

LEGAL NOTICES**ORDINANCE NO. 22-1038****AN ORDINANCE AMENDING CHAPTER 02 OF TITLE 15, BUILDING AND CONSTRUCTION, OF THE SUSANVILLE MUNICIPAL CODE INCLUDING SECTIONS 15.02.010 THROUGH 15.02.090 AND AMENDING CERTAIN SECTIONS OF CHAPTER 04 OF TITLE 15 BUILDING AND CONSTRUCTION, OF THE SUSANVILLE MUNICIPAL CODE TO REFLECT THE ADOPTION OF THE CALIFORNIA BUILDING STANDARDS CODE, 2022**

WHEREAS, the City of Susanville is required by law to enforce the provisions of the California Building Standards Code, 2022 Edition of the California Code of Regulations (CCR), Title 24, adopted by the California Building Standards Commission, on or around July 1, 2022, which is effective on January 1, 2023; and

WHEREAS, this ordinance is enacted pursuant to Government Code §50022.2 and Health and Safety Code §18941.5, and regulates all new construction, alternations, repairs, relocations, reconstruction or demolition of any building or any portion thereof including any electrical, mechanical, gas, plumbing or fire protection equipment installed on any property or used on or within any building within the City of Susanville.

THE CITY COUNCIL OF THE CITY OF SUSANVILLE DOES ORDAIN AS FOLLOWS:

Section 1, City of Susanville Municipal Code: Title 15 Building and Construction, Chapter 02, Sections 15.02.010, 15.02.020, 15.02.030, 15.02.040, 15.02.050, 15.02.060, 15.04.070, 15.04.080 and 15.90.070 shall hereby be adopted as follows:

Chapter 15.02 Building Regulations- General Provisions

15.02.010 Purpose. The purpose of the building regulations adopted by this title is to safeguard life, health, and safety by regulating the following:

- A. The design, construction, type of materials, use, occupancy, and maintenance of all buildings and structures within the city;
- B. The design, location, construction, installation, type of materials, use, operation, and maintenance of all building service equipment within the city, including all electrical equipment, mechanical equipment, and plumbing equipment; and
- C. The design, location, construction, installation, type of materials, and maintenance of all signs within the city.

15.02.020 Administration of building regulations.

The building official shall be primarily responsible for administration of the building regulations adopted by this title, subject to the overall direction and control of the director. In carrying out such responsibility the duties of the building official shall include but not be limited to the application of the building standards adopted by Chapter 15.04 of this title, issuance of the building permits, issuance of the certificates of occupancy and connection approvals, conduct of the inspections, test and surveys, and undertaking the enforcement actions for violations of this Article. The fire chief shall assist the building official in administering the building regulations adopted by this title when specially required by such regulations.

15.02.030 Maintenance of copies of current building standards.

The building official shall make available in the offices of the building division, for review by the general public, at least one copy of all uniform codes or state building standards adopted by Chapter 15.04 of this title, as well as any other state regulations relating to buildings or structures, building service equipment or signs published in Titles 8, 19, 20, 24, and 25 of the California Code of Regulations.

15.02.040 Maintenance of building records.

A. The building official shall maintain an official copy, which may be on microfilm or electronically scanned image or another type of reproducible copy, of the approved plans and specifications for every building or structure for which a permit has been issued throughout the life of such building or structure; except that the building official need not maintain copies of approved plans and specifications for the following buildings or structures:

1. Single or multiple family dwellings not more than two stories and a basement in height;
2. Garages and other structures appurtenant to single or multiple family dwellings;
3. Farm or ranch buildings; and
4. Any one-story building, other than steel frame or concrete buildings where the span between framed walls does not exceed 25 feet.

B. The official copy of all approved plans and specifications maintained by the building official pursuant to the provisions of this section, other than plans and specifications for banks, other financial institutions, or public utilities, shall be public records and open for inspection at the office of the building official. Provided that official copies of approved plans and specifications may not be duplicated, in whole or in part, except with the written permission of the certified, licensed, or registered professional or a successor, if any, who signed the original plans and specifications and a written permission of the owner of such building, or by order of a proper court.

15.02.050 Manner of serving notices.

Any notice required to be served on a person pursuant to the provisions of building regulations adopted by this title shall be deemed served when made in writing and either personally delivered to such person or deposited in the U.S. mail, registered and postage prepaid, addressed to such person's last known address. However, when a notice is required to be served on the owner of any premises on which a building or structure, building service equipment or sign is located, such notice may be served by depositing a copy of same in the U.S. mail, registered and postage prepaid, addressed to the owner of the premises at the owner's address as it appears on the last equalized assessment roll of the County of Lassen. Service of a notice by mail in the manner provided by this section shall be effective on the date of mailing and the failure of any person to receive such notice shall not affect the validity of the notice.

15.02.060 Administrative review of determination or action of building official by City Administrator.

A. Right to Administrative Review. Any person aggrieved by a determination made or action taken by the building official under the building regulations adopted by this chapter, may apply to the City Administrator for administrative review of such determination or action.

B. Applications for Administrative Review.

Applications for the administrative review of a determination made or action taken by a building official shall be in writing and shall be filed in the office of the City Administrator no later than 15 days following the date such determination or action was made or taken, or where a written notice of such determination or action is required to be served, the date such notice is served, provided that the City Administrator may extend the time for filing an application for good cause shown. In addition to setting forth a request for administrative review of a determination made or action taken by the building official, such application shall contain a brief statement of the reasons why the applicant believes that such determination or action does not comply with the building regulations adopted by this title and the relief requested by the applicant from such determination or action.

C. Decision on Application for Administrative Review.

Upon the filing of an application for administrative review of a determination made or action taken by the building official, the City Administrator shall consider the application and render a decision either affirming the determination or action of the building official or reversing or modifying such determination or action. Prior to rendering a decision, the City Administrator may, with sole discretion, convene an informal hearing for the purpose of reviewing evidence or hearing arguments bearing on such decision, provided notice of the date, time, and place of such hearing is served a reasonable time prior to such hearing on the applicant and any other person who would be aggrieved by a decision reversing or modifying the determination or action of the building official and who has filed with the City Administrator a written request for notice of such decision. After rendering a decision the City Administrator shall promptly inform the building official of the decision and cause a notice of the decision to be served on the applicant and any other person who would be aggrieved by a decision reversing or modifying the determination or action of the building official and who has filed with the director a written request for notice of such decision.

D. Stay of Determination Made or Action Taken by Building Official Pending Administrative Review.

Any determination made or action taken by the building official, save and except for an order revoking a permit, an order to stop work on a building or structure, building service equipment or sign, an order to vacate a building or structure, or an order to disconnect building service equipment which is made by the building official, shall be stayed pending a decision of the City Administrator on an application for administrative review of such determination or action.

15.02.070 Appeal from decision of City Administrator.

A. Right to Appeal. Any person aggrieved by a decision of the City Administrator following the filing of an application for the administrative review of a determination made or action taken by the building official, may appeal such decision to the city council by filing a written request within fifteen (15) days of the notice of decision of the City Administrator and accompanied by a fee as may be set by the City Council.

B. Stay of Decision of City Administrator Pending Appeal.

Any decision of the City Administrator on an application for administrative review of a determination made or action taken by the building official, save and except for a decision affirming or modifying an order revoking a permit, an order to vacate a building or structure, building service equipment or sign, or an order to disconnect building service equipment which was made by the building official pursuant to this title, shall be stayed pending a decision of the city council on such appeal.

15.02.080 Administrative review and appeals - Aggrieved person.

A person shall be deemed "aggrieved" for purposes of the administrative review of a determination made or action taken by the building official and for purposes of the appeal of a decision of the City Administrator following the filing of such application for administrative review, if such determination, action or decision has a significantly greater effect on such person than on the public in general.

15.02.090 Building regulations preempted by state or federal law.

The building regulations adopted by this title shall not apply to nor govern any building or structure, building service equipment, or sign where the local regulation of such building or structure, building service equipment, or sign is preempted by any federal or state law. Provided, however, that the purpose of this section is merely to confirm existing law and is not intended to grant an exemption or exclusion from compliance with the city's building regulations in any instances where the city may exercise jurisdiction under the laws of the federal and state government as well as this code.

Section 2, City of Susanville Municipal Code: Title 15 Building and Construction, Chapter 04 Sections 15.04.010, 15.04.020, 15.04.030, 15.04.040, 15.04.050, 15.04.060 A and C, and 15.04.070 shall hereby amended to read as follows:

Chapter 15.04 Building Standards Code

Section 15.04.010 California Building Standards Code - Adopted by reference

Section 15.04.040 California Electrical Code - Adopted by reference.

Section 15.04.050 California Mechanical Code Appendices - Adopted by reference.

Section 15.04.060 California Plumbing Code Appendices- Adopted by reference.

B. A pressure expansion tank with a minimum acceptance capacity of one gallon shall be installed in every new potable water system connected to the city's water system. Additionally, when a water heater is replaced and there is not an expansion tank present one shall be installed.

C. A pressure regulator in compliance with California Plumbing Code, 2019 and with a maximum supply pressure setting of 80psi shall be installed in each water system where the City determines that there may be the potential for excess water pressure.

D. All proposed gray water systems shall require planning division use permit approval prior to issuance of a plumbing permit.

Section 15.04.070 California Fire Code Appendices - Adopted by reference

Section 3. The City Clerk shall, within fifteen days after its passage, cause this Ordinance to be published at least once in the Modoc Record, an adjudicated newspaper of general circulation, published and circulated within the City.

Section 4. If any section, subsection, sentence, clause or phrase of this Ordinance is, for any reason, held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity or constitutionality of the remaining portions of this Ordinance, it being expressly declared that this Ordinance and each section, subsection, clause and phrase hereof would have been prepared, proposed, adopted, approved and ratified irrespective of the fact that any one or more other sections, subsections, sentences, clause or phrases be declared invalid or unconstitutional.

Section 4. This Ordinance shall take effect upon the thirty-first day after its final passage.

INTRODUCED at a regular meeting of the City Council of the City of Susanville, California, on the 2nd day of November, 2022, and will be adopted at a regular meeting of the City Council of the City of Susanville, California, on the 16th day of November, 2022.

APPROVED: /s/ Quincy McCourt
Quincy McCourt, Mayor

ATTEST: /s/ Heidi Whitlock
Heidi Whitlock, City Clerk

The foregoing Ordinance No. 22-1038 was adopted at a regular meeting of the City Council of the City of Susanville, held on the 16th day of November, 2022 by the following vote:

AYES:	Herrera, Brown, Stafford, Schuster & McCourt
NOES:	None
ABSENT:	None
ABSTAIN:	None

/s/ Heidi Whitlock
Heidi Whitlock/City Clerk

APPROVED AS TO FORM: /s/ Margaret Long
Margaret Long, City Attor

**LEGAL NOTICE
NOTICE OF PETITION
TO ADMINISTER ESTATE OF:**

Michael J. Guimond Case No: **2022-PR0290712**
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **Michael J. Guimond**.
A **Petition for Probate** has been filed by: **James H. Wescott** in the Superior Court of California, County of: **Lassen**.

The **Petition for Probate** requests that: **James H. Wescott** be appointed as personal representative to administer the estate of the decedent.

The petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court as follows: December 6, 2022 at 10:00 a.m. Dept. 2c.

Address of court: **Superior Court of California, County of Lassen, Hall of Justice, 2610 Riverside Drive, Susanville, CA 96130.**

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) **four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) **60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.

Attorney for petitioner: **Jill N. Robbins # 227796. Law Office of Jill N. Robbins**, 815 Cottage Street, Susanville, CA 96130. Phone: (530) 257-8111. Fax: 530-257-8112. Email: jill@jillrobbinslaw.com.

Filed with the **Lassen County Superior Court** on **November 15, 2022**.

Published in the *Modoc County Record* on November 17, 24 and December 1, 2022.

**FICTITIOUS
BUSINESS NAME
STATEMENT**

File No. **2022-065**
Exp: October 26, 2027
Original

The following person is doing business as: **Hannah Livestock, LLC**, 3511 County Road 60, Likely, CA 96116. Mailing Address: PO Box 426, Likely, CA 96116. Phone: 760-878-8994.

Registered Owners: (1) **Amy Hannah**, 3511 County Road 60, Likely, CA 96116. Phone: 760-878-8994.

(2) **Zack Hannah**, 3511 County Road 60, Likely, CA 96116. Phone: 775-224-3144.

This business is conducted by: **A Limited Liability Company**.

The registrant commenced to transact business under the fictitious business name or names listed above on **October 27, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Amy Hannah**, Owner
This statement was filed with the **County Clerk of Modoc County** on **October 27, 2022**.

Published in the *Modoc County Record* on November 3, 10, 17 and 24, 2022.

**FICTITIOUS
BUSINESS NAME
STATEMENT**

File No. **2022F099**
First Filing

The following person (persons) is (are) doing business as: **Jackson's Service Center**, 2000 Main Street, Susanville, CA 96130.

Registered Owner(s): (1) **Buraq, Inc.**, 22599 Adobe Road, Red Bluff, CA 96080.

This business is conducted by: **A Corporation**.

The registrant commenced to transact business under the fictitious business name or names listed above on **NA**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ **Buraq, Inc.**, President.

This statement was filed with the **Clerk-Recorder of Lassen County** on **October 20, 2022**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires five years from the date it was filed.

Published in the *Modoc County Record* on November 10, 17, 24 and December 1, 2022.

**FICTITIOUS
BUSINESS NAME
STATEMENT**

File No. **2022-067**
Exp: October 30, 2027
Original

The following person is doing business as: **Rehab Nail Bar**, 1415 West 12th Street, Alturas, CA 96101. Phone: 530-569-0513.

Registered Owner: (1) **Courtney Moltzen**, 1415 West 12th Street, Alturas, CA 96101. Phone: 530-569-0513.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **October 31, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be

false is guilty of a crime).
/s/ **Courtney Moltzen**, Owner

This statement was filed with the **County Clerk of Modoc County** on **October 31, 2022**.

Published in the *Modoc County Record* on November 3, 10, 17 and 24, 2022.

VACANCY POSITION

It is with heavy hearts that the Modoc County Board of Education seeks to fill the vacancy in District 3 created by the passing of beloved board member Dixie Server. Dixie, faithfully and honorably, served on the Board for 33 years with exemplary service and her presence on the Board will be truly missed.

The vacancy will be filled by Board appointment. Beginning today, Thursday, November 17, 2022, and ending at noon on Thursday, December 1, 2022, the Board will be accepting applications to fill this position. Please visit www.modoccoe.k12.ca.us and go to "Latest Announcements" to find an application and a map of the Supervisorial Districts. **To be eligible, candidates must be a registered voter residing in Supervisorial District 3.**

Applications will be accepted from **8:00 a.m. to 4:30 p.m. Monday through Thursday** at the Modoc County Office of Education, 139 Henderson Street, Alturas. To be considered as a candidate, the application must be received in the Central Office by noon on Thursday, December 1, 2022. Any application received after noon on Thursday, December 1, 2022, will not be accepted.

If you have any questions, please contact the Modoc County Office of Education at 530-233-7101.

Published in the *Modoc County Record* on November 17 and 24, 2022.

**LEGAL NOTICE
NOTICE TO VENDOR'S -
REQUEST FOR PROPOSALS**

Notice is hereby given that the Board of Education of the **Fort Sage Unified School District** (herein after referred to as the "District") of Lassen County, California, will receive proposals for:

**E-RATE FUNDING YEAR 2023-2024
Fort Sage USD
Network Electronics, RFP NO. 2023-01**

Each proposal is to be in accordance with the format specified by the Business Office, copies of which may be examined and obtained, by written request, to the District Business Office, FSUSD, 100 DS Hall Street, or PO Box 35, Herlong CA, 96113; or may be viewed in the Purchasing website located at www.fortsage.org.

Each proposal must be filed with the Fort Sage Unified School District Business Department on or before **3:00 p.m., on the 16th of December, 2022**. All proposals shall be submitted separately and sealed in a package plainly marked with the appropriate title for each proposal. The Board reserves the right to reject any or all proposals and to waive informality in any proposals received. No vendor may withdraw his proposal for a period of Ninety (90) calendar days after the date set for the receipt of proposals.

Vendor must participate in the E-Rate Program and must provide a Service Provider Identification Number (SPIN) and Federal Registration Number (FCC-FRN) with the proposal.

Date: 11/23/2022

Lassen County, California

Published in the *Modoc County Record* on November 24 and December 1, 2022.

NOTICE TO CONTRACTORS

Sealed proposals will be received by Newell County Water District, 405 5th Avenue Tulalake, CA 96134, in the town of Newell until 2:00 p.m. on December 22, 2022 at which time they will be publicly opened and read in Newell County Water District Board Room, for performing work in accordance with the Plans and Specifications, therefor as follows:

Newell County Water District

NEWELL SEWER COLLECTION and LAGOON IMPROVEMENTS

Bids are required for the entire work as described herein:

At the lagoon site, regrade the percolation bed site, remove existing rip rap, remove dried sludge and haul and spread at nearby disposal area, regrade lagoons, install a liner in each lagoon cell, remove and install new outlet structures and cross piping for each lagoon, remove and replace inlet valving, furnish and install gravel entrance area.

At the townsite, furnish and install approximately **3,600** linear feet of sanitary sewer and appurtenances, demolition and abandonment of old manholes, piping and cleanouts, installation of new manholes, restoration of existing facilities, roads and driveways, and improvements at the sewage lagoon.

The District will award the contract to the bidder whose bid maximizes available funds and complies with DBE requirements.

The foregoing quantities are approximate only, being given as a basis for the comparison of bids and Newell County Water District does not expressly or by implication agree that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work in accordance with the General Contract Provisions, or to omit portions of the work, as may be deemed necessary or expedient by the Engineer. Newell County Water District provides Contract Documents for projects electronically and free of charge via the internet at www.ciplist.com. This site is the only approved location for prospective bidders to obtain official Contract Documents. **NO HARD COPY CONTRACT DOCUMENTS WILL BE AVAILABLE FOR PURCHASE.** A courtesy copy for viewing purposes only will be available at the Newell County Water District office. It is the responsibility of each prospective bidder to verify the completeness of their printed Contract Documents prior to submitting bid and accompanying executed addenda acknowledgment forms. The Newell County Water District does not assume any liability of responsibility for defective or incomplete copying, excerpting, scanning, faxing, downloading or printing of the Contract Documents. Be advised without notice to prospective bidders. **It is the responsibility of each prospective bidder to check ciplist.com on a daily basis through the date and time of bid opening for any applicable addenda or updates.**

No bid will be considered unless it is made on the blank forms inserted in the Contract Documents and unless it is accompanied by a Bid Guarantee in the form of cash, bid bond, certified check, or cashier's check made payable to Newell County Water District in an amount equal to ten percent (10%) of the bid amount. Each bidder must be licensed as required by law. The Newell County Water District reserves the right to reject any or all bids.

All contractors and subcontractors shall possess appropriate Contractor's Licenses for their trade at the time the contract is awarded. Each proposal shall be submitted in a sealed envelope bearing the title of the work - Newell Sewer Collection, Pumping Station and Lagoon Improvements and the name of the bidder.

The Contractor shall be permitted to substitute authorized securities under Public Contract Code Section 22300 for any monies withheld by the District to ensure performance under this contract.

The Newell County Water District hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement that Disadvantaged Business Enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Contractor must pay State of California prevailing wage rates or Davis-Bacon rates, whichever is higher. Copies of the current California prevailing wage rates are available on DIR's website <https://www.dir.ca.gov/OPRL/2020-1/PWD/Northern.html>.

Davis-Bacon rates can be found at: <https://beta.sam.gov/wagedetermination/ca20220007/6?index=wd&is>

David B. Hammond, District Engineer, Newell County Water District
Published in the *Modoc County Record* on November 17, 24, December 1 and 8, 2022.

**LEGAL NOTICE
NOTICE OF PETITION
TO ADMINISTER ESTATE OF:**

William John Wilson Case No: **2022-PR0290711**
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: **William John Wilson**.

A **Petition for Probate** has been filed by: **Todd C. Wilson** in the Superior Court of California, County of: **Lassen**.

The **Petition for Probate** requests that: **Todd C. Wilson** be appointed as personal representative to administer the estate of the decedent.

The petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or have consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court as follows: December 6, 2022 at 10:00 a.m. Dept. 2c.

Address of court: **Superior Court of California, County of Lassen, Hall of Justice, 2610 Riverside Drive, Susanville, CA 96130.**

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) **four months** from the date of the first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) **60 days** from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets and of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.

Attorney for petitioner: **Jill N. Robbins # 227796. Law Office of Jill N. Robbins**, 815 Cottage Street, Susanville, CA 96130. Phone: (530) 257-8111. Fax: 530-257-8112. Email: jill@jillrobbinslaw.com.

Filed with the **Lassen County Superior Court** on **November 15, 2022**.

Published in the *Modoc County Record* on November 17, 24 and December 1, 2022.

**STATEMENT OF
ABANDONMENT OF
USE OF FICTITIOUS
BUSINESS NAME**

FILE NUMBER: **2021-070**

The fictitious business name was filed in Modoc County on **December 29, 2021**. The person(s) have abandoned the use of the fictitious business name(s):

Name of Business (es): **Alturas Chevron, Inc.**, 1080 N. Main Street, Alturas, CA 96101. County: **Modoc**.

R E G I S T E R E D OWNER(S): (1) **Manpreet Kahlon**, 4018 Mt. Jefferson Drive, Reno, NV 89508. (2) **Guruit Atwal**, 18493 Spicer Lake Ct., Reno, NV 89508.

Business was conducted by: **A Corporation**.

I declare that all information in this statement is true and correct (a registrant who declared as true information which he or she knows to be false is guilty of a crime).

SIGNATURE OF REGISTRANT: /s/ **Guruit Atwal**, Owner.

Print name of person signing. If corporation, also print corporate title of officer. If LLC, also print title of officer or manager. This statement was filed with the County Clerk of Modoc County on **May 25, 2022**.

I HEREBY CERTIFY THAT THIS COPY IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE.

Filed by: /s/ **Jessi Rengel**, Deputy Clerk.

Published in the *Modoc County Record* on November 17, 24, December 1 and 8, 2022.

**Legals
continued
on pg 17**

**FICTITIOUS
BUSINESS NAME
STATEMENT****File No. 2022F103
First Filing**

The following person persons are doing business as: **Lassen Axe**, 2100 Main Street, Suite A324, Susanville, CA 96130.

Registered Owners: (1) **Matthew James Wolcott**, 470-500 Cottonwood Dr., Susanville, CA 96130. Phone number: 530-310-6111. (2) **Shandre Marie Wolcott**, 470-500 Cottonwood Dr., Susanville, CA 96130.

This business is conducted by: **Husband and Wife**.

The registrant commenced to transact business under the fictitious business name or names listed above on **NA**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

This statement was filed with the **Clerk-Recorder of Lassen County on November 3, 2022**, 220 South Lassen Street, Suite 5, Susanville, CA 96130.

This Fictitious Business Name Statement expires

five years from the date it was filed.

Published in the *Modoc County Record* on November 10, 17, 24 and December 1, 2022.

**STATEMENT OF
ABANDONMENT OF
USE OF FICTITIOUS
BUSINESS NAME**FILE NUMBER: **2019-016**

The fictitious business name was filed in Modoc County on **February 28, 2019**. The person(s) listed below have abandoned the use of the fictitious business name(s):

Name of Business (es): **Pit Stop**, 402 N. Main Street, Alturas, CA 96101. County: **Modoc**.

R E G I S T E R E D
OWNER(S): (1) **Manpreet Kahlon**, 4018 Mt. Jefferson Drive, Reno, NV 89508.

Business was conducted by: **A Corporation**.

I declare that all information in this statement is true and correct (a registrant who declared as true information which he or she knows to be false is guilty of a crime).

SIGNATURE OF
REGISTRANT:

/s/ Manpreet Kahlon,

Owner.
Print name of person signing. If corporation, also print corporate title of officer. If LLC, also print title of officer or manager. This statement was filed with the County Clerk of Modoc County on **May 25, 2022**.

I HEREBY CERTIFY THAT THIS COPY IS A CORRECT COPY OF THE ORIGINAL STATEMENT ON FILE IN MY OFFICE.

Filed by: **/s/ Jessi Rengel**, Deputy Clerk.

Published in the *Modoc County Record* on November 17, 24, December 1 and 8, 2022.

**FICTITIOUS
BUSINESS NAME
STATEMENT**

File No. **2022-070**
Exp: November 13, 2027
Original

The following person is doing business as: **Painted Rose Creations**, 515 Archer Ave., Alturas, CA 96101. Phone: 530-708-1468.

Registered Owner(s): (1) **Amanda Rose Nagy**, 515 Archer Ave., Alturas, CA 96101. Phone: 530-708-1468.

This business is conducted by: **An Individual**.

The registrant commenced

to transact business under the fictitious business name or names listed above on **November 14, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be false is guilty of a crime).

/s/ Amanda Nagy,
Owner

This statement was filed with the **County Clerk of Modoc County** on **November 14, 2022**.

Published in the *Modoc County Record* on November 17, 24, December 1 and 8, 2022.

**FICTITIOUS
BUSINESS NAME
STATEMENT**

File No. **2022-072**

Original

NOTICE IS HEREBY GIVEN that the **City Council of the City of Susanville** will hold a **public hearing** on **Wednesday, December 7, 2022 at 5:15p.m.** or as soon thereafter as the business of the council will allow, at City Hall, 66 North Lassen Street, Susanville, California, Notice is hereby given that the City Council of the City of Susanville will **consider a Five-Year Plan and Application for the Permanent Local Housing Allocation (PLHA) program** at its meeting of December 7, 2022. The PLHA program was established by the State of California through the Building Homes and Jobs Act (SB2) of 2017. PLHA is a broad, ongoing affordable housing program funded by fees collected from real estate transaction recordings statewide. The program is administered by the State in five-year cycles. The City of Susanville is eligible to receive an annual allocation of formula PLHA funds, subject to the submission and approval of a Five-Year Plan and Application. The city's estimated total allocation for the first five-year cycle is \$559,147. This total allocation includes Year 1 funds of \$93,191, and Year 2 funds of \$141,632. To view the city's PLHA Application Plan, please visit: www.cityofsusanville.net/rooptown/housing-programs/.

If you require special accommodations to participate in the public hearing, please contact Jolene Arredondo at (530) 252-5106, jarredondo@cityofsusanville.org or at 66 N. Lassen Street, Susanville, CA 96130 to arrange for those accommodations to be made. If you are unable to attend the public hearing, you may direct your written comments to the Assistant to the City Administrator at 66 N. Lassen Street, Susanville or you may telephone Jolene Arredondo at 530-252-5114. In addition, information about the CDBG Program is available for review at the above address between the hours of 9-12 and 1-5, Monday through Friday. The City of Susanville promotes fair housing and makes all programs available to low and moderate-income families regardless of age, race, color, religion, sex, national origin, sexual preference, marital status, or handicap.

Published in the *Modoc County Record* on November 10, 17, 24 and December 1, 2022.

Exp: November 17, 2027
Original

The following person is doing business as: **Coffee Adventure**, 22425 Hwy 299E, Canby, CA 96015. Mailing address: PO Box 368, Canby, CA 96015. Phone: 530-640-1536.

Registered Owner(s): (1) **Shayla Derstine**, 23510 Hwy 299E, Canby, CA 96015. Phone: 530-640-1536.

This business is conducted by: **An Individual**.

The registrant commenced to transact business under the fictitious business name or names listed above on **November 18, 2022**.

I declare that all information in this statement is true and correct (a registrant who declares as true information which he or she knows to be

false is guilty of a crime).
/s/ Shayla Derstine,
Owner

This statement was filed with the **County Clerk of Modoc County** on **November 18, 2022**.

Published in the *Modoc County Record* on November 17, 24, December 1 and 8, 2022.

false is guilty of a crime).

/s/ Shayla Derstine,
Owner
This statement was filed with the **County Clerk of Modoc County** on **November 18, 2022**.

Published in the *Modoc County Record* on November 24, December 1, 8 and 15, 2022.

NOTICE OF SALE

In accordance with the provisions of the California Uniform Commercial Code, there being due and unpaid storage for Lassen MHP, LLC is entitled to a lien as Warehouseperson on the goods hereinafter described, and due notice having been given to parties known to claim an interest therein, and the time specified in such notice for payment of such charges having expired, notice is hereby given that these goods will be sold at public auction in Lassen County at 704-550 Bangham Lane, Space 10, Susanville, California 96130 on December 12, 2022 at 10:00A.M.

The property to be sold consists of a 1977 Skyline mobilehome, Decal No. LAW5228, Serial No. 01747698, including any "household goods" contained within, owned by Milena Morales. The storage due is \$6,670.25 plus additional daily storage charges of \$19.50 actual utilities consumed, and other incidental processing or transportation charges incurred after October 21, 2022, including, without limitation, attorneys' fees and costs of publication.

Dated this 15th day of November 2022 at Mission Viejo, California.

By **/s/ VIVienne J. ALSTON**

Alston, Alston & Diebold
Authorized Agents for
Lassen MHP, LLC
11/24, 12/1/22

CNS-3645534#

MODOC COUNTY RECORD
Published in the *Modoc County Record* on November 24 and December 1, 2022.

**Legals continue
on page 14**

NOTICE OF PROPOSED CONSTRUCTION**Portola Substation Rebuild Project**

Advice Letter Number: **205-E**
November 17, 2022

Proposed Project: Liberty Utilities (CalPeco Electric) LLC ("Liberty") is proposing the Portola 60 Kilovolt (kV) Substation Rebuild Project ("Project") in the City of Portola, California. The Project includes decommissioning and removing the existing 60 kV Portola Substation and rebuilding it to the same 60 kV capacity within the existing parcel. The Project also includes work outside of and adjacent to the parcel, including the undergrounding of tie-ins, installation of a junction box, and replacement of the existing fence surrounding the substation parcel (i.e., the perimeter fence). The Project will increase system safety and reliability of Liberty's electrical grid by replacing aging equipment and raising the elevation of the substation to avoid potential future flooding of the facility.

Liberty plans to begin with a demolition phase, including the removal of existing equipment and facilities within the substation parcel that are not energized or connected to energized equipment. Once the clearing and demolition of non-essential facilities is complete, grading will be conducted within and immediately next to the substation within the same parcel to bring the parcel up to the same elevation as the adjacent roads, Fourth Avenue and Gulling Street, on the north and east sides, respectively. Grading will reduce the risk of flooding and inundation, which have been experienced in the past.

After grading has been completed, the new substation will be constructed within the existing parcel. Additionally, the existing overhead tie-ins for Line 32 and Line 619, which are located outside of the substation perimeter fence line, will be undergrounded. More specifically, work will include burying approximately 50 feet of the existing Line 32 that runs parallel to the north and east perimeter fence lines and crosses Fourth Avenue to an existing pole on the north side of the street. Additionally, approximately 45 feet of Line 619 that runs parallel to the south and east perimeter fence lines and crosses Gulling Street to tie-in to existing wood poles on the east side of the street will be buried from the northeast corner of the substation parcel to a new junction box to be installed on the east side of Gulling Street. The junction box will be installed adjacent to Gulling Street, replacing two existing wood poles with existing 14.4 kV overhead wire.

Liberty will remove the remaining existing substation equipment and other facilities after the new substation is energized and placed in service. Following the completion of construction activities, the existing six-foot-tall perimeter fence around the substation parcel will be replaced in kind around the new substation facilities.

The Project is not located within critical species habitat and no waterways or wetlands will be impacted by Project activities. One jurisdictional waterway is located parallel to Gulling Street east of the substation parcel. This jurisdictional waterway is an unnamed creek that flows into Middle Fork Feather River. Construction activities will not encroach upon the bed or bank of the waterway; therefore, the Project will not result in any direct impacts. No wetlands were identified in the Project vicinity. No cultural or historic resources were identified within the Project area; therefore, no impacts to cultural or historic resources are anticipated.

Construction of the Project is scheduled to begin in 2023.

Exemption from CPUC Permit Requirement: CPUC G.O. 131-D, Section III, Subsection B.1, exempts a utility from the CPUC's requirement to file an application requesting authority to construct if a project meets specific conditions. The Project qualifies for the following exemption(s):

- "the replacement of existing power line facilities or supporting structures with equivalent facilities or structures."
- "the minor relocation of existing power line facilities up to 2,000 feet in length, or the interconnecting of additional support structures between existing support structures."
- "the conversion of existing overhead lines to underground."

Public Review Process: Individuals or groups may protest the proposed construction if they believe that the utility has incorrectly applied for an exemption or believe there is a reasonable possibility that the proposed project or cumulative effects or unusual circumstances associated with the project, may adversely impact the environment.

Protests must be filed by December 7, 2022 and should include the following:

- Your name, email address and daytime telephone number.
- Reference to the CPUC Advice Letter Number and Project Name.
- A clear description of the reason for the protest.
- Whether you believe that evidentiary hearings are necessary to resolve factual disputes.

Protests for this Project must be mailed within 20 calendar days to:

California Public Utilities Commission Energy Division, Tariff Unit 505 Van Ness Avenue, 4th Floor San Francisco, CA 94102-3298 E-mail: edtariffunit@cpuc.ca.gov	AND	Liberty Utilities (CalPeco Electric) LLC Attn: Advice Letter Protests 933 Eloise Avenue South Lake Tahoe, CA 96150 E-mail: CaseAdmin@libertyutilities.com
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Liberty must respond within five business days of receipt and serve its response on each protestant and the Energy Division. Within 30 days after Liberty has submitted its response, the CPUC Executive Director will send you a copy of an Executive Resolution granting or denying the request and stating the reasons for the decision.

Assistance in Filing a Protest: If you need assistance in filing a protest, contact the CPUC Public Advisor: email: public.advisor@cpuc.ca.gov or call: 1-866-849-8390 (toll-free), or (415) 703-2074, or TTY (415) 703-5258.

Public Comment: Even if you do not want to file an official protest, you may still comment on the request. To do so, send your comments to the Energy Division at the address noted above. Please reference Advice Letter 205-E.

Published in the *Modoc County Record* on November 24, 2022.

**NOTICE OF PREPARATION
OF A DRAFT ENVIRONMENTAL IMPACT REPORT
Golden State Natural Resources
Forest Resiliency Demonstration Project**

The Golden State Finance Authority (GSFA) is the Lead Agency for the Golden State Natural Resources (GSNR) Forest Resiliency Demonstration Project (proposed project) and intends to prepare an Environmental Impact Report (EIR) for the proposed project. This Notice of Preparation (NOP) initiates the environmental scoping process in accordance with the California Environmental Quality Act (CEQA) Guidelines (14 California Code of Regulations [CCR] Section 15082). The purpose of a NOP is to provide sufficient information about the proposed project and its potential environmental effects to allow public agencies, organizations, tribes and interested members of the public the opportunity to provide a meaningful response related to the scope and content of the EIR, including feasible mitigation measures and project alternatives that should be considered in the EIR (CEQA Guidelines, 14 CCR 15082[a]). The proposed project and location are briefly described below.

The proposed project is a response to the growing rate of wildfires in California, which has been exacerbated by hazardous excess fuel loads in forests, and the need to promote economic activity within California's rural counties. The proposed project would improve the resiliency of California's forestlands by sustainably procuring and processing excess biomass into a pelletized fuel source for use in renewable energy generation overseas. The proposed project components include the vegetation treatment activities (feedstock source); the transportation and storage of feedstock, and subsequent processing at two pellet processing facilities (one in the foothills of the Central Sierra Nevada Mountain range (Tuolumne facility) and one in the Modoc Plateau of Northern California (Lassen facility)); and the transportation of the finished product to a storage and shipping facility to be constructed at a suitable deepwater port in California for export to international markets.

The proposed Tuolumne wood pellet processing site is located at 12001 La Grange Road approximately 9 miles southwest of the community of Jamestown in Tuolumne County. The proposed Lassen wood pellet processing site is located at 551000 Rosevelt Avenue, Nubieber, CA in Lassen County. The finished pellets will be transported by rail to a suitable deepwater port at either the Port of Stockton, West Complex (Edwards Ave at Lipes Dr., Stockton CA) or the Levin-Richmond Terminal (402 Wright Ave, Richmond, CA), for transport via cargo ship.

For the full NOP and additional information on the proposed project and its potential environmental effects, please visit the project website, <https://goldenstatenaturalresources.com/local-forest-resilience-projects/>.

GSFA is soliciting written comments from public agencies, organizations, and individuals regarding the scope and content of the environmental document. Comments should be provided by December 19, 2022. Please send comments to:

Golden State Finance Authority
Attn: GSNR Scoping Comment
1215 K Street, Suite 1650
Sacramento, CA 95814
Email: gsnr@gsnrnet.org

Four scoping meetings for the proposed project will be held to receive comments: (1) Nov. 28, 2022, in Sonora (Tuolumne County), (2) Nov. 29, 2022, in Bieber (Lassen County), (3) Nov. 30, 2022, in Susanville (Lassen County), and (4) an online meeting to be held Dec. 6, 2022. For more information and to register for the online meeting please visit <https://goldenstatenaturalresources.com/local-forest-resilience-projects/>.

Published in the *Modoc County Record* on November 24, 2022.

CLASSIFIEDS

Deadline for Classified Advertising is Wednesdays at 10:00 a.m.



\$8.50 for each standard classified ad up to 35 words. PAYABLE IN ADVANCE. Standard ad is first two lines bold. Classifieds also appear on our website • CALL (530) 233-2632 • Fax (530) 233-5113 • EMAIL: classifieds@modocrecord.com



ANNOUNCEMENTS

MOVIN' OUT ASAP BOXES of various sizes. Take what's available while supplies last at the Modoc Record, 201 West Carlos St., Alturas, Mon.-Thurs. 8:30 - 5 p.m. inquire at the front desk. Office Closed Fridays.

NOTICE TO THE PUBLIC: The Modoc Record makes every effort to reject fraudulent or misleading advertising, however, we are not responsible for the integrity of the firms or individuals who place advertising in our publication. Please investigate thoroughly before investing money for information concerning job opportunities, investments, or loans. (TFN)

PRE-PAYMENT POLICY! The Modoc County Record will request pre-payment on all classified advertising categories. Master Card, Visa and American Express are welcome as well as checks, cash or money orders. (TFN)

FOR RENT

VIEW AVAILABLE RENTALS - www.ucsprropertymanagement.com, United Country Stevenson Realty, Auction Services & Property Management. (530) 233-2440. CA BRE #01375178. (TFN)

THIS CLASSIFIED AD SPACE FOR rent. Call the Modoc County Record Classifieds Department at (530) 233-2632 to reserve your spot today. (TFN)

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act, which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parent or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate, which is in violation of the law. Our readers are hereby informed that all dwelling advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275. (TFN)

FOR SALE

FOR SALE PORTABLE DRAFT BEER JOCKEY BOX: Single tap cooler/draft system. 50' SS coil w/ CO2 tank, reg, clean kit. \$225. **PORTABLE GENERATOR:** Coleman PowerMate 3500w 120/240V. Mid-90s vintage. New carb. Runs good. \$175 CALL: (541) 233-5224 lv msg. (23Nov)

FLATBED FLASH SALE. EDDY'S Great Outdoors at Mike's RV, through out November only!!! Limited to in stock inventory. Pay less for a new utility car hauler or hay trailer then used. Take an addi-

tional \$100 to \$250 OFF our already low sale prices!!! \$250 will hold any flatbed for 30 days! We maintain a wide variety of cargo, trailers in stock... Over 35 units in stock to choose from! We are a small family owned business, 4 generations strong. Buy local, we appreciate your business! Open Tuesday - Friday, 10 a.m. - 5:30 p.m. eddygreatoutdoors@gmail.com. (541) 884-8041 or (541) 273-1111. 7350 Southside Bypass Corner of 39 and 140. (10Nov-24Nov)

HELP WANTED

PART TIME/FULL TIME, MECHANIC and Ranch hand in Cedarville. Call (530) 440-8261. (23Nov-15Dec)

MODOC MEDICAL CENTER HAS AN opening for an Office Worker for our Physical Therapy department. This position is Full Time and benefit eligible. The wage rate is \$16.95-\$24.89 per hour, dependent on experience. The primary job will be answering phone calls, greeting and assisting the public in a professional manner. Will also compile and organize data using Microsoft Office applications. High School diploma or GED required, 2-5 years' experience in health-care setting preferred. Proficient in Microsoft Office applications. Interested candidates may apply on-line at www.modocmedicalcenter.org. (23Nov)

MODOC COUNTY OFFICE OF Education is accepting applications for the following position: (1) Foster Youth Administrative Assistant. Hours: 8 hours per day. Site: Modoc County Office of Education. Starting: as soon as filled. Salary: \$22.91-\$33.85 per hour. Closing: Open until filled. Please submit a classified application, cover letter, resume and 3 letters of recommendation. Please see job descriptions on our website (www.modoccoe.k12.ca.us) for specific qualifications. Or Apply on Edjoin.org. Anyone interested in applying for the following position for the 2022/23 school year must apply to Sonya Murphy at 139 Henderson St. Alturas CA 96101 in writing or by email at smurphy@modoccoe.k12.ca.us. (17Nov-24Nov)

CEDARVILLE RANCHERIA ENVIRONMENTAL Protection Department has a position open for EPA Assistant, Salary \$15 - \$18, at Cedarville Rancheria 12 Rancheria Way, Cedarville, CA 96104, (530) 279-2027. Minimum Position Requirements: Must have a valid driver's license and insurance. Must pass a drug test. Experience in working outside, capable of operating medium-sized equipment, able to perform heavy lifting and hiking, and general use of a computer for research and reporting. Job Description: The EPA Assistant is required to work under supervision as well as responsibly without supervision within the Cedarville Rancheria. General labor involving basic tools, and may require operation of a Bobcat and Industrial Shredder. The EPA Assistant must report to the

Environmental Director and other Tribal personnel, as needed, for completion of task deliverables under U.S. Environmental Protection Agency grants. Contact Melissa Daniello Cedarville Rancheria Environmental Director, at (530) 279-2027 for details. (17Nov-24Nov)

THE MODOC RESOURCE Conservation District is looking to hire an Executive Director/Watershed Coordinator. The position will be part time at 20-25 hours per week and \$35.00 - \$45.00 per hour depending on experience. This will be a non-benefitted position. Deadline for submitting a resume is by 5:00 November 30, 2022. For complete Job Description go to: www.modocrecd.org or email lestill.mrcd@gmail.com. (10Nov-24Nov)

MODOC COUNTY DEPARTMENT OF SOCIAL SERVICES is looking for PART-TIME, EXTRA HELP EMPLOYEES in Alturas, CA. Salary: \$15.00 Hourly, no benefits. Typical Duties: performs routine clerical duties, general maintenance duties, transports or accompanies adults and/or children to and from activities in the community that support overall client health and well-being, and other duties in support of public assistance and/or social service programs and related administrative functions. Valid driver's license required. Applications are available at Social Services, 120 N. Main St, Alturas, CA. Please indicate what duties you are interested in on your application. EOE/ADA/Drug Free Workplace Employer. (TFN)

DESERT ROSE CASINO IS looking for a MOD (Floor Manager), Housekeeping, and Cafe to be filled. Full time, full benefits and hiring bonus upon completion of probationary period. Applications available at the main cage. 901 Co. Rd 56, Alturas (TFN)

LOOKING FOR A FEDERAL OR Postal Job? What looks like the ticket to a secure job might be a scam. For more information, call the Federal Trade Commission, toll-free, 1-877-FTC-HELP, or visit www.ftc.gov. A message from the Modoc County Record and the FTC. (TFN)

LIVESTOCK

15-MONTH-OLD ANGUS BULL, sire LDEMBLAZON99, low birth weight, sire OCCEMBLAZON854E, good thickness capacity and fleshing, daughters have good utter quality. \$3000, call (530) 640-2023. (23Nov-8Dec)

REAL ESTATE

HOUSE FOR SALE BY OWNER - 3 bed 2 bath, carport, brand new roof, wood stove, a/c, fenced yard. \$120,000 in Alturas. Call (530) 635-1833. (17Nov-24Nov)

SERVICES

WATER WAY OUT HERE' IN DUCK Flat, Nevada, the remote area between Cedarville, California and Gerlach, Nevada.

Pristine potable water for your tanks and jugs @.50cents/gallon. More information, map, contacts at WOHwater.com. (3Nov-24Nov)

NOTICE TO READERS:

California law requires that contractors taking jobs that total \$500 or more (labor and/or materials) be licensed by the Contractors State License Board. State law also requires that contractors include their license number on all advertising. Check your contractor's status at www.cslb.ca.gov or 800-321-CSLB (2752). Unlicensed persons taking jobs that total less than \$500 must state in their advertisements that they are not licensed by the Contractors State License Board. (TFN)

WANTED

WANTED: YOUR UNWANTED REAL Estate in: Modoc, Lassen, Plumas, Anywhere! Cash. (530) 282-5660. (TFN)

YARD SALES

TOY SALE SATURDAY, NOV. 26, 10-Noon. Toys for all ages! Stocking stuffers, Games, dolls, stuffed animals, baby items, cars, way too much to list! At the Federated Church, 307 E. 1st Street. (23Nov)

PURSUANT TO CITY ORDINANCE No. 484, Section 13.1-3: Signage Limitations include: yard, garage or rummage sale signs on public rights of way, on utility poles or on highway signage poles are strictly prohibited within the limits of the City of Alturas. All signs posted, in conformity with these limitations, are to be removed within 24 hours of the conclusion of the sale activity. Thank you for your cooperation. (TFN)



Happy Thanksgiving!

Support Groups

Modoc County Inter-group Council AA/Al-Anon/NA Meeting Schedule AA Helpline/Meeting Info: 877-880-2880.

New: Closed meeting for Alcoholics only Mondays, 6 p.m. at 1450 Warner Street Church of Christ, Alturas, in the back of the church.

AA - Alturas Hilltoppers meets Sunday, Monday, Wednesday and Friday, 8 p.m. at Federated Church, 307 East First St., Alturas.

Local 12 Step Meetings (Alcoholics Anonymous) 7:00-8:00 PM-204 W. 12th #5, Alturas

Monday: 12:00-1:00 PM-204 W. 12th #4, Alturas
8:00-9:00 PM-Federated Church,

Alturas
Tuesday: 12:00-1:00 PM-204 W. 12th #5, Alturas
7:00-8:00 PM- Faith Baptist Church, Alturas

Wednesday: 12:00-1:00 PM-204 W. 12th #5, Alturas
7:00-8:00 PM-204 W. 12th #5, Alturas
8:00 p.m. - 9:00 P.M. at Federated Church, 307 East First St., Alturas.

Thursday: 12:00-1:00 PM -204 W. 12th #5, Alturas
5:30-6:30 PM-Cedarville Community Church
7:00-8:00 PM-1204 W. 12th #5, Alturas

Friday: 12:00-1:00 PM-204 W. 12th #5, Alturas
7:00-8:00 PM-204 W. 12th #5, Alturas
8:00-9:00 PM-Federated Church

Saturday: 12:00-1:00 PM-204 W. 12th #4, Alturas
7:00-8:00 PM-204 W. 12th #5, Alturas

Sunday: 7:00-8:00 PM-204 W. 12th #5, Alturas
8:00-9:00 PM Federated Church

Al-Anon meets on Tuesdays from 5:30 PM-6:30 PM- 204 W. 12th #5, Alturas
NA (Narcotics Anonymous): meets Mon. & Fri at 5:30-6:30 p.m. Mondays: "Just for Today and Topic Discussion"; Fridays: Step Study. Meet at 204 W. 12th St, #5, Alturas.

Emergency Hotline: 1-888-982-8161. "That no addict seeing recovery need ever die."
Cedarville AA Valley Serenity Group at Surprise Valley Community Church is open Sunday at 5:30 p.m., non-smoking.
Sunrays of Hope is a wellness and recovery non-profit, drop-in self-help center focusing on socialization. The center is open Monday, Wednesday and Friday from 8 a.m. - 12 p.m. and Tuesday and Thursday from 12:30 p.m. to 4:30 p.m. at 113 East North St., Alturas in the Lederer Building. Contact Billy Diaz, Director or Ida

Baca, Operations Manager for more information at 530-233-9696 or 530-233-7222. Transportation available.
Celebrate Recovery - Saturdays at 5:00 p.m. at the Alturas Baptist Church, 500 West 4th Street - a bible based, twelve-step program for those with hurts, habits and hang-ups. All are welcome.
Looking for a place to meet? Tuesdays, Thursdays, Saturdays and Sundays - Sunrays is available to sponsor the center for private or non-profit groups. Please call Sunrays at 530-233-9696 or 530-233-7222 and leave a message for a call back.

MAKE SOMEONE feel special or just say thanks with a 'Card of Thanks' Call 233-2632 or drop by the Record at 201 W. Carlos St., Alturas for details!

Modoc County Record LEGALS continued from page 17

LEGAL NOTICE
Allen Gill Construction Inc. request disadvantaged businesses (DBE's) to submit quotations to our firm no later than December 16, 2022.
Allen Gill Construction Inc. is seeking qualified DBEs, MBEs, WBEs, SBEs, SBA MBEs, DVBES, Registered with the Department of Industrial Relations and invites you to bid on the following contract:
Project Name: Newell Sewer Collection and Lagoon Improvements
Bid Due Date: 12/22/2022 at 02:00 (local time)
Contract Bid #: 17-02
Awarding Agency: Modoc County
Project Location: Newell, Ca.
Trades include: Traffic Control, Construction Area Signs, Erosion Control, Regrade Lagoon Site, Remove and Dispose of Concrete Sludge Removal, Aeration Unit Installation, Asphalt Patch, Lagoon Liner/Geomembrane, Signage/Guide Markers, Metal Building/Roofing/Siding/Doors, Electrical/Lighting, Material Trucking.
Plans and specs are available for download: www.ciplist.com
Bonds may be required for any subcontract over \$25,000. Insurance, Including Workers Compensation will be required with \$1,000,000 in coverage limits. All subcontractors must be registered with the DIR (Department of Industrial Relations) in order to preform work on this project.
If interested, contact: Mike Wiebelhaus. Allen Gill Construction Inc. (530)-547-1112. mikew@allengillconstruction.com.
Published in the Modoc County Record on November 24, 2022.

Notice of Petition to Administer Estate of THOMAS FRANK LOUSTALET CASE NUMBER: PR-22-043
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both of **THOMAS FRANK LOUSTALET**.
A Petition for Probate has been filed by **TASMAN LOUSTALET** in the Superior Court of California, County of **MODOC**.
The Petition for Probate requests that **TASMAN LOUSTALET** be appointed as personal representative to administer the estate of the decedent.
The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the Petition and shows good cause why the court should not grant the authority.
A hearing on the petition will be held in this court as follows: Date: December 19, 2022 Time: 11:00 A.M. Dept: TBD
Superior Court of California, County of Modoc 205 S. East Street, Alturas, California 96101
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy of the personal representative appointed by the court within the later of either **(1) four months** from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or **(2) 60 days** from the date of mailing or personal deliver to you're a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
You may examine the file kept by the court. If you are a person interested in the estate, you file with the court a *Request for Special Notice* (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A *Request for Special Notice* form is available from the court clerk.
Attorney for Petitioner: **Darrin W. Mercier**
Law Office of Darrin W. Mercier
205 Lane Street, Yreka, California 96097
(Telephone) 530-842-2054.
Published in the Modoc County Record on November 24, December 1 and 8, 2022.