

MODOC COUNTY RECORD

LEGAL NOTICES

FICTITIOUS BUSINESS NAME STATEMENT

File No. **2022-059**  
Exp: October 4, 2027  
**Original**  
The following person is doing business as: **Skiptrace**, 1414 West 8<sup>th</sup> Street, Alturas, CA 96101. Mailing address: Phone: 530-233-0949.

Registered Owner: (1) **David Lee Bourland**, 1414 West 8<sup>th</sup> Street, Alturas, CA 96101. Mailing address: Phone: 530-233-0949.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **October 5, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **David Lee Bourland**, Owner

This statement was filed with the **County Clerk of Modoc County** on **October 5, 2022**.

Published in the *Modoc County Record* on October 13, 20, 27 and November 3, 2022.

FICTITIOUS BUSINESS NAME STATEMENT

File No. **2022F093**  
**First Filing**  
The following person (persons) is (are) doing business as: **Fink Funeral Home**, 115 S. Lassen Street, Susanville, CA 96130.

Registered Owner(s): (1) **Kelly John Fink**, 465-605 County Road A3, Janesville, CA 96114. Phone number: 530-257-4414.

(2) **Rebecca Jane Fink**, 465-605 County Road A3, Janesville, CA 96114.

This business is conducted by: **A Corporation**.

The registrant commenced to transact business under the fictitious business name or names listed above on **October 5, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Kelly Fink**, President.

This statement was filed with the **Clerk-Recorder of Lassen County** on **October 5, 2022**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on October 13, 20, 27 and November 3, 2022.

FICTITIOUS BUSINESS NAME STATEMENT

File No. **2022-061**  
Exp: October 5, 2027  
**Original**  
The following person is doing business as: **Double-A Fitness**, 605 W. 4<sup>th</sup> Street, Alturas, CA 96101. Phone: 530-640-2908. Mailing address: PO Box 666, Alturas, CA 96101.

Registered Owner: (1)

**Landon Aarstad**, 15 Ermine Lane, Alturas, CA 96101. Phone: 530-640-2908.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **October 6, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Landon Aarstad**, Owner

This statement was filed with the **County Clerk of Modoc County** on **October 6, 2022**.

Published in the *Modoc County Record* on October 13, 20, 27 and November 3, 2022.

FICTITIOUS BUSINESS NAME STATEMENT

File No. **2022-060**  
Exp: October 5, 2027  
**Original**  
The following person is doing business as: **Housemaster Servicing Greenville, Susanville, Oroville, CA**, 330 N. West B Street, Alturas, CA 96101. Phone: 530-640-0838.

Registered Owner: (1) **Joshua B. Lusk, Live for a Living LLC**, 330 N. West B Street, Alturas, CA 96101. Phone: 530-640-0838.

This business is conducted by: **A Limited Liability Company**.

The registrant commenced to transact business under the fictitious business name or names listed above on

**October 6, 2022**.  
I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Joshua B. Lusk**, Owner

This statement was filed with the **County Clerk of Modoc County** on **October 6, 2022**.

Published in the *Modoc County Record* on October 13, 20, 27 and November 3, 2022.

FICTITIOUS BUSINESS NAME STATEMENT

File No. **2022F079**  
**First Filing**  
The following person is doing business as: **Amy Kopper Kettle Cafe**, 2535 Main Street, Susanville, CA 96130.

Registered Owner: (1) **Amy Leung**, 473-645 Audrey Drive, Susanville, CA 96130. Phone number: 530-249-4964.

This business is conducted by: **A Limited Liability Company**.

The registrant commenced to transact business under the fictitious business name or names listed above in **N/A**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Amy Kopper Kettle Cafe**, Owner.

This statement was filed with the **Clerk-Recorder of Lassen County** on **August 25, 2022**, 220

South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on October 13, 20, 27 and November 3, 2022.

FICTITIOUS BUSINESS NAME STATEMENT

File No. **2022-057**  
Exp: September 27, 2027  
**Original**  
The following person is doing business as: **Sturdy Built Structures**, 201 South Warner Street, Alturas, CA. Phone: 530-233-4481.

Registered Owner(s): (1) **Rodney Mast**, 201 South Warner Street, Alturas, CA 96101. Phone: 530-233-4481.

(2) **Justin Mast**, 201 South Warner Street, Alturas, CA 96101. Phone: 530-233-4481.

(3) **Randall Mast**, 201 South Warner Street, Alturas, CA 96101. Phone: 530-233-4481.

(4) **Josiah Mast**, 201 South Warner Street, Alturas, CA 96101. Phone: 530-233-4481.

This business is conducted by: **A General Partnership**.

The registrant commenced to transact business under the fictitious business name or names listed above on **September 28, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Enoch Wood**, Accountant

This statement was filed with the **County Clerk**

of **Modoc County** on **September 28, 2022**.

Published in the *Modoc County Record* on October 13, 20, 27 and November 3, 2022.

FICTITIOUS BUSINESS NAME STATEMENT

File No. **2022-054**  
Exp: September 15, 2027  
**Original**

The following person is doing business as: **Against The Grain Sustainable Farming**, 29865 County Road 1, Cedarville, CA 96104. Mailing address: PO Box 678, Chester, CA 96020. Phone: 530-816-0060.

Registered Owner: (1) **Damian Bergmann**, 29865 County Road 1, Cedarville, CA 96104. Phone: 530-816-0060.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **September 16, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Damian Bergmann**, Owner

This statement was filed with the **County Clerk of Modoc County** on **September 16, 2022**.

Published in the *Modoc County Record* on October 20, 27, November 3 and 10, 2022.

**LEGALS**  
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DEPARTMENT OF PUBLIC WORKS  
NOTICE TO BIDDERS  
SEALED PROPOSALS  
FOR

SUSANVILLE VETERAN'S MEMORIAL BUILDING ROOF REPLACEMENT PROJECT

Will be received at the Office of the Director of Administrative Services, Lassen County, 221 South Roop Street, Susanville, CA 96130, until **4:00 pm on November 17, 2022**, at which time they will be publicly opened and read in the Office of the Director of Administrative Services at the above address.

**General Work Description:**

CONTRACTOR shall, at its sole cost and expense, furnish all facilities, equipment, and other materials necessary to remove existing roof system and replace with a new single ply roof membrane system in accordance with these instructions and specifications for the project.

At the time this contract is awarded, the Contractor shall possess a California C-39 roofing contractor license.

This contract is subject to the provisions of Section 22300 of the California Public Contract Code, which provides for the substitution of securities for any monies withheld by a public agency to ensure performance under a contract. The bidder's attention is directed to said Section 22300 of the Public Contract Code for the specific requirements and provisions for such substitutions of securities if requested by the Contractor.

This contract is subject to state contract nondiscrimination and compliance requirements pursuant to Government Code, Section 12990.

Bid Book with special provisions, and proposal forms for bidding this project can only be obtained at the Lassen County Department of Public Works, Room 200, 707 Nevada Street Suite 4, Susanville, California 96130, FAX No. (530) 251-2675, Telephone No. (530) 251-8288, and it may be purchased at the following non-refundable prices:

**Plans: \$ 10.00 Specifications: \$10.00 Mailing Fee: \$10.00**

The successful bidder shall furnish a payment bond equal to one hundred percent (100%) of the contract price and a performance bond equal to one-hundred percent (100%) of the contract price.

The Contractor shall also furnish Certificates of Insurance, with the County of Lassen named as additional insured, in amounts and coverage as specified in the Specifications.

A pre-bid meeting (non-mandatory) will be held at the project site, 1205 Main Street, Susanville, CA on November 08, 2022 at 9:00 AM.

The Department will consider bidder inquiries only when made in writing and shall be submitted to Lassen County Public Works by facsimile or email:

Lassen County Public Works  
707 Nevada Street, Suite 4  
Susanville, California 96130  
Fax Number: (530) 251-2674  
Email: sstehrenberger@co.lassen.ca.us

Inquiries or questions based on alleged patent ambiguity of the plans, specifications or estimate must be communicated as a bidder inquiry prior to bid opening. Any such inquiries or questions, submitted after bid opening, will not be treated as a bid protest.

The County of Lassen hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

Pursuant to Section 1773 of the Labor Code the general prevailing wage rates in the county in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wage rates are predetermined and set forth in the serially numbered Bid Book issued for bidding purposes entitled, "County of Lassen, State of California, Notice to Bidders Proposal Contract and Special Provisions, for "LASSEN COUNTY SUSANVILLE VETERAN'S MEMORIAL BUILDING ROOF RELACEMENT PROJECT" and in copies of said book that may be examined at the offices described above where project, special provisions and proposal forms may be seen or are available from the California Department of Industrial Relations' Internet web site at <http://www.dir.ca.gov>. Addenda to modify wage rates, if necessary, will be issued to holders of the above referenced books. Future effective general prevailing wage rates, which have been predetermined, and are on file with the California Department of Industrial Relations, are referenced but not printed in the general prevailing wage rates.

**Contractor Registration with California Department of Industrial Relations (DIR):**

**Labor Code Section 1771.1(a):**

A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public works, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5.

The County of Lassen may waive any informalities or minor defects or reject any and all bids. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified shall not be considered. No bidder may withdraw a bid within sixty (60) days after the actual date of the opening thereof. Should there be reasons why the contract cannot be awarded within the specified period; the time may be extended by mutual agreement between the County and the bidder.

Board of Supervisors  
County of Lassen  
State of California

BY: \_\_\_\_\_  
**Pete Heimbigner**  
Director of Public Works

Published in the *Modoc County Record* on October 27 and November 3, 2022.

NOTICE OF NON-JUDICIAL FORFEITURE PROCEEDINGS

On January 22, 2021 in the County of Lassen, California, the following property was seized by the California Department of Corrections and Rehabilitation in connection with violations of Sections 1148.4(j) of the California Health and Safety Code:

**\$9,194.00 (Nine thousand one hundred and ninety-four dollars and zero cents) in U.S. currency**

Pursuant to section 11488.4(j) of the California Health and Safety Code, an administrative proceeding is now underway to forfeit the seized property to the State of California. If you claim an interest in this property, you must, within 30 days of your actual receipt of this Notice, file a verified claim stating the nature and extent of your interest with the Clerk of the Superior Court, Hall of Justice, 2610 Riverside Drive, Susanville, California, 96130. You may obtain a claim form from the Lassen County District Attorney's Office. An endorsed copy of the verified claim must be served on the District Attorney, Government Center Building, 2950 Riverside Drive, Suite 102, Susanville, California 96130 within 30 days of filing the claim. If your claim is not timely filed, the Lassen County District Attorney's Office will declare the property described in this notice to be forfeit to the State of California. The property will then be distributed as provided in California Health and Safety Code section 11489.

Published in the *Modoc County Record* on October 20, 27 and November 3, 2022.

CITY OF SUSANVILLE  
(530) 257-1000 • 66 North Lassen Street  
Susanville, CA 96130-3904  
NOTICE OF PUBLIC HEARING

NOTICE IS GIVEN THAT the City Council of the City of Susanville will conduct a public hearing to consider adoption of Ordinance No. 22-1038 to adopt by reference the following building codes:

- California Building Code, 2022 edition
- California Administrative Code, 2022 edition
- California Residential Building Code, 2022 edition
- California Energy Code, 2022 edition
- California Electrical Code, 2022 edition
- California Mechanical Code, 2022 edition
- California Plumbing Code, 2022 edition
- California Green Building Standard, edition
- California Existing Building Code - Historical and Referenced Standards codes
- California Fire Code, 2022 edition

This ordinance is enacted pursuant to Government Code §50022.2 and Health and Safety Code §18941.5, and regulates all new construction, alterations, repairs, relocations, reconstruction or demolition of any building or any portion thereof including any electrical, mechanical, gas, plumbing or fire protection equipment installed on any property or used on or within any building within the City of Susanville.

Any person may appear at the Public Hearing and be heard regarding the matters under consideration. Copies of the proposed codes being considered for adoption are on file with the City Clerk and are open for public inspection during regular business hours.

**The hearing will take place on November 2, 2022, at 5 p.m.** or as soon thereafter as the agenda permits in the Council Chambers of the City of Susanville located at 66 North Lassen Street, Susanville, California. For more information please call (530) 252-5103.

**Heidi Whitlock**, City Clerk  
City of Susanville

Published in the *Modoc County Record* on October 20 and 27, 2022.



# LEGAL NOTICES

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## NATIONAL FOREST TIMBER FOR SALE MODOC NATIONAL FOREST

**The Barnes Decks Sale** is located within T46N, R15E; sections 4, 5, 6, 7, 8, 9, 16, 24, 25 & 36; T45N, R15E, section 1 MDBM. The Forest Service will receive Sealed bids at Alturas, CA before or at the time of public bid opening at 10:00 AM local time on 11/10/2022 for an estimated volume of 7451.1 ton of Combined Softwood sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an unestimated volume of Other Softwood sawtimber that the bidder may agree to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information

concerning the timber, the conditions of sale, and submission of bids is available to the public from the Modoc National Forest Supervisor's Office, 225 W. 8th St. Alturas, CA 96101 or [john.cichoski@usda.gov](mailto:john.cichoski@usda.gov).

Documentation on the offering can be found on the Modoc National Forest website under Timber Sales: <http://www.fs.usda.gov/resources/modoc/landmanagement/resourcemanagement>. USDA is an equal opportunity provider, employer, and lender. Published in the *Modoc County Record* on October 27, 2022.

### FICTITIOUS BUSINESS NAME STATEMENT

File No. **2022F097**  
**First Filing**  
The following person is doing business as: **Lassen Grown, Lassen Co. Grown, Lassen County Grown**, 515-805 Morgan Road, Ravendale, CA 96123.  
Registered Owner: (1)

**Thomas Todd Traphagan**, 515-805 Morgan Road, Ravendale, CA 96123. Phone number: 530-249-2974

This business is conducted by: **An Individual**. The registrant commenced to transact business under the fictitious business name or names listed above on **March 1, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Thomas T. Traphagan**, Owner.

This statement was filed with the **Clerk-Recorder of Lassen County** on **October 14, 2022**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on October 20, 27, November 3 and 10, 2022.

## PUBLIC MEETING BIG VALLEY GROUNDWATER BASIN ADVISORY COMMITTEE THURSDAY, NOVEMBER 3, 2022 at 3:00 P.M. Adin Community Center, 605 Highway 299, Adin, CA 96006

Lassen and Modoc Counties have agreed to serve as the Groundwater Sustainability Agencies (GSAs) for their respective portions of the Big Valley Groundwater Basin (BVGB). The GSAs worked collaboratively to develop a single Groundwater Sustainability Plan (GSP) for the entire BVGB, as required by Sustainable Groundwater Management Act (SGMA) which was submitted to the Department of Water Resources (DWR) on January 26, 2022. The Big Valley Groundwater Basin Advisory Committee (BVAC) was established by the GSAs to help guide the process of developing and implementing the GSP. All BVAC meetings are open to the public and public comment on GSP development and implementation will be heard at each BVAC meeting.

**At the November 3, 2022 meeting, we will be discussing topics associated with the implementation of the GSP.**

If you want to be included on the interested parties list for the Big Valley Basin, please email Cortney Flather, Natural Resources Technician, at [cflather@co.lassen.ca.us](mailto:cflather@co.lassen.ca.us). If you would like more information, please visit our website or contact the GSAs directly at the phone numbers listed below.

Lassen County Planning and Building Services SGMA Webpage: <https://www.lassencounty.org/dept/planning-and-building-services/sustainable-groundwater-management-act-sgma>.

Lassen County – (530) 251-8269  
Modoc County – (530) 233-6201  
Published in the *Modoc County Record* on October 27, 2022.

### PUBLIC NOTICE

Notice is hereby given that the City Council of the city of Susanville will consider a Water Shortage Contingency Plan and Urban Water Management Plan at its regular scheduled meeting on November 16, 2022.

Under **Senate Bill 552 (SB 552)**, passed and signed by Governor Gavin Newsom in September 2021, State and local governments will share the responsibility in preparing and acting in the case of a water shortage event. These new requirements are expected to improve the ability of Californians to manage future droughts and help prevent catastrophic impacts on drinking water for communities vulnerable to impacts of climate change. The bill outlines the new requirements for small water suppliers, county governments, DWR, and the State Water Board to implement more proactive drought planning and be better prepared for future water shortage events or dry years.

Water Code Section 10642 states that prior to adopting either, the water shortage contingency plan, the urban water supplier shall make both the plan and the water shortage contingency plan available for public inspection and shall hold a public hearing or hearings thereon.

Water Code Section 10608.26(a) In complying with this part, an urban retail water supplier shall conduct at least one public hearing to accomplish all the following:

- Plan Adoption, Submittal, and Implementation UWMP Guidebook 2020 10-9
- (1) Allow community input regarding the urban retail water supplier's implementation plan for complying with this part.
- (2) Consider the economic impacts of the urban retail water supplier's implementation plan for complying with this part.
- (3) Adopt a method, pursuant to subdivision (b) of Section 10608.20 for determining its urban water use target.

Members of the public are encouraged to attend the Public Hearing and provide input. Written comments may also be submitted to the city of Susanville by emailing Marci Rojas at [mrojas@cityofsusanville.org](mailto:mrojas@cityofsusanville.org). Public comments will be accepting through November 18, 2022. The Urban Water Management Plan 2020 Update is available on the city's website at [www.cityofsusanville.net/rooptown/public-works/water-department/](http://www.cityofsusanville.net/rooptown/public-works/water-department/)

The Public Hearing is scheduled for November 16, 2022, at approximately 5:15 P.M. during the regular scheduled City Council meeting held at City Hall, 66 N. Lassen Street, Susanville, CA 96130.

Dated: October 24, 2022  
Noticed by: **Jolene Arredondo**, Assistant to the City Administrator  
Published in the *Modoc County Record* on October 27, November 3 and 10, 2022.

### FICTITIOUS BUSINESS NAME STATEMENT

File No. **2022-064**  
Exp: October 25, 2027  
**Original**  
The following person is doing business as: **Anna's Beauty Bar, LLC**, 217 S. Main Street, Alturas, CA 96101.  
Registered Owner(s): (1) **Anna Wilkinson**, 309 N. Cedar Street, Alturas, CA 96101. Phone: 916-289-6691.

This business is conducted by: **A Limited Liability Company**.

The registrant commenced to transact business under the fictitious business name or names listed above on **October 26, 2022**.  
I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Anna Wilkinson**, Owner

This statement was filed with the **County Clerk of Modoc County** on **October 25, 2022**.

Published in the *Modoc County Record* on October 27, November 3, 10 and 17, 2022.

You can see us on the web at [www.modocrecord.com](http://www.modocrecord.com)

## Modoc County Board of Supervisors Notice of Public Hearing LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the Modoc County Board of Supervisors will hold a public hearing on **Tuesday, November 7, 2022 at 10:00 a.m.** or soon thereafter in the Modoc County Board of Supervisors Board Room at the Modoc County Courthouse, 204 S. Court Street, Alturas, California, 96101, for consideration of the following matter:

### Public Hearing: Repealing and replacing Chapter 8.26 – Smoking with Chapter 8.26 Smoking and Flavored Tobacco

Per Government Code Section 65009 (b)(2), "if you challenge the action described in this notice in court, you may be limited to raising only those issues you or someone raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing."

At this said time the Board will hear any and all interested persons.  
/s/ **T. Martinez**, Clerk of the Board  
Published in the *Modoc County Record* on October 27, 2022.

RECORDING REQUESTED BY:  
Fidelity National Title Company of California  
**Escrow Order No.: 012000674**  
When Recorded Mail Document To:  
Rebecca Fink, Secretary  
FnK Funerals, Inc., a California Corporation  
115 S. Lassen Street  
Susanville, CA 96130  
Exempt from the fee per GC 27388.1 (a) (1)  
Not related to real property.

### NOTICE TO CREDITORS OF BULK SALE (SECS. 6104, 6105 U.C.C.)

Notice is hereby given to the Creditors of: Integrity NV Properties, LLC, Seller(s), whose business address(es) is: 115 S. Lassen Street, Susanville, CA 96130, that a bulk transfer is about to be made to: FnK Funerals, Inc., a California Corporation, Buyer(s), whose business(es) address is: 115 S. Lassen Street, Susanville, CA 96130. Said property is described in general as: All stock in trade, fixtures, equipment, goodwill and other property of that business known as Walton's Colonial Mortuary, and located at: 115 S. Lassen Street, Susanville, CA 96130.

The bulk sale is intended to be consummated at the office of: FIDELITY NATIONAL TITLE COMPANY OF CALIFORNIA, 2001 Market Street, Suite 100, Redding, CA 96001. The bulk transfer will be consummated on or after the 7th day of November, 2022.

This bulk transfer is subject to Section 6106.2 of the California Commercial Code. If Section 6106.2 applies, claims may be filed at FIDELITY NATIONAL TITLE COMPANY OF CALIFORNIA, Escrow Division, Escrow No. 01200067A-DOQ, 201 Market Street, Suite 100, Redding, CA 96001. Phone: (530) 221-8611, Fax (530) 221-2748.

This bulk transfer does NOT include a liquor license transfer. All claims must be received at this address by the 4th day of November, 2022.

So far as known to the Buyer(s), all business names and addresses used by the Seller(s) for the three (3) years last past, if different from the above, are:

**NONE**  
IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

FnK Funerals, Inc., a California Corporation  
By: /s/ **Kelly Fink, President** Date: **10/20/2022**  
By: /s/ **Rebecca Fink, Secretary** Date: **10/20/2022**  
Published in the *Modoc County Record* on October 27, 2022.

## DIVORCE SUMMONS BY PUBLICATION AND MAILING

Docket No. **HD21D1283DR** Commonwealth of Massachusetts  
**The Trial Court Probate and Family Court**

Elizabeth Krauza vs. Darren S. Krauza  
To the Defendant: Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103

The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for **Irretrievable Breakdown**.

The Complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. **SEE Supplemental Probate Court Rule 411.**

You are hereby summoned and required to serve upon:  
**Gerald B. Berg, Esq.**  
**Law Office of Gerald B. Berg**  
1350 Main Street  
Suite 1113  
Springfield, MA 01103

your answer, if any, on or before **12/29/2022**. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of our answer, if any, in the office of the Register of this Court.

WITNESS, Hon. **Barbara M. Hyland**, First Justice of this Court.  
Date: September 26, 2022

**Rosemary S. Saccomani**  
Register of Probate

Published in the *Modoc County Record* on October 27, 2022.

**MAKE SOMEONE**  
feel special or just say thanks with a  
**'Card of Thanks'** Call **530-233-2632**  
or drop by the *Modoc County Record*  
at 201 W. Carlos St., Alturas  
for details!

public work, so that they can continue build upon intersectional public interest goals beyond it's the program's pilot funding timeline.

The Modoc Arts Council couldn't be more thrilled to be jointly hosting such an important listening session and we urge local community-minded artists, organizations and municipal and county officials to join us for this proactive brainstorm. If you are solution oriented, and have first-hand knowledge of vulnerable communities, either because you represent one, or because you currently serve one, please join us. We also welcome those who'd like to learn more from a fresh perspective.

The California Creative Corps program follows an unprecedented period in which communities globally have suffered as a result of the COVID-19 pandemic.

During these years, creative sector professionals across the United States have been proposing ways to employ and deploy artists in programs similar to the Works Project Administration (WPA) and the Comprehensive Employment and Training Act (CETA).

The launch of a state-wide Creative Corps pilot program is the result of a recommendation from the Governor's economic and jobs recovery task force, and is the first of its kind in the nation.

# Photo contest opens

Plumas Bank is inviting the community to snap and submit their best photography as part of their "Community Pride" photo contest. Elected winners will have their work showcased at local Plumas Bank branches and receive up to \$150 in prize cash.

Winning photos will demonstrate a strong focus of attractions, local businesses, and community events to showcase the beauty and character surrounding Plumas Bank branch locations including Alturas, Susanville, Carson City, Greenville, Redding, Reno, and Truckee. One photo from each service location will be selected and displayed at Plumas Bank branches. Contest is open to those located in the rest of the 17 branches: <https://www.plumasbank.com/locations>. Honorees also will receive recognition on Plumas Bank's website and social media, and highlighted in its marketing and advertising, along with the cash prize that follows:

- First place: \$150
- Second place: \$100
- Third place: \$50

Entries can be uploaded at [plumasbank.com/contest](http://plumasbank.com/contest) by Nov. 30, 11:59 p.m. PST, with the winning photos selected and announced by December 8. Participants must be 18 years of age or older, all skill levels are encouraged to participate. The contest is only open to legal residents of Calif. and Nevada.