and interact with a variety of partners including Tribal, Federal, corporate and nonprofit entities. INDIAN PREFERENCE. In accordance with CFR 25, Part 276 and in accordance with Title VII of the Civil Rights

Act, Section 701 (b) and

703(I), preference in filling all

vacancies will be given to qualified American Indian Ĉandidates. To Apply: You may pick up an application at the Cedarville Rancheria Office, 300 West 1st Street, Alturas, California 96101 e-mail: jcorrea@cedarvillerancheria.com Application Deadline: Open Until Filled. (TFN)

DESERT ROSE CASINO IS looking to fill all positions, full time, will train and with full benefits. Apply at the Main Cage. 901 Co. Rd. 56, Alturas. (TFN)

MODOC COUNTY **DEPARTMENT** SERVICES SOCIAL is looking for a STAFF SERVICES SPECIALIST in Alturas, CA. \$3,272.00 - \$4,175.00 a month, plus benefits. View the minimum qualification and apply online at Merit Systems Services https://www.governmentjobs.com/careers/MSS. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. Services at 52 EOE/ADA/Drug Free Employer. (TFN)

MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES is looking for a SOCIAL WORKER I/II in Alturas, CA. Social Worker Salary: \$3,706.00 \$4,730.00 a month, plus benefits. Social Worker II Salary: \$3,896.00 -\$4,973.00 a month, plus benefits. View the minimum qualification and apply online at Merit Systems Services https:// www.governmentjobs. com/careers/MSS. more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. Services at 55 EOE/ADA/Drug Free Employer. (TFN)

MODOC COUNTY DEPARTMENT DEPARTMENT OF SOCIAL SERVICES is looking for a SOCIAL SERVICE AIDE in Alturas, CA. \$3,356.00 - \$4,282.00 a month, plus benefits. View the minimum qualification and apply online at Merit

Systems Services https:// www.governmentjobs.com/ careers/MSS. For more information contact CalHR Merit System Services at 916-323-2360 or Modoc County Department of Social Services at 530-233-6501. EOE/ADA/Drug Free Workplace Employer. (TFN)

LOOKING FOR FEDERAL OR Postal Job? What looks like the ticket to a secure job might be a scam. For more information, call the Federal Trade Commission, toll-free, 1-877-FTC-HELP, or visit www.ftc.gov. A message from the Modoc County Record and the FTC. (TFN)

SERVICES

STUMP TREE REMOVAL Services Available. Are you tired of looking at or tripping over a ugly stump on your property? Give Jake a call at 530-708-1408 and the stump is gone. (10Aug-31Aug)

NOTICE TO READERS: California law re-quires that contractors taking jobs that total \$500 or more (labor and/or materials) be licensed by the Contractors State License Board. State law also requires that contractors include their license number on all advertising. your contractor's status www.cslb.ca.gov or 321-CSLB (2752). 800-321-CSLB Unlicensed persons taking jobs that total less than \$500 must state in their advertisements that they are not licensed by the Contractors State License Board. (TFN)

VEHICLES

NISSAN FRONTIER Pickup, V6. Runs good, \$2,500 or best offer. Call 530-233-5553 or 530-640-1786 (17Aug)

PURSUANT TO CITY ORDINANCE No. 484, Section 13.1-3: Signage Limitations include: yard, garage or rummage sale signs on public rights of way, on utility poles or on highway signage poles are strictly prohibited within the limits of the City of Alturas. All signs posted, in conformity with these limitations, are to be removed within 24 hours of the conclusion of the sale activity. Thank you for your cooperation. (TFN)

WANTED

12-14 FOOT aluminum boat and trailer. excellent shape. Call 530-233-4341 (10Aug-17Aug)

WANT TO PROPERTY IN Modoc, Cash. Ćall Now: (530) 282-5660 . (TFN)

YARD SALES

AUG. 19 FROM 8 A.M. TO 12 P.M. 25242 Hwy. 395 3 miles out of town east toward Cedarville. Saddles/horse tack, sports, camping gear, furniture, bed, rocker, appliances, miscellaneous. (17Aug)

SATURDAY AUG. 19 FROM 8 A.M. till noon. Lots of items, bikes, rugs, picture frames, kitchen items, clothes, futon and more. 908 West Henderson St. Alturas. (17Aug)

SATURDAY AUG. 19 8 **A.M.-3 P.M.** 1311 West 11th Alturas, by Holiday Fish Market. tanks. toys, a lot of brand-new Christmas stuff and much more miscellaneous items. (17Aug)

FRIDAY & SATURDAY 18-19 8A.M.-2P.M. Furniture, household items, electronics, garden tools, pictures, kitchen items, games. Baked goods and fresh tamales. 217 Marmot Ln. Alturas- MRE (17Aug)

PURSUANT TO CITY ORDINANCE No. 484, Section 13.1-3: Signage Limitations include: yard, garage or rummage sale signs on public rights of way, on utility poles or on highway signage poles are strictly prohibited within the limits of the City of Alturas. All signs posted, in conformity with these limitations, are to be removed within 24 hours of the conclusion of the sale activity. Thank you for your cooperation. (TFN)

LEGAL NOTICES continued from page 14 The registrant(s) commenced

to transact business under the above name(s) on <u>N/A</u>

MODOC COUNTY

RECORD

Thompson Peak Partners Inc., Signed: /s/ KELLI THOMPSON, President

This statement was filed in the office of the **County Clerk of Lassen County** on the date indicated below: Filed: **July 17, 2023.**

Julie M. Bustamante, Clerk-Recorder 8/3, 8/10, 8/17, 8/24/23

CNS-3725045# MODOC COUNTY RECORD Published in the *Modoc* County Record on August 3, 10, 17 and 24, 2023.

> www. modocrecord.com

SUMMARY OF PROPOSED ORDINANCE TO BE CONSIDERED FOR ADOPTION BY THE LASSEN COUNTY BOARD OF SUPERVISORS ON AUGUST 22, 2023.

An ordinance will be considered for adoption at the regular meeting of the Lassen County Board of Supervisors located at 707 Nevada St. in Susanville on August 22, 2023 at the hour of 9:00 a.m., or as soon thereafter as the matter is called.

The ordinance being proposed for adoption would repeal sections 9.12.034 and 9.12.036 in its entirety prohibiting discharge of firearms within the Eagle Lake Community Services District and the Lake Forest Fire Protection District. A complete copy of the ordinance is available for review in the office of the Clerk of the Board of Supervisors located at 220 South Lassen St., Ste 5, Susanville, CA, 96130.

<u>Julie Bustamante</u>

Clerk of the Board of Supervisors Published in the *Modoc County Record* on August 17, 2023.

LEGAL NOTICE MODOC COUNTY

The Modoc County Planning Commission will consider the following items at their regular meeting on Wednesday, August 30, 2023, at 10:00 a.m. at the Modoc County Planning Department, 203 W. 4th Street, Alturas, California. To submit written comments, obtain staff reports or other information; contact the Planning Department, 203 W. 4th Street, Alturas, California 96101, (530) 233-6406.

PLANNING COMMISSION MEETING

Members of the public may address the Planning Commission on matters under its jurisdiction which are not on the agenda. The Commission may limit the public comment to ten minutes. The Commission may not render any decisions other than those items that are contained on this agenda; the public may request an item to be placed on a subsequent agenda.

PUBLIC HEARINGS

KRAMER PARCEL MAP(PM2023-01) - Applicant Hagge Ranch, Inc. is requesting a parcel map to split an existing 160-acre project site into 2 parcels. Modoc County Planning is recommending that a rezone accompany the proposed parcel map. The rezone will change the zoning from Unclassified (U) to Rural Residential (RR). Resultant parcel one would be approximately 22 acres and Resultant parcel two would be approximately 138 acres. Staff is recommending adoption of a Notice of Exemption under Categorical Exemption Section 15315 Minor Land Divisions and Section 15061(b)(3) of the CEQA Guidelines. This project does not have the potential for causing a significant effect on the environment. The proposed project is located approximately 7.8 miles southwest of Alturas on County Road 76 (APN # 017-250-030-000). Township 42N, Range 11E, Section 26; M.D.B. &M.

MYRTLE TREE DEVELOPMENT(PM2023-03) - Applicant Myrtle Tree Development is requesting a parcel map to split an existing +/- 109 -acre project site into 2 parcels. Resultant parcel one would be approximately 90.90 acres of agricultural land. Resultant parcel two would be approximately 18.74 acres, include all residential structures and maintain residential uses. The Planning Department is recommending a rezone from Unclassified(U) to Residential High Density (RH) on Resultant Parcel two. Resultant Parcel One will remain the current zoning of Unclassified (U). Staff is recommending adoption of a Notice of Exemption under Categorical Exemption Section 15301 Existing Facilities, Section 15315 Minor Land Divisions, and Section 15061(b)(3) of the CEQA Guidelines. This project does not have the potential for causing a significant effect on the environment. The project site is located within the township of Canby off Hwy 299 and County Road 82 (APN 017-160-074-000). Township 42N, Range 10E, Section 30; M.D.B. &M.

VERIZON WIRELESS TOWER MODIFICATION (UP2023-02) - Applicant Chris Hatch with Epic Wireless Group LLC is requesting approval for a 20 feet extension of an existing 99-foot communications tower facility that would extend the tower and equipment to approximately 120 feet in total elevation. The tower and equipment will match the existing non-reflective flat paint and sheen to reduce glare and visibility and would be designed to structurally support additional Verizon equipment in the future. The project includes installation of (9) panel antennas and associated support equipment (RRU's and cabling) at 109 feet in elevation along with (2) microwave dishes and associated support equipment at 119 feet in elevation. The project includes a separate 18' x 20' ground space designed to accommodate equipment cabinets, power equipment and 30kw emergency backup generator. The fenced compound will have a double access gate. No improvements will be made to the existing access path as the project location is already accessible and open to use. Staff is recommending an adoption of a Notice of Exemption under Categorical Exemption Section 15301 Existing Facilities, and Section 15061(b)(3) of the CEQA Guidelines. This project does not have the potential for causing a significant effect on the environment. The project site is located approximately 5 miles northwest of Alturas off Hwy 299 and County Road 73 (APN 022-010-064). Township 42N, Range 12E, Section 7; M.D.B. &M.

Per Government Code Section 65009 (b)(2), "if you challenge the action described in this notice in court, you may be limited to raising only those issues you or someone raised at the public hearing described in this notice, or in written correspondence to the Planning Commission at, or prior to, the public hearing."

<u>/s/ Sean Curtis</u>, Interim Planning Director

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