

LEGAL NOTICES

LEGAL NOTICE

NOTICE OF PUBLIC AUCTION ON MAY 12-15, 2023 OF TAX-DEFAULTED
PROPERTY FOR DELINQUENT TAXES Made pursuant to Section 3692,
Revenue and Taxation Code

On February 14, 2023, I, Cheryl Knoch, Modoc County Tax Collector, was directed to conduct a public auction sale by the Board of Supervisors of Modoc County, California. The tax-defaulted properties listed below are subject to the tax collector's power of sale.

The sale will be conducted at www.bid4assets.com/Modoc starting Friday May 12, 2023 at 8:00 a.m. PT through Monday May 15, 2023, as a public auction to the highest bidder for not less than the minimum bid as shown on this notice. **If no bids are received on a parcel during the course of the sale, the minimum bid may be lowered, at the tax collector's discretion.** Research the item prior to bidding. Due diligence research is incumbent on the bidder. The winning bidder is legally obligated to purchase the item.

A computer workstation will be available at the Treasurer and Tax Collector's office, 204 South Court Street, Room 101, Alturas, California. There is also a Public Computer and Internet access available at the Alturas, Adin, Cedarville and Look-out branches of the Modoc County Library.

Bids may be submitted via the Internet or by fax. Pre-registration is required. Register on-line at www.bid4assets.com or by fax using an offline bid form. For an offline bid form, contact the Tax Collector's office at (530) 233-6223 or Bid4Assets at 1-877-427-7387.

Bidders must submit a refundable deposit of \$500.00 + \$35 processing fee to participate in the auction. Bid deposits must be in the form of a wire transfer or certified check and must be in the custody of Bid4Assets no later than Monday, May 8, 2023. The \$500 deposit will be applied to the successful bidder's purchase price.

Full payment of winning bid(s) and deed information indicating how title should be vested is required within 3 business days after the end of the sale. Only wire transfers and cashier checks will be accepted for payment. A California transfer tax will be added to and collected with the purchase price and is calculated at \$.55 per each \$500 or fraction thereof.

All property is sold as is. The county and its employees are not liable for the failure of any electronic equipment that may prevent a person from participating in the sale.

The right of redemption will cease Thursday, May 11, 2023 at the close of business (5:00 p.m. PT) and properties not redeemed will be sold. If a parcel is not sold, the right of redemption revives up to the close of business of the last business day prior to the next scheduled sale.

Parcels that are not sold in the May 12-15, 2023 sale will be re-offered at 8:00 a.m. PT on June 16, 2023 to the closing time on June 19, 2023 on the www.bid4assets.com website.

If the properties are sold, parties of interest, as defined in California Revenue and Taxation Code Section 4675, have a right to file a claim with the county for any excess proceeds from the sale. Excess proceeds are the amount of the highest bid in excess of the liens and costs of the sale that are paid from the sale price. Notice will be given to parties of interest, pursuant to law, if excess proceeds result from the sale.

More information may be obtained by contacting the Tax Collector at 204 South Court Street, Alturas, California 96101, phone number (530) 233-6223, Modoc County's website: www.co.modoc.ca.us – Departments – *Tax Collector*, click on link to *Tax Sales*, or on the web site: www.bid4assets.com/modoc.

PARCEL NUMBERING SYSTEM EXPLANATION

The Assessor's Parcel Number (APN) when used to describe property in this list refers to the Assessor's map book, the map page, the block on the map, if applicable, and the individual parcel number on the map page or in the block.

A parcel number, such as 048-523-013-000, is analyzed as follows: 048 would be the map book number, 523 would be map page 52, and block 3 (if the "3" were a "0", that page would not contain a block), 013 is the parcel number, and 000 is a coded suffix to the parcel number denoting the interest held in parcel 013.

The suffixes used in conjunction with the parcel number are as follows:

-000 Total ownership of interest and rights

The maps referred to are available for inspection in the office of the Assessor, 204 South Court Street, Alturas, California, or on the web site: www.bid4assets.com.

The properties that are the subject of this notice are situated in Modoc County, California, and are described as follows:

Assessment #	Last Assessee Name	Min Bid
002-101-007-000	MAHARDY MARK	\$7,960
002-103-009-000	CANNON GENE (ESTATE)	\$5,331
012-220-017-000	MACCARTY, LANCE & MACCARTY, LOREE JT.	\$2,475
012-230-017-000	JOHNSON, SCOTT M. & DAVIES, ANNA J. JT.	\$1,596
012-230-051-000	SPICER, CALVIN J. (ESTATE OF) % SPICER, EDWARD JACKLEN	\$3,975
012-283-017-000	CATTELL, GERALD L.	\$2,801
012-301-006-000	SPICER, CALVIN J. (ESTATE OF) % SPICER, EDWARD JACKLEN	\$5,898
012-301-007-000	SPICER, CALVIN J. (ESTATE OF) % SPICER, EDWARD JACKLEN	\$3,458
012-302-005-000	MAXWELL, WILLIAM G.	\$3,395
013-045-010-000	MCBEE, DEBRA	\$3,868
013-048-007-000	LAFLAMME, LOUIS	\$4,516
013-049-003-000	STURGEON, ALBERT EDWARD & HELEN MAAS J	\$4,546
013-049-005-000	WINTERS, JASON L. & WINTERS, E. FRANCINE	\$4,516
013-051-001-000	DAVIS PHYLLIS J (ESTATE) GREEN, SHELIAH %	\$4,481
013-051-017-000	ANDERSON PETER & MARK	\$4,544
013-053-002-000	BARNEBURG LEE H & SUZANNE M JT	\$4,438
013-053-004-000	ALEXANDROV NIKITA	\$3,090
013-054-004-000	BEAVERS ANTHONY & CHAREST KHANDACE	\$4,206
013-054-012-000	ELKS DAVE (ESTATE) % ELKS, LORRAINE G.	\$3,868
013-054-027-000	ELKS DAVE (ESTATE) % ELKS, LORRAINE G.	\$740
013-054-030-000	MCKINNEY, VERDA C.	\$3,868
013-062-012-000	RASMUSSEN, CARL & BONNIE JT.	\$3,401
013-062-013-000	MARTINEZ, VICTOR	\$2,853
013-063-007-000	JACOBI DANA C & DAVID L	\$4,264
013-065-007-000	LY, VU	\$4,166
013-066-007-000	MOTA JAVIER V	\$3,119
013-083-003-000	MODOC RECREATIONAL ESTATES % BOJORQUIZ, TONY	\$3,905
013-085-013-000	PAYNE STANFORD P	\$4,459
013-085-029-000	MATHUR, RAKESH KUMAR & SHUBHRA SUSAN	\$6,638
013-101-015-000	WATSON MONICA L & FITZGERALD TANNER E	\$4,015
013-103-015-000	KING, MYRON K. ESTATE OF % KING, CAROL L.	\$4,785
013-112-025-000	RULAND, SCOTT V.	\$4,521
013-112-035-000	KING, TODD G.	\$4,094
013-113-016-000	DEL CUETO, CATALINA	\$3,530
013-113-017-000	DEL CUETO, CATALINA	\$669
013-114-019-000	KILLEBREW GEORGE H & SANDRA Y JT	\$4,827
013-122-010-000	CHEANEY DANIEL W C/O JOHN SWANSON	\$4,941
013-122-011-000	CHEANEY DANIEL W C/O JOHN SWANSON	\$1,238
013-131-002-000	ESTES, JAMES E. & ESTES, WAUNITA F.	\$5,023
013-135-017-000	R.P. GRIFFIN TRUST	\$3,821
013-136-001-000	HERNANDEZ, STEVEN & FILOMENA B. JT.	\$4,702
013-144-012-000	PINA, GABRIEL LUIS & BARBON, PAULINO JR.	\$4,979
013-145-023-000	SETTLES, CARL	\$870

013-152-018-000	HUNTER, FELICITAS A.	\$3,671
013-157-005-000	WINDON-HANDY SHARON A & ACOSTA BRIGIT R	\$2,983
013-175-015-000	POWELL GWENDOLYN A & CARTER, JACKIE E	\$3,741
013-181-004-000	WINDON, OSCAR LEE & MERCIE D.	\$3,693
013-181-034-000	WOLF, STAN ADAM II	\$4,985
013-195-013-000	CONSTANTINE, ANDRE	\$17,988
017-090-020-000	THORP, DOUGLAS W. (ESTATE)	\$2,763
017-110-028-000	THORP, DAWN, LEEANN M, DOUGLAS W. II	\$6,334
017-512-012-000	IRISH DEBBI R	\$4,249
018-140-010-000	OLIVES MARTIN R % DUKE, MARLENE A.	\$32,351
018-150-002-000	DISHMAN, STEVEN R.	\$30,956
018-471-032-000	SMITH, MICHAEL DONG-YANG & JOHN MING-YANG	\$1,986
021-210-032-000	SMITH, MICHAEL DONG-YANG & JOHN MING-YANG	\$4,708
022-430-065-000	JEFFRIES THOMAS & DONNA M JT	\$4,043
022-440-001-000	HOLLIDAY, DONALD NOEL C/O PREFEX METALS	\$4,007
022-440-002-000	JOHNSON, SEAN A.M. & JOHNSON, BROOKE A.	\$879
022-440-027-000	MAYO, ARTHUR C & BONNIE L.	\$3,954
022-450-003-000	C/O BONNIE MAYO OSTRANDER	\$10,288
022-530-020-000	MAYO, ARTHUR C & BONNIE L.	\$40,278
022-530-054-000	C/O BONNIE MAYO OSTRANDER	\$4,222
024-033-005-000	DAVIS BRITTANY ERIN	\$3,332
024-430-038-000	KEYES LOUISA TR C/O KATHERYN MCCOY	\$1,304
032-120-011-000	HEWITT, ROBERT & HEWITT, CAROL JT.	\$3,276
035-013-014-000	KAUFMAN PATRICIA G & CONNOLLY PATRICIA G	\$8,838
035-023-003-000	LEMAS, ALVIN C. & LEMAS, GLADYS M. JT.	\$9,055
035-023-004-000	WHITESELL, ROBERT V. & JOYCE	\$2,533
035-034-002-000	& MORGAN, STEVE & JULIE	\$2,543
035-034-024-000	PASTORE CEASER A & ANA M	\$9,055
035-041-026-000	LUNCEFORD, WALTER B. & ELLA JT.	\$9,055
035-076-005-000	CHARTIER, ELDON B. & ROBBIE LEE	\$2,674
035-077-005-000	CHARTIER, ELDON B. & ROBBIE LEE	\$9,055
035-078-008-000	MILLER LARA	\$9,055
035-081-006-000	GOODMAN, DONALD WORTHY	\$8,683
035-081-007-000	BACKUS DAVID E & CATHIE M JT	\$2,460
035-082-037-000	MILLER LARA	\$9,032
035-093-012-000	ODELL FRANK JR & OLIVIA	\$9,055
035-093-013-000	GONZALEZ, LUIS ANTONIO & BASILIO, JUDITH	\$2,543
035-101-006-000	TEIMOORIAN, MEHDI & MENDOZA, MARIA	\$9,055
035-111-005-000	TEIMOORIAN, MEHDI & MENDOZA, MARIA	\$9,054
035-111-018-000	KELLER CRAIG	\$9,055
035-121-006-000	SANCHEZ-ALVARADO, ANDREA	\$2,543
035-121-007-000	SANCHEZ-ALVARADO, ANDREA	\$8,008
035-131-043-000	DELAMIDA, ROGELIO L. & WILSON, LINDA B.	\$9,055
035-144-002-000	MEJIA, ISRAEL	\$9,055
035-151-006-000	MANCILLA, PEDRO S.	\$9,055
035-161-004-000	MEJIA, WILFRIDO	\$8,536
035-164-015-000	MEJIA, WILFRIDO	\$8,851
035-222-001-000	TAJAN, ANGELITA P.	\$8,922
035-223-001-000	COLLINS, SHAYNA L. C/O SCOTT, SHAYNA L.	\$2,610
035-242-005-000	HERRERA, LUIS	\$8,677
035-244-030-000	ROSAS, OLIVA BRUNO & FLORES, OTONIEL	\$8,772
035-251-028-000	BRUNO	\$7,558
035-251-029-000	TREMBLAY, HERVE R., JR.	\$2,255
035-251-036-000	PEER GERALDINE CECELIA	\$3,462
035-251-037-000	C/O HUTSELL, GERALDINE CECELI	\$2,255
035-251-044-000	MILLER LARA	\$8,885
035-252-044-000	NATHANSON, PETER	\$9,121
035-274-007-000	NATHANSON, PETER U. & DIANE R. JT.	\$9,121
035-281-006-000	BRADY, RICHARD O. & CAROL J.	\$9,121
035-281-011-000	BRADY, RICHARD O. & CAROL J.	\$8,866
035-282-021-000	BRADY, RICHARD O. & CAROL J.	\$8,800
035-292-018-000	BRADY, RICHARD O. & CAROL J.	\$8,697
035-301-005-000	DRURY, ZACHARY	\$9,121
035-302-037-000	VATUNIQERE NAITUKU M & APENISA JT	\$8,212
035-312-010-000	CHAVEZ, ANTONIO & DELTA	\$8,815
035-312-011-000	MAROGY, RONE J.	\$2,304
035-312-014-000	SHISBEY, EARL R. & KATHLEEN M.	\$5,462
035-312-037-000	AFZALI WAHEED & DASTAGIRZADA YAMA	\$8,141
035-322-009-000	MORENO, TOMMY L. & MARES, ANGELA R.	\$9,121
035-324-005-000	ARAUJO ANTHONY & JOYCE JT	\$8,902
035-332-025-000	FULLER, JOALAN VICTOR & PENNY LYNNE	\$9,121
035-345-013-000	FRIEL, HELENA ELIZABETH TR C/O SALLY NISPEROS	\$9,121
035-351-010-000	FRIEL, HELENA ELIZABETH TR C/O SALLY NISPEROS	\$8,738
035-351-027-000	WILLIAMS, CHARLES & ANNE E.	\$9,121
035-352-020-000	ANAYA JOSE A & MARICELA F	\$8,123
035-361-012-000	LE, KEVIN SI	\$7,912
035-361-013-000	MILES, ALEX JR.	\$2,730
035-361-014-000	TEIXEIRIA, VIOLETA MATA	\$3,818
035-361-034-000	RACHAL, SHERYL	\$8,794
035-371-004-000	MELLENDEZ OSCAR N & MARITZA E	\$9,121
035-373-015-000	CORONA, BENJAMIN JR.	\$9,121
035-374-013-000	LAWAS, LOURDES & LAWAS, JEFFREY	\$6,127
036-013-009-000	RUIZ-CERVANTES, ROBERTO	\$9,121
036-014-003-000	RUIZ-CERVANTES ROBERTO	\$8,241
036-016-008-000	RUIZ-CERVANTES ROBERTO	\$7,417
036-016-011-000	BLACK, RONALD P. & BLACK, SHARON	\$8,729
036-016-018-000	VILLALOBOS JAZMIN E	\$9,021
036-023-010-000	MUNIZ, GLORIA & HERRERA, JESSE	\$9,021
036-023-018-000	PHAM, SU THI	\$9,021
036-024-007-000	HARRIS MARSHALL	\$3,351
036-024-008-000	TAGAMA, MANNY D. & TERRI P.	\$8,632
036-024-009-000	JORDAN, LYLE GLENN & IRENE	\$2,174
036-025-004-000	COAST TO COAST LANDS LLC	\$9,021
036-025-012-000	LE, AMY & LE, LAM JT.	\$2,114
036-032-010-000	GREEN, NELLY & GARDNER, THAD JT.	\$9,021
036-053-027-000	BUEHLER, YVETTE	\$9,021
036-061-007-000	SILVA, RONALD & AMELIA G.	\$9,021
036-062-005-000	JORDAN, LYLE GLENN & IRENE	\$9,021
036-071-004-000	JORDAN, IRENE	\$9,021
036-075-005-000	JORDAN, LYLE GLENN & IRENE	\$9,021
036-091-013-000	GALANG LORENNE & LY QUANG	\$9,021
036-101-010-000	JORDAN, LYLE GLENN & IRENE	\$9,021
036-101-042-000	OCAMPO MARIA CARMELITA G & LARANANG	\$9,021
036-131-009-000	LAWRENCE V	\$7,275
036-131-010-000	LAND TITLE, LLC	\$9,021
036-131-019-000	ALI IMAM	\$9,021
036-136-002-000	CABRERA CARLOS & BESSIE JT	\$9,021
036-137-005-000	MOYCO, RISCHHEL C/O SHANNON, RISCHHEL C.	\$9,021
	VARTAN SOUREN & ANGELE JT	\$9,021
	SCHALLMO, CYNTHIA R.	\$8,815
	WITHEM, CARLA S.	\$11,525
	CAMPOS-ENRIQUEZ YORDI ALAN	\$9,021
	LOPEZ, ADAN & TORRES, MANUELA S.	\$7,813
	LOPEZ, ADAN & TORRES, MANUELA S.	\$3,753
	CHOI, CHRIS KUNWOO & LEE, YON A.	\$8,795
	ZEMBAL JOHNATHAN A	\$7,712
	PEREZ, ALEJANDRO	\$9,021

MODOC COUNTY
RECORD

LEGAL NOTICES

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036-137-007-000	GRAZIANO, ANTHONY D.	\$8,898	038-102-006-000	DONALDSON, TWYLA R. & DAVIS, JESSE JT.	\$9,055
036-138-013-000	MILLER LARA	\$2,510	038-102-011-000	MOORE, THOMAS W.	\$9,055
036-141-018-000	KING, AUDREY & GARY W. SR.	\$8,939	038-102-021-000	MERRYFIELD, GRACE M. & GLEN E	\$9,055
036-173-001-000	VALDIVIA JUAN	\$9,021		% KLIEVER, JEANNIE; JORDAN, LEROY C	
036-182-027-000	LOPEZ, MIRIAM J. & LOPEZ, JOSE	\$7,694	038-111-024-000	BRITTON, SHERMAN CHESTER	\$7,844
036-192-031-000	COLLINS, JOHN W. & DOROTHY MARILYN	\$9,366	038-121-020-000	CHOI, BYUNG SOO	\$9,055
036-204-002-000	PINKSTON, MICHAEL & GREENE, DARRYL G.	\$9,021	038-171-035-000		
036-212-053-000	JUMUAD, PRISCILLA PEREZ	\$9,021	& 038-171-036-000	ALMANZA JERRY G	\$10,103
036-221-016-000			038-172-022-000		
& 036-221-017-000	AL-GHUSSEIN BASEL	\$10,230	& 038-172-023-000	REYNOSO, RYEAN L.	\$9,939
036-241-017-000	CHRISMAN, ANDREW	\$9,021	038-172-024-000		
036-242-005-000	SAGUN, ERLINDA & SAGUN, RESPICIO	\$8,867	& 038-172-025-000	REYNOSO, RYEAN L.	\$3,391
036-271-043-000	MORELLI, LIWA A.	\$9,021	038-181-051-000	NATIONAL REC. PROP., INC.	\$5,343
036-274-001-000	TORRES, MANUELA S. & LOPEZ, ADAN JT.	\$9,018	038-181-052-000	NATIONAL REC. PROP., INC.	\$2,543
036-281-011-000	OCHOA JAMES LOUIS	\$6,086	038-191-005-000	DAVIDIAN GORIK	\$8,746
036-303-013-000	CURRY, JONI ANN C/O AMBER CURRY %		038-191-006-000	REDICAN, STEVEN	\$3,964
036-312-009-000	OSI OUTSOURCING SERVICES, LLC C/O STEVEN A ROOSKA	\$9,510	038-201-011-000	BURTON JEWEL JR	\$9,055
	OSI OUTSOURCING SERVICES, LLC C/O STEVEN A ROOSKA	\$3,736	038-211-043-000	KARAMIAN MARLINE & SIAMAK DARIOUSH	\$9,055
036-332-012-000	PARDUN DAVE	\$4,195	038-211-044-000	LUCAS, GERALD G. & LUCAS, DONA M.	\$9,055
036-332-013-000	PARDUN DAVE	\$4,124	038-211-046-000	CANTOS, ROGELIO	\$9,055
036-342-010-000	VORAVONGSY, SAMORN	\$10,635	038-221-007-000	MENDOZA, NICANOR G. & ANNALIZA	\$7,543
036-343-016-000	MORRIS JOHN	\$6,576	038-221-020-000	MENDOZA NICANOR G & ANNALIZA	\$9,055
036-343-017-000	MORRIS JOHN	\$4,124	038-231-017-000	RODRIGUE, ERNEST A & NORA B.	\$9,039
036-352-005-000	AHMADIAN BEHNAM & SUSAN	\$9,214	038-233-004-000	TAYLOR, JONATHAN	\$9,055
036-352-006-000	GOLDSTARR, RICHARD	\$3,933	039-011-006-000	NORTHROP, ALAN L.	\$11,140
036-352-007-000	GOLDSTARR, RICHARD	\$3,933	039-031-006-000	BAUMANN, CHARLES WILLIAM	\$11,235
036-352-008-000	GOLDSTARR, RICHARD	\$3,933	039-032-001-000	CAMPOS JULIE PORTILLO & JULIE P	\$11,235
036-361-007-000	FAWCETT DARLENE	\$10,675	039-032-017-000	CAMPOS JULIE PORTILLO & JULIE P	\$4,724
036-362-016-000	MORRIS JOHN	\$4,124	039-131-002-000	GEARHART, EDMUND B.	\$11,235
036-362-017-000	MORRIS JOHN	\$5,332	039-161-021-000	HODJAT, PARVIZ & ASSAR, FARZANEH JT.	\$11,235
036-381-005-000	PARDUN DAVE	\$4,124	039-181-021-000	ABDO MOHAMMED & RAEDA JT	\$11,235
036-381-015-000	PARDUN DAVE	\$5,547	039-211-001-000	MILLER VIRGIL E & HRISKA DESIREE A	\$4,724
036-391-012-000	WU, YINGLI FUNAGATA 541-20	\$10,525	039-211-007-000	AL-GHUSSEIN BASEL	\$4,744
036-391-019-000	NELSON, JERRY JEROME & CHARLOTTE	\$9,657	039-212-009-000	MORALES, ALEJANDRINA DIAZ & SUMANO, LEONEL S.	\$4,724
036-401-005-000	VAN CLEVE ANDREW C & CAMPBELL RICHARD	\$10,635		WILLIAMS, CHARLES & WILLIAMS, ANN JT.	\$11,235
036-401-007-000	GOLDSTARR, RICHARD	\$4,111	039-241-023-000	GUERRERO, ISRAEL MANDUJANO & DIAZ, OLIVIA	\$11,235
036-402-019-000	MORRIS JOHN	\$4,124	039-241-024-000	ROCHELLE, JESSIE CAROL C/O M/M PETER IVERSEN	\$10,580
036-402-020-000	POWELL, TYRONE & POWELL, SEAN T.	\$9,510	039-361-003-000		
036-441-010-000	MASOOD, TAHIR	\$10,635	039-361-019-000	DE LEON, LOURDES	\$10,391
037-011-026-000	METTERS, JERRY F.	\$9,061	039-371-007-000	WATERBURY JULIE E C/O TAYLOR, JULIE E	\$11,022
037-011-040-000	METTERS, JERRY F.	\$2,550	039-442-009-000	SOL, EDGARDO & SOL, MIRNA	\$10,496
037-011-041-000	METTERS, JERRY F.	\$2,550	040-011-004-000	BAKER ALLIENA PILI	\$1,000
037-041-011-000	GARCIA MAURICIO & MEJIA ROSALINDA ISLAS	\$9,061	040-012-008-000	FLORES, JOSE N. & MORENO, VERONICA	\$1,000
037-041-012-000	GARCIA MAURICIO & MEJIA ROSALINDA ISLAS	\$2,550	040-012-027-000	VARGAS RONALD B & MAUREEN JT	\$1,000
037-041-021-000	OAKLAND EDWIN A & KELLY A JT	\$9,061	040-021-006-000	MONTEAGUDO, JONATHAN & AYALA, ROSAURA U.	\$1,000
037-052-006-000	HMG DIRECT	\$9,061	040-133-004-000	PINEDA, SUYAPA	\$1,000
037-061-009-000	DUARTE, JUAN F. & DUARTE, AIDA C.	\$8,856	040-171-003-000	ANTHONY JAHAN	\$10,463
037-074-011-000	MARTINEZ, MARIA D. & MIQUEL A.	\$5,844	040-181-033-000	MARTINEZ, ANTHONY & CHRISTINE	\$1,000
037-083-004-000	YOSHIDA RICHARD	\$8,773	040-192-005-000	BURTON JEWEL JR	\$1,000
037-122-004-000	IZIDORO JOSEPH D & SHERRI LYNN JT	\$9,061	041-011-009-000	CROSS, GORDON & CROSS, KARI	\$9,145
037-131-010-000	MADAN, KAPIL & KAKOTY, XAAHNABBI	\$9,061	041-012-045-000	LE, BRENDA	\$4,027
037-151-023-000	MAJANO, GILBERT & MAJANO, CELIDA	\$7,854	041-022-009-000	LOPEZ, JORGE & LOPEZ, ITZEL	\$9,145
037-152-018-000	MAJANO, GILBERT & MAJANO, CELIDA	\$2,550	041-031-005-000	MAGPUSAO, GEORGE S. & LUALHATI V.	\$8,145
037-152-019-000	MAJANO, GILBERT & MAJANO, CELIDA	\$3,758	041-031-013-000	HOPSON, GARY & HOPSON, AMANDA MARIE	\$9,145
037-152-020-000	MAJANO, GILBERT & MAJANO, CELIDA	\$2,550	041-041-002-000	LANGSTAFF, BARBARA W. & ERIC M. TR	\$9,145
037-152-022-000	SANCHEZ, RITA	\$6,092	041-041-003-000	LANGSTAFF, BARBARA W. & ERIC M. TR	\$2,633
037-152-023-000	SANCHEZ, RITA	\$1,708	041-041-028-000	BALLARD ROBIN SCOTT	\$9,087
037-193-018-000	GOMEZ, ANTHONY	\$9,061	041-081-007-000	JACQUES MATT J	\$9,145
037-194-007-000	STRAUSS, ROBERT J.	\$9,061	041-083-002-000	CORSI, GEORGE C. & ELIZABETH	\$9,109
037-241-006-000	PAPKE MARGARET A % PAPKE, KEVIN	\$8,866	041-091-023-000	LAYTON, SCOTT WILLIAM	\$9,113
037-241-007-000	PAPKE MARGARET A % PAPKE, KEVIN	\$2,327	041-091-024-000	LAYTON, SCOTT WILLIAM	\$2,617
037-252-015-000	KNIGHT, PATRICIA RENEE	\$9,061	041-111-011-000	MEKHAIL, FAWZY T.	\$9,145
037-252-016-000	KNIGHT, PATRICIA RENEE	\$2,550	041-111-016-000	DOW, DAVID C.	\$9,121
037-254-024-000	MALDONADO, JOSE A.	\$6,675	041-111-017-000	DOW, DAVID C.	\$2,462
037-254-025-000	MALDONADO, JOSE A.	\$2,317	041-113-014-000	HINDRA, ETTA	\$4,451
037-254-026-000	MALDONADO, JOSE A.	\$2,472	041-113-032-000	BROCKSCHMIDT, EDWARD H. & DEBORAH	\$9,116
037-254-028-000	MALDONADO, JOSE A.	\$2,550	041-122-043-000	HUANG, JOHN	\$8,968
037-261-011-000	TRUMBULL, GEORGANA L.	\$9,061	041-122-044-000	THAI, TUYET THI & THAI, TRUNG QUANG	\$9,090
037-263-008-000	TANG LIEN & VINCENT	\$9,061	041-131-005-000	QUENTAL SEAN	\$9,145
037-301-013-000	MEJIA, OSCAR	\$3,788	041-132-015-000	RUMBAUGH, STEPHEN R. & MAUREEN A.	\$9,018
037-312-024-000	CROWLEY, SEAN & CROWLEY, KAMEY	\$9,061	041-132-016-000	RUMBAUGH, STEPHEN R. & MAUREEN A.	\$2,559
037-312-025-000	SALDANA, LITO & RODRIGUEZ, LOURDES	\$9,061	041-141-008-000	WEBSTER, ROBERT H.	\$9,178
037-342-025-000	MIZRAHI, JACOB	\$9,061	041-142-010-000	HOWARD, LINDA & HOWARD, RUSSELL	\$9,145
037-351-011-000	MILLER VIRGIL E & HRUSKA DESIREE A	\$9,033	041-151-006-000,		
037-361-047-000	BOWER, FRANK W. & BOWER, EILEEN I.	\$8,912	041-151-007-000,		
037-373-017-000	ESPINDA, DAVID B.(ESTATE) C/O KRISTEN K. WONG	\$11,502	041-151-008-000,		
	& ESPINDA, LILLION KAOPALI		041-151-009-000,	BOSTIC JOHN B	\$19,867
037-381-021-000	MORALES, ALEJANDRINA DIAZ & SUMANO, LEONEL S.	\$9,061	041-151-010-000,		
037-381-038-000	VOGAN, VERNON M. & VOGAN, MARIE T.	\$8,889	041-151-011-000,		
037-382-018-000	HEISTAND, MARK & HEISTAND, HENEDINA	\$9,061	041-151-012-000,		
037-401-015-000	HOTCH INVESTMENTS LLC	\$7,584	041-151-013-000		
037-401-016-000	HOTCH INVESTMENTS LLC	\$3,654	041-171-016-000	BOWEN, ROBERT A. & KATHY M.	\$9,145
037-402-005-000	FORD ANGELIQUE E	\$9,064	041-183-008-000	SALOMONE, HEIDI	\$9,178
037-412-002-000	SCHNEIDER, FREDRIC JUSTIN	\$8,925	041-201-017-000	SAUCEDA, ADAM	\$2,926
037-431-044-000	GAULT, BRANDON J. & NEWMAN, ROBERT C.	\$9,061	041-211-001-000	AREF SAMIRA	\$9,145
037-432-009-000	RAMIREZ, LUCIA	\$9,061	041-231-004-000	AFRACO CORPORATION	\$9,099
037-441-002-000	MERRIMAN ROY A & EVELYN M JT	\$8,893	041-231-051-000	LINARES, JUAN	\$9,099
037-442-025-000	SIMMONS, RONALD H. & RAVEN K.	\$8,973	041-241-017-000	AFRACO CORPORATION	\$2,577
037-451-011-000	VASQUEZ JOSE G & ALCALA MARTA G	\$9,061	041-242-010-000	HILLIARD DAVID L	\$9,145
037-451-034-000	CHUCHUA, ALAN R, BRIAN N, DOROTHY B	\$8,856	041-242-011-000	KELLER CRAIG	\$2,871
	CHUCHUA, GARAN M & CHOATE MICOLYN S		041-242-012-000	VATH JOEL S & WANDA L JT	\$9,212
037-451-035-000	CHUCHUA, ALAN R, BRIAN N, DOROTHY B	\$3,214	041-251-010-000	CHUONG WAN MEI	\$9,145
	CHUCHUA, GARAN M & CHOATE MICOLYN S		041-252-001-000	CRESS, PAUL H.	\$9,065
037-451-036-000	CHUCHUA, ALAN R, BRIAN N, DOROTHY B	\$2,399	041-262-050-000		
	CHUCHUA, GARAN M & CHOATE MICOLYN S		& 041-262-051-000	JOSEPH, JOHN	\$8,304
037-452-002-000	HERRERA, JULIAN & VALLEJO, ROSA ISELA	\$9,061	041-282-012-000	STANLEY, FRANCES C/O J & W VATH	\$9,212
037-471-015-000	GAUSSOIN, ANTHONY	\$6,258	041-282-021-000	BARAHONA ALEXIS LOPEZ & ZAVALA PERCI	\$9,145
037-471-016-000	GAUSSOIN, ANTHONY H.	\$3,786	041-282-034-000	BROUWERS, ANTHONY PIERRE & NANCY	\$9,145
037-471-017-000	GAUSSOIN, ANTHONY HARRY	\$4,173	041-292-029-000	STYRIA ENTERPRISES, LLC	\$9,145
037-472-024-000	GAUSSOIN, ANTHONY H.	\$2,401	041-294-003-000	BROWN, KENNETH J.	\$8,677
037-472-025-000	GAUSSOIN, ANTHONY H.	\$2,401	041-301-005-000	DAGNESSES RAFAEL A & NATALIE M	\$8,969
037-472-026-000	GAUSSOIN, A.	\$3,509	041-321-006-000	TANNER, ARTHUR D. (ESTATE)	\$6,844
037-482-002-000	WEBSTER, JULIUS T.	\$8,541	041-321-014-000	% VERRASTRO, DEBRA SUE	
037-501-010-000	CASTELLANO, MARIA SOLEDAD & HERNANDEZ, FRANCISCO	\$9,061	041-321-036-000	KING, AUDREY & KING, GARY WAYNE	\$2,829
	LYSNE, GREGORY D.		041-342-003-000	KHODADADEGAN MOHAMMAD ALI & MARTINEZ KAREN L TR	\$9,145
037-501-034-000	MUMMERT, H. WAYNE & JOYCE TR	\$7,948	041-342-004-000	CARMEAN, JERRY & TAYLOR, JERRY	\$9,145
037-502-015-000	CHUCHUA, DOROTHY B. ETAL	\$2,399	041-352-033-000	LUCUTA, LIVIU	\$8,871
037-502-020-000	JORDAN, IRENE A. & SNEAD, IRENE A. JORDAN	\$5,992	041-361-017-000	SMITH, ELSIE E.	\$9,212
037-511-003-000	BONNER, DOLLY ANN	\$9,061	041-371-009-000	EDWARDS JOHN H & MARIE K TR	\$8,638
037-521-010-000	LOPEZ, ROBERT & LOPEZ, ANISSA R. JT.	\$9,055	041-371-025-000	LLORENTE, ALEX	\$9,145
037-521-011-000	LOPEZ, ROBERT & LOPEZ, ANISSA R. JT.	\$2,544	041-381-006-000	HAWKINS, JAMES R.	\$9,212
038-041-013-000	BYLER, TERRY LYNN	\$9,055	041-381-034-000	GRIFFITH, WADE W.	\$9,145
038-082-006-000	PENDLETON, DEWITT M. C/O PAUL W. HOLLAND	\$8,925	041-382-001-000	MARTINEZ, JESSE R. & MARTINEZ, ANGELA M.	\$9,081
038-093-015-000	MILLER LARA	\$2,543		NEMETH. BEVERLY ANN TRUSTEE	\$9,212
038-093-023-000	BROGAN, KEITH S. & BARBARA S. TR	\$9,002			
038-101-003-000	LEISURE INDUSTRIES, INC.% KLIEVER, JEANNIE % JORDAN, LEROY C, MERRIFIELD, GLEN E & GRACE & E.A.	\$9,046			

041-382-024-000	RUBIO, MARTIN & MELKONANIAN, GEORGE G.	\$8,968
041-392-017-000	COAST TO COAST LANDS LLC	\$2,596
041-393-014-000	BONNEY, LEE, FUMIKO & RICHARD	\$7,278
041-393-026-000	BRUBAKER, FRANCES L.	\$6,356
041-402-018-000	HIGH, RYAN D. & HIGH, MEGAN R.	\$9,145
041-404-008-000	HAZLEY, JAMES H. & MOSS, ANNA J.	\$9,212
041-422-023-000	MAHER, JOANN M. & SMITH, CLAUDE T. JR.	\$9,018
041-431-017-000	TORRES, MANUEL M.	\$9,212
041-431-019-000	BROCKSCHMIDT, EDWARD H. & DEBORAH	\$2,604
041-432-001-000	COAST TO COAST LANDS LLC	\$2,583
041-435-013-000	BOOSTANI, HORMOZDIYAR	\$9,145
041-441-010-000	LLORENTE, ALEX	\$2,634
041-442-005-000	DOUGHERTY, THOMAS F. JR % BOND, DARIN	\$8,266
041-462-003-000	MILLER LARA	\$4,347
041-463-002-000	MATTHEWS, DOYLE KEITH	\$9,145
041-471-023-000	PARKHOUSE GARY L	\$9,145
041-471-036-000		
& 041-471-039-000	CORDOVA SAMUEL F	\$11,377
041-481-009-000	EMERY DANA & SANDRA JT	\$8,926
041-481-010-000	EMERY DANA & SANDRA JT	\$2,468
041-481-017-000	RAMOS, ROBERT A.	\$9,111
041-502-018-000	GOMEZ, RAMON & GOMEZ, THERESA JT.	\$9,145
041-502-025-000	CORNETT, TAMMI	\$9,145
041-512-005-000	MORALES, ERICK B.	\$8,929
041-531-009-000	MARSHALL, ANNA BELL	\$9,145
041-531-013-000	STYRIA ENTERPRISES, LLC	\$2,634
041-541-018-000	LE, VINH VAN & DUONG, THU SUONG THI JT	\$9,065
041-551-027-000	LASCURETTES DAVID J (ESTATE)	\$9,213
041-552-015-000	VIGNEAULT ZENO & BIGNOTTI MELANIE	\$9,089
041-562-005-000	TEALDO, FIORELLA SOPHIA	\$9,145
041-562-017-000	HOLDEN, STACI RAE	\$9,128
041-572-019-000	GARCIA WILLIAM D & WALTER E JT	\$9,018
041-572-025-000	RAINE, ROBERT JOHN & JUANITA ELAINE	\$8,906
041-572-026-000	HENGST, CHARLES C. & JOYCE M.	\$9,018
041-581-010-000	DURAN, JUAN & DURAN, SANDRA JT.	\$9,094
041-581-021-000	WILLIAMS, BEVERLY A. & HARVEY J.	\$9,089
041-581-025-000	RODRIGUEZ, MARIA R.	\$9,212
041-581-029-000	FERREIRA SCOTT	\$9,145
041-581-039-000	MCGINN, MICHAEL A. & HEATHER L.	\$8,942
041-603-004-000	TRUST INVESTMENTS C/O ROBERT COLLARD	\$9,089
041-603-015-000	WINERITER, DUANE S.	\$8,182
041-621-003-000	EUBANK, JOHN M.	\$9,089
041-621-024-000	CORNETT, TAMMI	\$2,634
041-631-043-000	JANKOWSKI EMIL & PATRICIA JT	\$9,099
041-661-003-000	CAMBA ALEXANDER J.C. & J.C. JT	\$9,212
041-661-008-000	MARLAR, JAMES A. & JACQUELINE C.	\$9,212
041-661-009-000	MARLAR, JAMES A. & JACQUELINE C.	\$2,700
041-661-028-000	HUMZEH, ALEE	\$8,968
041-662-019-000	BRASWELL, ROBERT RAY	\$9,212
041-681-014-000	YORDANOV YORDAN LLIEV	\$9,093
041-681-021-000	BORT, KENNETH GORDON & JULIE RACHEL	\$9,116
041-691-026-000	STYRIA ENTERPRISES, LLC	\$2,640
041-701-024-000	LAWTON, SHIRLEY A.	\$9,212
041-731-022-000	MODLIN, CHARLES W. JR. & MODLIN, GAIL S.	\$9,145
041-731-023-000	MODLIN, CHARLES W. JR. & MODLIN, GAIL S.	\$2,634
041-731-028-000	GRUNFELD, DAVID E. & LAURA F.	\$9,145
041-732-001-000	BROCKSCHMIDT, EDWARD H. & DEBORAH	\$2,604
041-732-012-000	STANLEY, FRANCES C/O J & W VATH	\$2,700
041-741-030-000		
& 041-741-031-000	BUBEN, FRANK G. & BUBEN, DIANE L.	\$10,244

I certify (or declare), under penalty of perjury, that the foregoing is true and correct.

s/ Cheryl Knoch
Modoc County Tax Collector

Executed at Alturas, Modoc County on March 29, 2023.
Published in the Modoc County Record on April 6, 13 & 20, 2023

FICTITIOUS BUSINESS NAME STATEMENT
File No. **2023F033**
First Filing
The following person is doing business as:
DC Tech Solutions, 1601 5th Street, Susanville, CA 96130. email: info@dttechsolutions.us Website: dttechsolutions.us. Phone number: 530-235-6395.
Registered Owner: **(1) Dolan Classen**, 1601 5th Street, Susanville, CA 96130.
This business is conducted

by: **An Individual**.
The registrant commenced to transact business under the fictitious business name or names listed above in **N/A**.
I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).
/s/ Dolan Classen, Owner
This statement was filed with the **Clerk-Recorder of Lassen County on**

March 28, 2023, 220 South Lassen Street, Suite 5, Susanville, CA 96130.
This Fictitious Business Name Statement expires five years from the date it was filed.
Published in the *Modoc County Record* on March 30, April 6, 13 and 20, 2023.

FICTITIOUS BUSINESS NAME STATEMENT
File No. **2023F030**
First Filing
The following persons are doing business as: **Fairview Mobile Home Park**, 165 Russell Ave., Susanville, CA 96130.
Registered Owner(s): **(1) Patrick James Mattingly**, 464-340 Comstock Road, Janesville, CA 96114. Mailing Address: PO Box 747, Janesville, CA 96114. Phone number: 530-253-2149. **(2) Suzanne Gena Mattingly**, 464-340 Comstock Road, Janesville, CA 96114.
This business is conducted by: **Husband and Wife**.
The registrant commenced to transact business under the fictitious business name or names listed above on **April 1, 2005**.
I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).
/s/ Patrick James Mattingly, Owner
/s/ Suzanne Gena Mattingly, Owner
This statement was filed with the **Clerk-Recorder of Lassen County on March 14, 2023**, 220

South Lassen Street, Suite 5, Susanville, CA 96130.
This Fictitious Business Name Statement expires five years from the date it was filed.
Published in the *Modoc County Record* on March 30, April 6, 13 and 20, 2023.

FICTITIOUS BUSINESS NAME STATEMENT
File No. **2023-029**
Exp: March 22, 2028
Original
The following person is doing business as: **Modoc Farm Supply**, 226 W. 8th

Street, Alturas, CA 96101.
Mailing address: PO Box 1250, Alturas, CA 96101.
Phone: 530-233-2816.
Registered Owner: **(1) Theresa Marie Brown**, 63 Buck Lane, Alturas, CA 96101. Phone: 530-640-4544.
This business is conducted by: **An Individual**.
The registrant commenced to transact business under the fictitious business name or names listed above on **March 23, 2023**.
I declare that all information in this statement is true and correct (a registrant who declares as true information

which he or she knows to be false is guilty of a crime).
/s/ Theresa Brown, Owner
This statement was filed with the **County Clerk of Modoc County** on **March 23, 2023**.
Published in the *Modoc County Record* on March 30, April 6, 13 and 20, 2023.

Legals continued on page 22

NOTICE OF PUBLIC HEARING
Regarding Alterations to Golden State Finance Authority (formerly California Home Finance Authority) Community Facilities District No. 2014-1 (Clean Energy)
WEDNESDAY, APRIL 26, 2023
9:00 a.m.
1215 K Street, Suite 1650
Sacramento, CA 95814

NOTICE IS HEREBY GIVEN that on March 8, 2023, the Board of Directors of the Golden State Finance Authority (“GSFA”) adopted Resolution No. 23-05, (the “**Resolution**”) scheduling a public hearing to consider altering its Community Facilities District No. 2014-1 (Clean Energy) (the “**District**”) to revise the proposed financing arrangements, authorize the financing of seismic safety improvements and wildfire safety improvements, and make various administrative changes, and all other matters set forth in that resolution.
The District was established in 2014 in accordance with section 53328.1 of the Mello-Roos Community Facilities Act of 1982 (Government Code section 53311 et seq.), as amended (the “**Act**”). The purpose of the District is to levy a special tax to finance the acquisition, installation, and improvement of certain improvements permanently affixed to or on real property and in buildings, with the unanimous approval of the property owner or owners. The territory of the District, to wit, the territory proposed for annexation to the District in accordance with Section 53328.1, includes (1) any unincorporated land within those counties that are now or in the future either full members or associate members of GSFA and consent to the annexation of properties within their jurisdiction to the District and (2) any incorporated land within those cities that are now or in the future either full members or associate members of GSFA and consent to the annexation of properties within their jurisdictions to the District.
By adopting the Resolution, the Board of Directors has determined that the public convenience and necessity require alterations to the District, including revisions to the arrangements for financing the District to allow for the participation of multiple program administrators using a streamlined financing process; addition of seismic safety improvements and wildfire safety improvements to the types of authorized public facilities or services which may be financed by the District; and various administrative changes and updates.

A public hearing to consider these proposed changes will be held by the Board at 9:00 a.m. on Wednesday, April 26, 2023, in the regular meeting place of the Board of GSFA, 1215 K Street, Suite 1650, Sacramento, California 95814, or as soon thereafter as the Board may reach the matter. In addition, it is expected that the public hearing will be continued to 8:30 a.m. on Friday, May 12, 2023, at 999 Yosemite Drive, Chico, California 95928. Members of the public can watch, listen or participate remotely using the methods prescribed in an agenda to be made available in advance of each public hearing described immediately above at <https://www.gsfahome.org/about/public-records.shtml>.
This Notice briefly summarizes the Resolution. You should read the Resolution itself for the definitive description of the District’s financing program, including a description of the costs and the improvements that are authorized for this method of financing. The Resolution can be found at https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/1822117/SB_555_PACE_Program_Revisions_ATTACH_1.pdf. A copy of Resolution No. 23-05 also may be reviewed or obtained at the office of the Secretary of GSFA, 1215 K Street, Suite 1650, Sacramento, California.
As provided in the Act, the Board must hold a public hearing before the Board may make these proposed alterations to the District. **This is the notice of the public hearing.**

At the public hearing, any persons interested, including all taxpayers, property owners, and registered voters, may appear and be heard, and the oral or written testimony of all interested persons or taxpayers for or against the proposed alterations or any other matters contained in the Resolution will be heard and considered. Any protests to the proposal may be made orally or in writing by any interested persons, except that any protests pertaining to the regularity or sufficiency of the proceedings must be in writing and must clearly set forth the irregularities and defects to which objection is made. The Board may waive any irregularities in the form or content of any written protest and, at the public hearing, may correct minor defects in the proceedings. All written protests not presented in person at the public hearing must be filed with the Secretary of the Board at or before the time fixed for the public hearing in order to be received and considered. Any written protest may be withdrawn in writing at any time before the conclusion of the public hearing.
After the conclusion of the public hearing, if written protests against one or more of the proposed changes have been filed and not withdrawn by 50% or more of the registered voters residing and registered within the territory of the District, or if written protests against one or more of the proposed changes have been filed and not withdrawn by the owners of one-half or more of the land area that is within the territory of the District and not exempt from the special tax, then such change or changes shall be eliminated from the resolution ordering changes and such change or changes shall not be included in a resolution for a period of one year from the date of the Board of Directors’ determination that a majority protest exists.
At the conclusion of the public hearing, the Board of Directors may abandon these proceedings or may, after passing upon all protests, determine to proceed with the changes set forth in this resolution. If the Board determines to proceed with the changes, then the election procedure shall be combined with any other elections required by law, and will consist of the execution of Unanimous Approval Agreements as provided in Sections 53328.1, 53329.6 and 53355.5 of the Government Code.

The GSFA Executive Director or such officer’s designee (the “**Executive Director**”) has studied the proposed changes and will provide, at or before the time of the public hearing, a report describing the following: A list of Authorized Improvements; a representative listing of incidental expenses; a recommended form of Unanimous Approval Agreement; recommendations for appropriate procedures and criteria for processing and evaluating applications for participation and annexation to the CFD from the owners of property within the territory of the CFD; recommended forms for properties to annex to the CFD; and an estimate of the related incidental expenses – all in accordance with the Resolution. The report will be available for inspection by the public and will become a part of the record of the public hearing. Questions should be directed to Craig Ferguson, Deputy Director, GSFA, whose telephone number is (916) 447-4806.
DATED: April 13, 2023
/s/ Craig Ferguson
Secretary
Golden State Finance Authority
Published in the *Modoc County Record* on April 13, 2023.

LEGAL NOTICE
NOTICE OF PETITION TO ADMINISTER ESTATE OF:
THERESA G. MOLINA Case No: **2023-PR0290735**
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **TERESA G. MOLINA.**
A Petition for Probate has been filed by: **Yvonne Carpenter-Fulton** in the Superior Court of California, County of: **Lassen.**
The Petition for Probate requests that: **Yvonne Carpenter-Fulton.** be appointed as personal representative to administer the estate of the decedent.
• The petition requests the decedent’s will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.
• The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A hearing on the petition will be held in this court as follows: April 25, 2023 at 10:00 a.m. Dept. 2c
Address of court: **Superior Court of California, County of Lassen, Hall of Justice, 2610 Riverside Drive, Susanville, CA 96130.**
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
If you are a creditor or contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the **later** of either **(1) four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or **(2) 60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.
Attorney for petitioner: **Jill N. Robbins # 227796. Law Office of Jill N. Robins,** 815 Cottage Street, Susanville, CA 96130. Phone: **(530) 257-8111.** Fax: 530-257-8112. Email: **jill@jillrobbinslaw.com.**
Filed with the **Lassen County Superior Court** on November 15, 2022.
Published in the *Modoc County Record* on April 6, 13 and 20, 2023.

LEGAL NOTICE
NOTICE OF PETITION TO ADMINISTER ESTATE OF:
ELLIS F. HOUSEY Case Number: **PR-23-014**
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **Ellis Frank Housley.**
A Petition for Probate has been filed by: **Benjamin Trent Harper** in the Superior Court of California, County of: **MODOC.**
The Petition for Probate requests that: **Benjamin Trent Harper** be appointed as personal representative to administer the estate of the decedent.
• The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A hearing on the petition will be held in this court as follows: April 3, 2023 at 10:00 a.m.
Address of court: **Superior Court of California, County of Modoc, 205 South East Street, Alturas, CA 96101.**
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
If you are a creditor or contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the **later** of either **(1) four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or **(2) 60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.
Attorney for petitioner: **Tom Gifford.,** SBN: 135759, Law Office of Tom Gifford, 113 W. North Street, Alturas, CA 96101. Phone: 530-233-3100.
Filed with the **Modoc County Superior Court** on **April 3, 2023.**
Published in the *Modoc County Record* on April 6, 13 and 20, 2023.

FICTITIOUS BUSINESS NAME STATEMENT
File No. **2023F023**
First Filing
The following person is doing business as:
Hair by Karli, 805 Main Street, Suite F, Susanville, CA 96130.
Registered Owner: **(1) Karli Wheeler,** 310 N. Gilman Street, Susanville, CA 96130. Phone number: 530-251-6088.
This business is conducted by: **An Individual.**
The registrant commenced to transact business under the fictitious business name or names listed above on **August 1, 2022.**
I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).
/s/ Karli Wheeler,
Owner
FICTITIOUS BUSINESS NAME STATEMENT
File No. **2023-032**
Exp: March 30, 2028
Refile: Previous File # 2018-037
The following person is doing business as: **Carey’s Grooming,** 131 W. Modoc Street, Alturas, CA 96101. Mailing address: PO Box 286, Alturas, CA 96101.
Registered Owner: **(1) Cassi Warren,** 363 Gooseloop Drive, Co. Rd. 245, Alturas, CA 96101. Phone: 530-708-0477.
This business is conducted

This statement was filed with the **Clerk-Recorder of Lassen County on February 22, 2023,** 220 South Lassen Street, Suite 5, Susanville, CA 96130.
This Fictitious Business Name Statement expires five years from the date it was filed.
Published in the *Modoc County Record* on March 30, April 6, 13 and 20, 2023.

FICTITIOUS BUSINESS NAME STATEMENT
NO. 2023F027
The following person(s) is/are doing business as: **Bigfootfit,** Business Address: 742480 Herlong Access Rd.,

by: **An Individual.**
The registrant commenced to transact business under the fictitious business name or names listed above in March 2018.
I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).
/s/ Cassi Warren,
Owner
This statement was filed with the **County Clerk of Modoc County** on **March 31, 2023.**
Published in the *Modoc County Record* on April 6, 13, 20 and 27, 2023.

FICTITIOUS BUSINESS NAME STATEMENT
NO. 2023F027
The following person(s) is/are doing business as: **Bigfootfit,** Business Address: 742480 Herlong Access Rd.,

Herlong, CA 96113
Abraham Rodriguez Jr., 742480 Herlong Access Rd., Herlong, CA 96113
This business is conducted by: **INDIVIDUAL**
The registrant(s) commenced to transact business under the above name(s) on N/A.
Signed: **/s/ Abraham Rodriguez Jr.**
This statement was filed in the office of the **County Clerk of Lassen County** on the date indicated below:
Filed: **02/28/2023**
Julie M. Bustamante, Clerk-Recorder
3/23, 3/30, 4/6, 4/13/23
CNS-3680419#
MODOC COUNTY RECORD
Published in the *Modoc County Record* on March 23, 30, April 6 and 13, 2023.

Legals continued on page 23

Lassen County Department of Public Works
NOTICE TO BIDDER
SEALED PROPOSAL FOR
BIEBER LOOKOUT ROAD CR 419 AND BRIDGE STREET CR 417 SB-1
REHABILITATION PROJECT, LASSEN COUNTY

Will be received at the Office of the Director of Administrative Services, Lassen County, 221 South Roop Street, Susanville, California 96130, until **4:00 pm on April 20 2023**, at which time they will be publicly opened and read in the Office of the Director of Administrative Services at the above address.

General Work Description:
CONTRACTOR shall, at its sole cost and expense, furnish all facilities, equipment, and other materials necessary for the pulverization of the existing asphalt concrete surfacing and installation of a 5” asphalt concrete overlay on a ±3.8 mile section of Bieber Lookout Road, CR 419, and ±0.24 mile section of Bridge Street, CR 417, including milling the existing asphalt concrete, 2” asphalt concrete overlay, shoulders and traffic striping, to be constructed to widths and lengths, and at the locations as shown on the construction plans.

A pre-bid meeting is scheduled for this project. The pre-bid meeting is scheduled for 10:00 a.m. on April 12, 2023 in the Road Conference Room of the Lassen County Public Works Department located at 707 Nevada Street, Suite 4, Susanville, California. Changes discussed during the pre-bid meeting will not be effective unless it is made in writing as an Addendum, at which time it will be sent to all plan holders.

Bids are required for the entire work described herein.

At the time this contract is awarded, the Contractor shall possess either a Class A license or a combination of Class C licenses which constitutes a majority of the work.

Complete the work within 25 Working Days.

The estimated cost of the project is \$4,000,000.

Inquiries or questions based on alleged patent ambiguity of the plans, specifications or estimate must be communicated as a bidder inquiry prior to bid opening. Any such inquiries or questions, submitted after bid opening, will not be treated as a bid protest.

The Department will consider bidder inquiries only when made in writing and shall be submitted to Lassen County Public Works by either E-mail or Fax:

E-mail: dernaga@co.lassen.ca.us FAX Number: (530) 251-2674

This contract is subject to the provisions of Section 22300 of the California Public Contract Code, which provides for the substitution of securities for any monies withheld by a public agency to ensure performance under a contract. The bidder’s attention is directed to said Section 22300 of the Public Contract Code for the specific requirements and provisions for such substitutions of securities if requested by the Contractor.

This contract is subject to state contract nondiscrimination and compliance requirements pursuant to Government Code, Section 12990.

Bid Book with special provisions, and proposal forms for bidding this project may be seen and obtained at the Office of the Department of Public Works of Lassen County, 707 Nevada Street, Suite 4, Susanville, CA 96130, telephone (530) 251-8288, Fax (530) 251-2675, and may be purchased at the following non-refundable prices: **A Bid Book must be obtained from the Office of the Department of Public Works of Lassen County, 707 Nevada Street, Suite 4, Susanville, CA 96130 for the Bidder to submit a bid for this project.**

Plans: \$0.00	Specifications: \$60.00	Mailing Fee: \$20.00
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Any Bidder wanting to submit a Sealed Bid for this project must obtain the Bid Book with Special Provisions and the proposal forms for the Office of the Department of Public Works of Lassen County, 707 Nevada Street, Suite 4, Susanville, CA 96130.

Special provisions, Amendments to the Standard Specifications, and project plans can be viewed or downloaded from the Lassen County website at: www.lassencounty.org/dept/public-worksroads/projects-currently-bidding-0

For an informal-bid contract, special provisions, Amendments to the Standard Specifications, and project plans can be viewed or downloaded from the Lassen County website at: www.lassencounty.org/dept/public-worksroads/projects-currently-bidding-0

The Supplemental Project Information for this project can be viewed and downloaded from the Lassen County website at: www.lassencounty.org/dept/public-worksroads/projects-currently-bidding-0

The successful bidder shall furnish a payment bond and a performance bond equal to one hundred percent (100%) of the contract price.

Standard Specifications 2022 and Standard Plans 2022 are available through the State of California, Department of Transportation, Publications Unit at <https://dot.ca.gov/programs/construction/publications>.

Pursuant to Section 1773 of the Labor Code the general prevailing wage rates in the county in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wage rates are predetermined and set forth in the serially numbered books issued for bidding purposes entitled, “County of Lassen, Department of Public Works, State of California, Notice to Contractor’s, Proposal and Contract - Special Provisions for Bieber Lookout Road CR 419 and Bridge Street CR 417 SB-1 Rehabilitation Project, Lassen County” and in copies of said book that may be examined at the offices described above where project, special provisions and proposal forms may be seen or are available from the California Department of Industrial Relations’ Internet web site at <http://www.dir.ca.gov>. Addenda to modify wage rates, if necessary, will be issued to holders of the above referenced books. Future effective general prevailing wage rates, which have been predetermined, and are on file with the California Department of Industrial Relations, are referenced but not printed in the general prevailing wage rates.


The Contractor shall also furnish Certificates of Insurance, with the County of Lassen named as additional insured, in amounts and coverage as specified in the Specifications.

Inquiries or questions based on alleged patent ambiguity of the plans, specifications or estimate must be communicated as a bidder inquiry prior to bid opening. Any such inquiries or questions, submitted after bid opening, will not be treated as a bid protest.

The County of Lassen hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

The County of Lassen may waive any informalities or minor defects or reject any and all bids. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified shall not be considered. No bidder may withdraw a bid within sixty (60) days after the actual date of the opening thereof. Should there be reasons why the contract cannot be awarded within the specified period, the time may be extended by mutual agreement between the County and the bidder.

Board of Supervisors
County of Lassen
State of California

BY: 
Pete Heimbigner
Director of Transportation

Published in the *Modoc County Record* on April 6 and 13, 2023.

**SUMMARY OF ORDINANCE No. 2023-02
ADOPTED ON APRIL 11, 2023 - BY THE
LASSEN COUNTY BOARD OF SUPERVISORS**

On April 11, 2023 the **Lassen County Board of Supervisors adopted ordinance 2023-02** which repealed section 9.12.010 firearms restrictions and section 9.12.020 bow and arrow restrictions of the Lassen County Code, in the Hayden Hill Silva Flat Game Refuge, that have been superseded by the California Fish and Game code sections 10830 and 10506.

A complete copy of the ordinance is available for review in the office of the Clerk of the Board of Supervisors located at 220 South Lassen St., Ste 5, Susanville, CA, 96130.

The ordinance was adopted by the following vote:

AYES: Supervisors Neely, Gallagher, Ingram, Albaugh, and Bridges

NOES: None

ABSENT: None

ABSTAIN: None

Julie Bustamante

Clerk of the Board of Supervisors

Published in the *Modoc County Record* on April 13, 2023.

**FICTITIOUS
BUSINESS NAME
STATEMENT**

File No. 2023-027

Exp: March 20, 2028

Original

The following person is doing business as: **Warner Mountain Bookkeeping, LLC**, 23273 B US Hwy 395 N, Alturas, CA 96101. Mailing address: PO Box 267, Alturas, CA 96101. Phone: 530-708-7940.

Registered Owner: **(1) Janet Ellen Lewis**, 23273 B US 395 N, Alturas, CA 96101. Phone: 530-708-7940.

This business is conducted by: **A Limited Liability Company**.

The registrant commenced

to transact business under the fictitious business name or names listed above on **March 21, 2023**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/Janet Ellen Lewis, Owner

This statement was filed with the **County Clerk of Modoc County** on **March 21, 2023**.

Published in the *Modoc County Record* on March 23, 30, April 6 and 13, 2023.

**PUBLIC NOTICE
REQUEST FOR PROPOSALS**

NOTICE is hereby given that the County of Lassen has published a **Request for Bids for Gate Project at the Lassen County Fairgrounds** located at 195 Russell Ave., Susanville, CA 96130. The bid package is available on the county website at www.lassencounty.org or the Lassen County Fair Office, located at 195 Russell Ave., Susanville, CA 96130. Bid packets will be **due by 4 PM on May 11, 2023** to the Lassen County Administrative Office located at 221 South Roop Street, Susanville, CA 96130 and will be opened after 4 pm at the same location.

For the County of Lassen

Kaitlyn Midgley, Fair Manager

Published in the *Modoc County Record* on April 13, and 20, 2023.

**SUMMARY OF
URGENCY ORDINANCE No. 2023-03
ADOPTED ON APRIL 11, 2023 BY THE
LASSEN COUNTY BOARD OF SUPERVISORS**

On April 11, 2023 the **Lassen County Board of Supervisors adopted urgency ordinance 2023-03** which consolidated the office of Lassen County Auditor with the office of Lassen County Treasurer/Tax Collector.

This adopted urgency Ordinance was an urgency measure, which was adopted by four-fifths (4/5) vote, became effective immediately. California Government Code section 25123(d) authorizes the Board to adopt an urgency ordinance "for the immediate preservation of the public peace, health, or safety".

A complete copy of the ordinance is available for review in the office of the Clerk of the Board of Supervisors located at 220 South Lassen St., Ste 5, Susanville, CA, 96130.

The ordinance was adopted by the following vote:

AYES: Supervisors Neely, Gallagher, Ingram, Albaugh, and Bridges

NOES: None

ABSENT: None

ABSTAIN: None

Amanda Uhrhammer

Lassen County, County Counsel

Published in the *Modoc County Record* on April 13, 2023.

**Public Announcement
NOTICE TO BIDDERS**

Notice is hereby given that the **Modoc County Board of Supervisors** will accept bids for the **installation and delivery of self-contained generator and diesel fuel system**. Bid documents for Courthouse Generator Project may be obtained at the CIPList.com website or Modoc Sheriff's Office, 102 S. Court Street, Alturas, CA 96101. Specifications are listed below.

- 800-amp service, belly mount, 3 phase, and transfer switch to Courthouse main electrical panel.
- Placement will be in electrical panel enclosure.
- Scope of Work to include purchase of generator, installation, and connection to main electrical services for Courthouse, Annex and Superior Court.

Bids will be **received at the office until 2:00 pm on Thursday, April 27, 2023** at which time they will be publicly opened and read in the conference room at the Sheriff's Annex. The County of Modoc reserves the right to reject any and all bids and to waive informalities and minor irregularities in the bids.

/s/ Chairman, Board of Supervisors
County of Modoc

By: **William "Tex" Dowdy**,
Sheriff/Coroner/Director of Emergency Services

Published in the *Modoc County Record* on April 13 and 20, 2023.

**Contribute to positive
change on Public Lands,
a good program**

Alturas, Calif., April 13, 2023—Are you someone who wants to make a positive change in your community? If so, becoming a Secure Rural Schools (SRS) Modoc County Resource Advisory Committee (RAC) Member might be for you. People of all ethnicities, races, gender, disability status, and age are encouraged to apply.

Benefits of Being an SRS RAC Member

- Advancement of professional development skills
- Creating a lasting impact on public lands and the wellbeing of the environment for future generations.
- Uplifting your community through economic advancements & an increase in ecosystem services.
- Experience in collaborating with the federal government.
- Making your voice and ideas heard amongst people and agencies who value your perspective.

What is Secure Rural School?

SRS provides necessary funding to over 700 counties across the U.S. and Puerto Rico that goes toward roads, schools, and other municipal services. Payments are divided into 3 categories:

Title I: Roads and Schools

Title II: Projects on Federal Lands

Title III: County Projects

The Role of Secure Rural School Resource Advisory Committee Members stions, please contact forest partnership coordinator Ashley Logan at 530-708-5957 or Ashley.Logan@usda.gov

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